

Youngstown State University
 Preliminary 14th Day Student Enrollments by Load and Sex
 Spring 2019
 *** First Major ***

Undergraduate Full-Time = 12 Hours or More
 Graduate Full-Time = 9 Hours or More

| College/Department/Major | *First Time Undergraduate | | | | All Freshmen | | | | Sophomores | | | | Juniors | | | | Seniors | | | | Graduates | | | | Unclassified | | | | Total | | | |
|--|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|------------|-----------|------------|-----------|-----------|-----------|------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------------|------------|------------|-----------|-------|--|--|--|
| | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | |
| Business Administration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Accounting | | | | | 4 | | 4 | | 6 | | 7 | 1 | 8 | 7 | 7 | | 23 | 8 | 20 | 18 | | | | | 41 | 15 | 38 | 19 | | | | |
| Finance | | | | | 2 | | | | 1 | | | | | | 1 | | | | | | | | | | 3 | | 1 | | | | | |
| Finance CFP Track | | | | | 1 | | | | 3 | | | | 4 | 3 | 3 | | 20 | 3 | 4 | 1 | | | | | 28 | 3 | 7 | 1 | | | | |
| Finance Financial Mgt Track | | | | | 1 | | | | 7 | 1 | 1 | | 13 | 4 | 4 | | 20 | 1 | 6 | | | | | | 41 | 2 | 11 | | | | | |
| Pre Business Accounting | | | | | 11 | | 8 | | 19 | 3 | 11 | | 12 | 3 | 13 | 1 | 3 | 1 | 3 | 3 | | | | | 45 | 7 | 35 | 4 | | | | |
| Pre Business Finance | | | 1 | 1 | 9 | | 3 | | 17 | | 4 | | 8 | | 1 | | 2 | | 1 | | | | | | 36 | | 9 | | | | | |
| *TOTAL ACCOUNTING & FINANCE | 1 | | 1 | | 28 | | 15 | | 53 | 4 | 23 | 1 | 45 | 10 | 29 | 1 | 68 | 13 | 34 | 22 | | | | | 194 | 27 | 101 | 24 | | | | |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assoc of Arts Business Admin | | | | | 1 | | 2 | 1 | 3 | | | 1 | 2 | | 1 | 3 | 2 | 2 | 1 | | | | | | 8 | 2 | 4 | 5 | | | | |
| Business Economics | | | | | | | | | 2 | | | | | | 3 | | | | 2 | | | | | | 2 | | 5 | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | 1 | 66 | 2 | 33 | 1 | 66 | 2 | 33 | | | | |
| Individual Curriculum Prog | | | | | | | | | 1 | | 1 | | 3 | | 1 | | 1 | | 1 | | | | | | 5 | | 3 | | | | | |
| Pre Business | | | | 1 | 68 | 1 | 42 | 4 | 56 | 6 | 34 | 4 | 22 | 1 | 11 | 4 | 8 | | 4 | 1 | | | | | 154 | 8 | 91 | 13 | | | | |
| Pre Business Economics | | | | | 6 | 1 | 1 | | 1 | | | | 1 | | | | | | 1 | | | | | | 8 | 1 | 2 | | | | | |
| Pre Business Human Res Mgt | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | 1 | | | | | |
| Undeclared Business | | | | 2 | 21 | 2 | 7 | | 2 | | | | | | | | 1 | | | | | | | | 23 | 3 | 7 | | | | | |
| Undetermined Post Bacc | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| *TOTAL DEAN'S OFFICE BUSINESS | 2 | | 1 | | 96 | 4 | 52 | 5 | 65 | 6 | 36 | 5 | 28 | 1 | 16 | 7 | 11 | 3 | 9 | 1 | 1 | 66 | 2 | 34 | 201 | 80 | 115 | 52 | | | | |
| MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Administration | | | | | 6 | | 7 | | 6 | | 5 | | 13 | | 9 | | 31 | 3 | 14 | 6 | | | | | 56 | 3 | 35 | 6 | | | | |
| Human Resource Management | | | | | 1 | | | | | | 3 | | 2 | | 6 | | 8 | 1 | 15 | | | | | | 11 | 1 | 24 | | | | | |
| Information & Supply Chain Mgt | | | | | | | | | 1 | | 1 | | 2 | | | | 3 | 1 | 1 | | | | | | 6 | 1 | 2 | | | | | |
| Pre Business Human Res Mgt | | | | | | | 2 | | 2 | | 2 | | 2 | | 4 | | 1 | | 1 | | | | | | 3 | | 9 | | | | | |
| Pre Business Management | | | | | 9 | 1 | 9 | 1 | 42 | 3 | 20 | 2 | 19 | 2 | 14 | 1 | 7 | | 1 | 1 | | | | | 77 | 6 | 44 | 5 | | | | |
| *TOTAL MANAGEMENT | | | | | 16 | 1 | 18 | 1 | 49 | 3 | 31 | 2 | 38 | 2 | 33 | 1 | 50 | 5 | 32 | 7 | | | | | 153 | 11 | 114 | 11 | | | | |
| MARKETING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adv and Public Relations | | | | | | | 2 | | | | 1 | | 2 | | | | 6 | | 6 | | | | | | 7 | | 10 | | | | | |
| Marketing Management | | | | | 2 | | | | 1 | | 1 | | 8 | | 7 | | 20 | | 16 | 3 | | | | | 29 | | 26 | 3 | | | | |
| Marketing Sales Sales Mgmt Trk | | | | | | | | | 3 | | | | 3 | | 2 | | 3 | | 3 | 1 | | | | | 9 | | 5 | 1 | | | | |
| Pre Advertising and PR | | | | | | | 1 | | 2 | | 1 | 1 | | | | | | | | | | | | | 2 | | 2 | 1 | | | | |
| Pre Business Marketing | | | | | 4 | 1 | 7 | 1 | 17 | 1 | 8 | 2 | 11 | | 5 | | 4 | 1 | 6 | | | | | | 36 | 3 | 26 | 3 | | | | |
| *TOTAL MARKETING | | | | | 4 | 1 | 12 | 1 | 23 | 1 | 10 | 3 | 23 | | 16 | | 33 | 1 | 31 | 4 | | | | | 83 | 3 | 69 | 8 | | | | |
| *TOTAL Business Administration | 3 | | 2 | | 144 | 6 | 97 | 7 | 190 | 14 | 100 | 11 | 134 | 13 | 94 | 9 | 162 | 22 | 106 | 34 | 1 | 66 | 2 | 34 | 631 | 121 | 399 | 95 | | | | |

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|---|---------------------------|-----------|-----------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----|----|---|----|---|----|-----|----|-----|----|
| | Men | | Women | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | | | | | |
| THEATRE & DANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dance Management | | | | | | 2 | | | 3 | | 3 | | 4 | | | | | 12 | | | | | | | | | | |
| Theatre | | | | | | | | 2 | | 1 | | 1 | | 4 | | | | 4 | | | | | | | | | | |
| Theatre Musical Theatre Track | | | | | 2 | | | 2 | | | 5 | 5 | 6 | 1 | | | 7 | 13 | | | | | | | | | | |
| Theatre Studies | | | | | 2 | | 3 | 5 | 5 | 1 | 1 | 5 | 2 | 3 | 1 | | 10 | 1 | | | | | | | | | | |
| Theatre Studies Film Video Trk | | | | | | | 1 | | | 1 | | 1 | 1 | 1 | | | 2 | 1 | | | | | | | | | | |
| Undetermined Theatre | | | | | | | 1 | | | | | | | | | | | 1 | | | | | | | | | | |
| *TOTAL THEATRE & DANCE | | | | | 4 | | 7 | 7 | 10 | 3 | 1 | 13 | 9 | 14 | 3 | | 23 | 1 | | | | | | | | | | |
| *TOTAL Creative Arts & Communication | 2 | 1 | 3 | | 62 | 1 | 80 | 6 | 61 | 6 | 79 | 5 | 64 | 10 | 90 | 8 | 87 | 33 | 102 | 25 | 1 | 18 | 4 | 51 | 275 | 68 | 355 | 95 |

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Prepared by: Becky Geltz, Office of Institutional Research 01/29/2019 14.22.29

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|---------------------------------------|---------------------------|-----------|-----------|-----------|--------------|------------|------------|-----------|-----------|------------|-----------|-----------|-----------|------------|--------------|-----------|-----------|------------|-----------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|------------|
| | Men | | Women | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | | | | | |
| DEAN'S OFFICE EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | 8 | 21 | 4 | 1 | 3 | | 1 | 2 | 3 | | 3 | 6 | 1 | 12 | 4 | 48 | 1 | 12 | 4 | 48 | | | | |
| Undetermined Education | | | 1 | | | | | | | | | | | | | | 15 | 2 | 29 | 6 | | | | | | | | |
| *TOTAL DEAN'S OFFICE EDUCATION | | | 1 | | 8 | 21 | 4 | 1 | 3 | | 1 | 2 | 3 | | 3 | 6 | 1 | 12 | 4 | 48 | 16 | 14 | 33 | 54 | | | | |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art Education | | | | | | 3 | 1 | 1 | | 2 | | 3 | 1 | 2 | 1 | 4 | 7 | | | | 3 | 1 | 12 | 9 | | | | |
| EC EC Intervention Specialist | | | 1 | | 4 | 42 | 3 | 4 | 1 | 73 | 2 | 3 | | 65 | 3 | 6 | 1 | 64 | 5 | | 17 | 2 | 244 | 13 | | | | |
| Early Childhood Education | | | | | | 1 | | | | 2 | 1 | 1 | | 4 | 1 | 2 | | 18 | 6 | | 3 | | 25 | 8 | | | | |
| Early Childhood Education-LKLD | | | | | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| Family and Consumer Science Ed | | | | | | | | | | | | | | | | 1 | | | | | | | | 1 | | | | |
| French Education | | | | | | | | | | | | | | | | 1 | | | | | | | | 1 | | | | |
| Health Education | | | | | 3 | | | | | 3 | | 3 | 1 | 1 | 2 | | | | | | 8 | | 4 | 1 | | | | |
| Integrated Language Arts Educ | | | | | 8 | 6 | | 4 | | 10 | 1 | 3 | | 8 | 2 | 6 | 2 | 19 | 4 | | 21 | 2 | 43 | 7 | | | | |
| Integrated Math Education | | | | | 2 | 2 | | 2 | | 6 | | 4 | | 7 | | 3 | 3 | 3 | 3 | | 11 | 3 | 18 | 3 | | | | |
| Integrated Sciences Education | | | | | 2 | | | 6 | | 2 | | 4 | | 1 | | 6 | 1 | 2 | 1 | | 18 | 1 | 5 | 1 | | | | |
| Integrated Social Studies Educ | | | | | 10 | 3 | | 18 | | 4 | | 11 | 3 | 1 | | 15 | 2 | 6 | 1 | | 54 | 5 | 14 | 1 | | | | |
| Italian Education | | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | | | | |
| Life Sciences Education | | | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | | | | | | |
| Middle Child Educ Undetermined | | | | | 3 | | | | | | | | 1 | | 1 | | | | | | 3 | 1 | 1 | | | | | |
| Middle Child Lang Art Math Trk | | | | | | 1 | | | | 5 | | 1 | | 1 | | | 4 | | | | 1 | | 11 | | | | | |
| Middle Child Lang Art S St Trk | | | | | 1 | 6 | | | 1 | 5 | | | | 2 | | 3 | | 4 | 1 | | 4 | 1 | 17 | 1 | | | | |
| Middle Child Lang Art Sci Trk | | | | | | 3 | | | | 1 | | | | 1 | | 1 | | 3 | | | 1 | | 8 | | | | | |
| Middle Child Math Science Trk | | | | | 2 | 7 | | 3 | 1 | 6 | | 3 | | 2 | | 6 | 2 | 9 | 1 | | 14 | 3 | 24 | 1 | | | | |
| Middle Child Math Soc St Trk | | | | | 2 | 2 | | 2 | | | | 1 | | | | 4 | | 2 | | | 9 | | 4 | | | | | |
| Middle Child Science Soc St Tr | | | | | | | | | | | | 2 | | | | 3 | | 1 | | | 5 | | 1 | | | | | |
| Middle Childhood Education | | | | | 2 | 2 | | 2 | | | | | | | | | | | 1 | | 4 | | 2 | 1 | | | | |
| Physical Education | | | | | 4 | 1 | | 3 | 1 | 2 | | 2 | | 1 | | 2 | 1 | 4 | | | 11 | 2 | 8 | | | | | |
| Spanish Education | | | | | | 2 | | | | 2 | | | | 1 | | 1 | | 4 | | | 1 | | 8 | 1 | | | | |
| Spec Ed Mild Moderate Dis | | | | 1 | | 5 | 2 | 7 | | 10 | | 1 | 1 | 9 | 3 | 10 | 1 | 17 | 5 | | 18 | 2 | 41 | 10 | | | | |
| Spec Ed Moderate Intensive Dis | | | | | | | | | | 2 | | | | 3 | | 1 | | 1 | | | 1 | | 6 | | | | | |
| Special Educ Mild Mod Int Trck | | | | | | | | | | | | | 1 | | | | 1 | | | | | | 2 | | | | | |
| *TOTAL TEACHER EDUCATION | | | 1 | 1 | 43 | 86 | 6 | 53 | 4 | 135 | 4 | 39 | 4 | 111 | 12 | 74 | 15 | 167 | 37 | | 209 | 23 | 499 | 59 | | | | |
| *TOTAL Education | | | 2 | 1 | 51 | 107 | 6 | 57 | 5 | 138 | 4 | 39 | 5 | 113 | 12 | 77 | 15 | 170 | 43 | | 1 | 12 | 4 | 48 | 225 | 37 | 532 | 113 |

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|--|---------------------------|-----------|-----------|-----------|--------------|-----------|------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|------------|
| | Men | | Women | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | |
| Health and Human Services | | | | | | | | | | | | | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | | | | | |
| Criminal Justice Associate | 3 | | | | 4 | | 8 | 3 | 3 | 1 | 2 | | 2 | | | | 16 | 3 | 3 | 2 |
| Criminal Justice Bachelors | 3 | | 1 | | 41 | 1 | 31 | | 34 | 3 | 41 | 2 | 49 | 7 | 35 | 3 | 36 | 16 | 47 | 4 |
| Criminal Justice-DL | | | | | | | | 1 | 1 | | | | 2 | 1 | 4 | 1 | 5 | | 2 | 7 |
| Criminal Justice-LCCC | | | | | | | | | 1 | | | | 1 | 2 | 2 | 3 | 3 | 6 | | 3 |
| Criminal Justice-LKLD | | | | | | | | | | | 1 | | 2 | 1 | 4 | 3 | 1 | | | 1 |
| Forensic Sci Anthropology Trck | | | | | | | 1 | | | | | | | | | | 1 | | | 2 |
| Forensic Sci Biology Track | | | | | | | 1 | | | 1 | | | | | | | | | | 2 |
| Forensic Sci Chemistry Track | | | | | 1 | | 1 | | | | | | | | | | | | | 1 |
| Forensic Science | | | | | 11 | | 28 | 2 | 4 | 1 | 18 | 1 | 4 | | 15 | | 3 | | 17 | 1 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | 6 | 1 | | | 57 | 1 | 62 | 2 | 47 | 9 | 63 | 4 | 56 | 10 | 50 | 9 | 45 | 27 | 72 | 18 |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | 3 | 26 | 7 | 152 |
| Individual Curriculum Prog | | | | | | | | | | | | | | 1 | | | | | | 3 |
| Pre Dental Hygiene | | | 1 | | 1 | 1 | 39 | 1 | | 8 | 2 | | 1 | | | | | | | 1 |
| Pre Emergency Medical Services | | | | | | | | | | 1 | | | | | | | | | | 48 |
| Pre Medical Laboratory Sci | | | | | | | 3 | | | | | | 1 | 3 | 1 | 1 | | | | 3 |
| Pre Medical Laboratory Tech | | | | | | | | | | 1 | | | 1 | | | | | | | 1 |
| Pre Nursing | 2 | 1 | 7 | | 34 | 2 | 158 | 3 | 16 | 1 | 83 | 11 | 3 | 21 | 8 | 3 | | | 3 | 5 |
| Pre Respiratory Care | 1 | | 2 | | 3 | | 8 | | 1 | | 4 | 1 | 1 | | 2 | | | | | 5 |
| Pre Social Work | | | 1 | | 1 | | 22 | 2 | 3 | 1 | 29 | 7 | 4 | 3 | 15 | 6 | 1 | 1 | 6 | 5 |
| Undetermined HHS | 3 | | 5 | | 22 | 5 | 52 | 11 | 4 | 4 | 13 | 6 | 2 | 9 | 3 | 3 | 5 | 3 | 3 | 3 |
| *TOTAL DEAN'S OFFICE H & HS | 6 | 1 | 16 | | 61 | 8 | 282 | 17 | 24 | 6 | 138 | 28 | 10 | 3 | 47 | 20 | 7 | 11 | 13 | 14 |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | | | |
| Allied Health | | | | | | | 1 | | 1 | | | 1 | 3 | 1 | 1 | 3 | 15 | | | 2 |
| Allied Health-CCC | | | | | | | | | | | | | | | | | 3 | | | 3 |
| Allied Health-DL | | | | | | | | | | | | | 1 | 2 | 6 | 2 | 36 | | | 2 |
| Allied Health-LCCC | | | | | | | | | | | | | | 2 | 2 | 7 | | | | 2 |
| Allied Health-LKLD | | | | | | | | | | | | | 1 | | 2 | 6 | | | | 2 |
| Cert Paramedic | | | | | | | | | | | | | | | | | 1 | | | 1 |
| Dental Hygiene | | | | | | | 1 | | | | 13 | | | 21 | 2 | | 34 | 3 | | 69 |
| Emergency Medical Services | | | | | 2 | | 3 | | 3 | 1 | 1 | | 2 | | 1 | | | | | 7 |
| Medical Assisting Technology | | | | | | | 1 | 1 | | | 7 | 2 | | | | | 3 | | | 18 |
| Medical Laboratory Science | | | | | | | 2 | | | | 8 | | | 8 | 2 | 1 | 3 | 2 | 16 | 1 |
| Medical Laboratory Technology | | | | | | | 2 | | | | 3 | | | 1 | 2 | 2 | 4 | | | 2 |
| Public Health | | | 1 | | | | 1 | | | 1 | 3 | 1 | 7 | 1 | 2 | | 6 | 4 | | 5 |
| Public Health-DL | | | | | | | | | | 1 | | 2 | 3 | 3 | 1 | 2 | 4 | | | 1 |
| Public Health-LCCC | | | | | | | | | | | 1 | | | | | 2 | 1 | | | 1 |
| Public Hlth Envir Hlth Safe Tr-DL | | | | | | | | | | | | | | 3 | | | | | | 3 |
| Respiratory Care | | | 1 | | | | 1 | | | | 2 | | | 9 | 2 | 1 | 18 | 12 | | 1 |
| Respiratory Care Completion Tr-DL | | | 1 | | | | 1 | | | | | | | 3 | 1 | 3 | 9 | | | 1 |
| *TOTAL HEALTH PROFESSIONS | 3 | | 3 | | 2 | | 13 | 1 | 4 | 1 | 31 | 7 | 6 | 3 | 58 | 20 | 12 | 20 | 78 | 117 |

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|---|---------------------------|-----------|-----------|-----------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|------------|-----------|-----------|--------------|-----------|------------|------------|------------|------------|--------------|------------|
| | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | |
| HUMAN ECOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coordinated Program Dietetics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Didactic Program in Dietetics | | | | | | 2 | | | | 1 | | | | 3 | 1 | | | 2 | 2 | 12 | 5 | | | | 2 | 2 | 13 | 5 | | |
| Dietetic Technician | | | | | | | | | | 1 | | | | | | | | 1 | | | | | | | | 1 | | 2 | | |
| Early Childhood Associate PreK | | | | | | 1 | | | | 1 | | 5 | | 6 | 2 | | | | | 4 | 1 | | | | | 1 | 16 | 3 | | |
| Family and Consumer Studies | | | | | 1 | | 1 | | | 2 | | | | 1 | | | | | 1 | 4 | | | | 1 | | 5 | 4 | | | |
| Hospitality Management | | | | | 2 | 6 | | | 2 | 9 | | | 3 | 7 | 5 | | 8 | 1 | 10 | 7 | | | 15 | 1 | 32 | 12 | | | | |
| Hospitality Management Assoc | 1 | | | 2 | 1 | 2 | | | | 1 | | 1 | | | | | | | | 1 | | | 1 | | 1 | 2 | 2 | | | |
| Merch Fashion and Interiors | | | | | | 5 | | | 1 | 15 | | | 3 | 9 | | | 1 | | 10 | 1 | | | | | 5 | | 39 | 1 | | |
| Pre Dietetics | | | | | 1 | 3 | 1 | | | 6 | 1 | | 2 | 13 | | | 2 | | 2 | | | | 5 | | 24 | 2 | | | | |
| *TOTAL HUMAN ECOLOGY | 1 | | | 2 | 5 | 20 | 1 | 3 | 1 | 38 | 3 | 8 | 1 | 40 | 8 | 15 | 5 | 53 | 24 | | | | 31 | 7 | 151 | 36 | | | | |
| KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exercise Science | | | 1 | 1 | 25 | 3 | 25 | 3 | 39 | 3 | 32 | 1 | 26 | 2 | 29 | | 22 | 7 | 35 | 5 | | | 112 | 15 | 121 | 9 | | | | |
| Exercise Science Grad Prep Trk | | | | | 10 | | 10 | 1 | 3 | | 5 | | 2 | | | | 1 | | 2 | | | | 16 | | 17 | 1 | | | | |
| Exercise Science PT Track | | | | | | | | | 7 | | 17 | 1 | 2 | 15 | | | 2 | | 5 | 1 | | | 11 | | 37 | 2 | | | | |
| *TOTAL KINESIOLOGY & SPORT SCIENCE | | | | 1 | 35 | 3 | 35 | 4 | 49 | 3 | 54 | 2 | 30 | 2 | 44 | | 25 | 7 | 42 | 6 | | | 139 | 15 | 175 | 12 | | | | |
| NURSING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nursing BSN | | | | | | | | | 10 | | 33 | 1 | 17 | 2 | 70 | | 39 | 1 | 118 | 5 | | | 66 | 3 | 221 | 6 | | | | |
| Nursing RN to BSN-DL | | | | | | | | | | | 1 | 1 | 1 | | 2 | | | | 7 | | 32 | | | | 8 | 1 | 35 | | | |
| *TOTAL NURSING | | | | | | | | | 10 | | 34 | 2 | 17 | 3 | 70 | 2 | 39 | 8 | 118 | 37 | | | 66 | 11 | 222 | 41 | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Services Technology | | | | | | | | | 1 | | | | 1 | 1 | | | | | | | | | 1 | | 1 | 1 | | | | |
| Social Work | | | | | 1 | | | | 1 | 5 | | | 3 | 2 | 32 | 5 | 8 | 4 | 40 | 12 | | | 12 | 7 | 77 | 17 | | | | |
| Social Work-LCCC | | | | | | | | | 1 | 1 | | | 2 | | 10 | | | | 3 | | 22 | | | | 6 | 33 | | | | |
| Social Work-LKLD | | | | | | | | | | | | | | | 12 | | | | 2 | | 25 | | | | 2 | 37 | | | | |
| *TOTAL SOCIAL WORK | | | | | 1 | | | | 1 | 2 | 5 | 1 | 3 | 4 | 33 | 28 | 8 | 9 | 40 | 59 | | | 13 | 15 | 78 | 88 | | | | |
| *TOTAL Health and Human Services | 13 | 1 | 23 | 1 | 161 | 12 | 412 | 25 | 138 | 22 | 363 | 47 | 130 | 26 | 342 | 87 | 151 | 87 | 416 | 275 | | | 3 | 26 | 7 | 152 | 583 | 173 | 1,540 | 586 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
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Youngstown State University
 Preliminary 14th Day Student Enrollments by Load and Sex
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|--|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|--------------|------------|------------|------------|-----------|----------|---|--|
| | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | |
| Liberal Art and Social Science | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Associate of Arts | | | 1 | | 1 | | 1 | | 1 | | 1 | | 3 | | 1 | | 2 | | 3 | | 5 | | 2 | | 1 | | 2 | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Early College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exploratory Undecided | | | 3 | 1 | 2 | 85 | 5 | 83 | 1 | 11 | 2 | 20 | 1 | 3 | | 3 | 1 | | | | | | | | | | | | | | | |
| General Studies | | | | | 1 | | 1 | | 1 | 2 | 2 | 1 | 19 | 2 | 21 | 7 | 49 | 19 | 29 | 20 | | | | | | | | | | | | |
| General Studies Completion Prg-DL | | | | | | | | | | | | | | | 2 | | 1 | 2 | 1 | 3 | 8 | | | | | | | | | | | |
| Individual Curriculum Program | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| Non Degree P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Special Admission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Undetermined CLASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Undetermined Post Bacc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | 3 | 2 | 2 | 1 | 97 | 11 | 94 | 5 | 26 | 9 | 29 | 7 | 28 | 9 | 32 | 12 | 55 | 25 | 33 | 33 | 74 | 213 | 101 | 300 | 280 | 267 | 289 | 357 | | | | |
| ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Economics | | | | 2 | | | 2 | | 4 | | | | 3 | 1 | | | 4 | 1 | 2 | | | | | | | | 11 | 2 | 4 | | | |
| *TOTAL ECONOMICS | | | | 2 | | | 2 | | 4 | | | | 3 | 1 | | | 4 | 1 | 2 | | | | | | | | 11 | 2 | 4 | | | |
| ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| English | | | | | 2 | | 8 | | 8 | 1 | 9 | | 7 | 1 | 15 | | 7 | 1 | 15 | 1 | | | | | | | 24 | 3 | 47 | 1 | | |
| English Literature Studies Opt | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | | | | 1 | 1 | | | |
| Prof and Technical Writing | | | | | | | 2 | | 2 | 2 | 1 | | | | | | 1 | | 5 | | | | | | | | 1 | 2 | 9 | 1 | | |
| *TOTAL ENGLISH | | | | | 2 | | 10 | | 8 | 3 | 11 | 1 | 7 | 1 | 15 | | 8 | 2 | 21 | 1 | | | | | | 25 | 6 | 57 | 2 | | | |
| GEOGRAPHY & URBAN-REGIONAL STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geography | | | | | 1 | | | | 1 | | 1 | | 3 | 1 | 2 | | 6 | 1 | 2 | | | | | | | | 11 | 2 | 5 | | | |
| Geography GIS RS Track | | | | | | | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | | 1 | | | |
| *TOTAL GEOGRAPHY & URBAN-REGIONAL STUDIES | | | | | 1 | | | | 2 | | 2 | | 3 | 1 | 2 | | 6 | 1 | 2 | | | | | | | | 12 | 2 | 6 | | | |
| HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| History | | | | | 6 | | 1 | | 3 | 2 | 2 | | 7 | | 5 | 1 | 10 | 5 | 4 | 1 | | | | | | | | 26 | 7 | 12 | 2 | |
| *TOTAL HISTORY | | | | | 6 | | 1 | | 3 | 2 | 2 | | 7 | | 5 | 1 | 10 | 5 | 4 | 1 | | | | | | | 26 | 7 | 12 | 2 | | |
| PHILOSOPHY & RELIGIOUS STUDIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Philosophy | | | | | 1 | | 1 | | | | 2 | | 1 | | 3 | | 2 | | 2 | 1 | | | | | | | | 4 | | 8 | 1 | |
| Philosophy Pre Counseling Trck | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | | | | |
| Religious St Pre Counseling Trk | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | 1 | |
| Religious Studies | | | | | | | | | 1 | | | | 1 | | | | 2 | | | | | | | | | | 4 | | | | | |
| *TOTAL PHILOSOPHY & RELIGIOUS STUDIES | | | | | 1 | | 1 | | 1 | | 2 | | 2 | | 3 | | 5 | | 2 | 2 | | | | | | | 9 | | 8 | 2 | | |
| POLITICS & INTERNATIONAL RELATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Political Science | | | | 1 | 9 | 1 | 8 | | 13 | 2 | 12 | | 13 | | 5 | 1 | 14 | 3 | 16 | | | | | | | | 49 | 6 | 41 | 1 | | |
| Pre Law | | | | | 4 | | 4 | | 5 | | 6 | | 2 | | 10 | | 1 | | 2 | | | | | | | | | 12 | | 22 | | |
| *TOTAL POLITICS & INTERNATIONAL RELATIONS | | | | 1 | 13 | 1 | 12 | | 18 | 2 | 18 | | 15 | | 15 | 1 | 15 | 3 | 18 | | | | | | | | 61 | 6 | 63 | 1 | | |
| PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Psychology | | | 1 | 2 | 1 | 14 | 2 | 61 | 2 | 7 | | 52 | 6 | 22 | 1 | 60 | 4 | 15 | 3 | 53 | 6 | | | | | | 58 | 6 | 226 | 18 | | |
| Psychology-PT Track | | | | | | | 1 | | | | | | | | | | | | 2 | | | | | | | | | | | 3 | | |
| *TOTAL PSYCHOLOGY | 1 | 2 | 1 | | 14 | 2 | 62 | 2 | 7 | | 52 | 6 | 22 | 1 | 60 | 4 | 15 | 3 | 55 | 6 | | | | | | 58 | 6 | 229 | 18 | | | |

Youngstown State University
 Preliminary 14th Day Student Enrollments by Load and Sex
 Spring 2019
 *** First Major ***

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| College/Department/Major | *First Time Undergraduate | | | | All Freshmen | | | | Sophomores | | | | Juniors | | | | Seniors | | | | Graduates | | | | Unclassified | | | | Total | | | |
|---|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-------|-----|
| | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | | | | | 3 | | 8 | 1 | 5 | | 2 | 2 | 8 | | 5 | 1 | 3 | | 8 | 1 | | | | | | | | | 19 | | 23 | 5 |
| Gerontology | | | | | | | | | | | 2 | 2 | | | 2 | | | | 2 | 2 | | | | | | | | | 2 | | 6 | 2 |
| Long Term Care Administration | | | 1 | | 1 | | | 1 | 1 | | 2 | | | | 2 | 1 | | | 6 | | | | | | | | | | 2 | | 10 | 2 |
| Sociology | | | | | | | 2 | | 1 | | 2 | | 1 | | 5 | | 4 | | 1 | 1 | | | | | | | | | 6 | | 10 | 1 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | 1 | | 4 | | 10 | 2 | 7 | | 8 | 2 | 11 | | 14 | 2 | 7 | | 17 | 4 | | | | | | | | | 29 | | 49 | 10 |
| WORLD LANGUAGES & LITERATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| French | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | 1 |
| Italian | | | | | 1 | | 2 | | | | | | | | | | 1 | | 1 | | | | | | | | 1 | 1 | 2 | | | 2 |
| Spanish | | | | | | | 2 | | | | 1 | | | | | | 1 | 1 | 1 | 1 | | | | | | | 1 | 1 | 4 | | 4 | 1 |
| *TOTAL WORLD LANGUAGES & LITERATURES | | | | | 1 | | 4 | | | | 1 | | | | 1 | | 1 | 2 | 1 | 1 | | | | | | | 2 | 2 | 7 | | 7 | 1 |
| *TOTAL Liberal Art and Social Science | 5 | 2 | 7 | 2 | 139 | 14 | 196 | 9 | 76 | 16 | 125 | 16 | 98 | 13 | 147 | 20 | 126 | 42 | 155 | 48 | | | | | 74 | 213 | 101 | 300 | 513 | 298 | 724 | 393 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
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Prepared by: Becky Geltz, Office of Institutional Research 01/29/2019 14.22.29

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|---|---------------------------|-----------|--------------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | | | | |
| Science, Tech, Engineer, Math | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biological Sciences BaccMed Tr | | | | 1 | | | | | 2 | | 1 | | 4 | | | 7 | | | | | | | | | |
| Biology | | | 7 | 10 | 17 | 26 | 2 | 11 | 34 | 3 | 37 | 12 | 69 | 9 | 72 | 12 | 139 | 14 | | | | | | | |
| Biology PT Track | | | 2 | 2 | 3 | 2 | | | | | 1 | 1 | | | 5 | 1 | 5 | | | | | | | | |
| Biology Pre Dentistry | | | 1 | 1 | | 3 | | | 2 | | | | 1 | | 1 | | 6 | 1 | | | | | | | |
| Biology Pre Forestry | | | | | 1 | | | | | | | | | | 1 | | | | | | | | | | |
| Biology Pre Medical | | | 11 | 12 | 19 | 22 | | 14 | 27 | | 8 | 1 | 7 | 2 | 52 | 1 | 68 | 2 | | | | | | | |
| Biology Pre Osteopathy | | | | | | 1 | | | | | | | | | | | 1 | | | | | | | | |
| Biology Pre Veterinary | | | | 5 | 2 | 7 | | 1 | 2 | 1 | | 1 | 1 | 1 | 3 | 1 | 15 | 2 | | | | | | | |
| STEM Natural Science | 1 | | 22 | 1 | 32 | 1 | 4 | 1 | 24 | 3 | 2 | 7 | 1 | | 28 | 2 | 63 | 5 | | | | | | | |
| *TOTAL BIOLOGICAL SCIENCES | 1 | | 43 | 1 | 63 | 1 | 46 | 1 | 85 | 5 | 28 | 74 | 5 | 46 | 15 | 82 | 13 | 163 | 17 | 304 | 24 | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | | | | | | | | | | |
| Biochemistry | | | 3 | 3 | 7 | 2 | | 2 | 2 | | 8 | 1 | 2 | 1 | 20 | 1 | 9 | 1 | | | | | | | |
| Biochemistry BaccMed Track | | | | | 1 | | | | | | | | | | 1 | | | | | | | | | | |
| Chemistry | | | 4 | 2 | 2 | 7 | | 1 | 3 | | 8 | 5 | 8 | 3 | 15 | 5 | 20 | 3 | | | | | | | |
| Chemistry Pre Dentistry | | | | | 1 | | | 1 | | | | | | | | | 2 | | | | | | | | |
| Chemistry Pre Medical | | | 1 | 2 | 1 | 2 | | 1 | 1 | | | | | | 3 | | 5 | | | | | | | | |
| Chemistry Pre Optometry | | | | 2 | | 1 | | | | | | | | | | | 3 | | | | | | | | |
| Chemistry Pre Pharmacy | | | | 2 | 6 | 2 | 3 | 1 | 1 | 1 | 5 | | 1 | 2 | 5 | 2 | 16 | 1 | | | | | | | |
| Chemistry Pre Veterinary | | | | 1 | | | | | | | | | | | | | 1 | | | | | | | | |
| Combined Science C | | | | | | | | | | | 10 | | 4 | | 10 | | 4 | | | | | | | | |
| STEM Physical Science | 1 | 1 | 4 | 1 | 8 | 1 | 6 | | 5 | | | | | | 10 | 1 | 13 | 1 | | | | | | | |
| *TOTAL CHEMISTRY | 1 | 3 | 14 | 1 | 24 | 1 | 19 | 21 | 1 | 5 | 1 | 12 | 26 | 7 | 16 | 4 | 64 | 9 | 73 | 6 | | | | | |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical Engineering | | | | | | 9 | 2 | 6 | 19 | | 11 | 43 | 7 | 13 | 2 | 71 | 9 | 30 | 2 | | | | | | |
| Civil Engineering | | | | | 1 | 22 | | 4 | 19 | | 4 | 41 | 11 | 8 | 82 | 11 | 17 | | | | | | | | |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | 1 | 31 | 2 | 10 | 38 | | 15 | 84 | 18 | 21 | 2 | 153 | 20 | 47 | 2 | | | | | | |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | | | | | | | | |
| Computer Information Systems A | | | | | | | 1 | | | | | | | | | | 1 | | | | | | | | |
| Computer Information Systems B | | | 3 | 1 | 14 | 1 | 1 | 8 | 2 | 1 | 13 | 8 | | 1 | 38 | 9 | 4 | 2 | | | | | | | |
| Computer Science | 1 | | 20 | | 34 | 1 | 4 | 31 | 4 | 3 | 34 | 6 | 2 | 119 | 11 | 9 | | | | | | | | | |
| Info Tech Database Track | | | | | | | 1 | 1 | | | | 2 | | 1 | 3 | | | | | | | | | | |
| Info Tech Network Track | | | | | | | | | | | 2 | | | 2 | | | | | | | | | | | |
| Info Tech Security Track | | | | | 1 | | | | | | 3 | 2 | | 4 | 2 | | | | | | | | | | |
| Info Tech Technical Support Tr | | | | | 1 | | | | | | 1 | | 1 | 2 | | 1 | | | | | | | | | |
| Information Technology A | | | | 1 | 3 | | | 1 | 1 | | 2 | 4 | | 6 | 6 | | | | | | | | | | |
| Information Technology B | | | 1 | 2 | 26 | | | 17 | 1 | 1 | 20 | 15 | 4 | 64 | 18 | 4 | 1 | | | | | | | | |
| Pre Computer Information Sys B | | | 4 | | | | | | | | | | | 4 | | | | | | | | | | | |
| Pre Computer Science | 1 | 1 | 6 | | 3 | 5 | | 2 | | | 1 | | 1 | 13 | 1 | 3 | 1 | | | | | | | | |
| Pre Information Technology B | 1 | | 5 | | 1 | | | | | 1 | | | | 6 | | | 1 | | | | | | | | |
| STEM Technology BSAS | 3 | | 49 | 3 | 3 | 7 | 3 | 3 | 1 | | | | | 59 | 4 | 6 | | | | | | | | | |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | 6 | 1 | 88 | 6 | 7 | 92 | 3 | 8 | 63 | 8 | 5 | 3 | 75 | 38 | 7 | 2 | 318 | 55 | 27 | 5 | | | | | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | 24 | 221 | 18 | 189 | 24 | 221 | 18 | 189 | | | |
| First Year Engineering | | | 10 | | 4 | 2 | 2 | | 1 | | 2 | | | | 15 | 2 | 4 | | | | | | | | |
| Pre Engineering and Tech B | 1 | | 4 | 1 | | 3 | 1 | 3 | 4 | 3 | 8 | 2 | | 19 | 7 | 3 | | | | | | | | | |
| STEM First Year Engineering | 2 | | 139 | 4 | 27 | 91 | 7 | 16 | 21 | | 4 | 2 | 3 | 254 | 11 | 47 | 2 | | | | | | | | |
| Undetermined STEM | | 1 | 17 | 1 | 3 | 5 | 1 | 1 | 1 | | 1 | 3 | 1 | 1 | 24 | 5 | 6 | 1 | | | | | | | |
| *TOTAL DEAN'S OFFICE STE & M | 3 | 1 | 2 | 170 | 6 | 34 | 101 | 11 | 20 | 27 | 3 | 5 | 2 | 14 | 5 | 1 | 1 | 24 | 221 | 18 | 189 | 336 | 246 | 78 | 192 |

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|---|---------------------------|-----------|-----------|-----------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|--------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|
| | Men | | Women | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | |
| Elect Engr Comp Digital Track | | | | | | | | 10 | | 12 | | 2 | | 4 | | | | 34 | 2 | 6 | | | | |
| Electrical Engineering | | | | | 1 | | | 14 | | 2 | | 21 | | 3 | | 32 | | 4 | | 68 | 4 | 8 | | |
| Electrical Engr Biomedical Trk | | | | | | | | 3 | | 1 | | 1 | | | | 1 | | | | 5 | | 3 | | |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | 1 | | | 27 | | 3 | | 34 | | 5 | | 45 | | 6 | | 107 | 6 | 17 | | |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Studies | | | | | 4 | | 1 | | 3 | | 3 | | 4 | | 3 | | 5 | 2 | 2 | | 16 | 2 | 9 | |
| Geology | | | | | 1 | 1 | 2 | | 6 | | 2 | | 3 | | 8 | 4 | 3 | | | | 18 | 5 | 9 | |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | 5 | 1 | 3 | | 9 | | 5 | | 7 | | 13 | 6 | 5 | | | 34 | 7 | 18 | | |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | | | | |
| Math Actuarial Math Track | | | | | | | | | | 1 | | | | | | | | 1 | | | 1 | | 1 | |
| Mathematics | | | | | 3 | | 3 | | 6 | | 1 | 1 | 6 | | 7 | | 12 | 1 | 8 | | 27 | 1 | 19 | 1 |
| STEM Mathematics | | 1 | | | 1 | | | | | | | | | | | | | | | 1 | | | | |
| *TOTAL MATHEMATICS & STATISTICS | | 1 | | | 4 | | 3 | | 6 | | 1 | 1 | 7 | | 7 | | 12 | 1 | 8 | | 29 | 1 | 19 | 2 |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial and Systems Engr | | | | | | | | 9 | | 2 | | 13 | | 4 | | 35 | 4 | 11 | 2 | | 57 | 4 | 17 | 2 |
| Manufacturing Engineering | | | | | | | | 2 | | 1 | | 1 | | | | 2 | | 1 | | | 5 | | 2 | |
| Mechanical Engineering | | | | | 1 | | | 43 | | 5 | | 50 | | 2 | | 101 | 13 | 15 | | | 195 | 15 | 29 | |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | 1 | | | 54 | | 8 | | 64 | | 2 | | 138 | 17 | 27 | 2 | | 257 | 19 | 48 | 2 |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | | | | | | | | |
| Physics | | | | | 8 | | | 3 | | | 4 | 1 | | | 2 | 1 | | | | | 17 | | 2 | |
| Physics Astronomy | | 1 | | 1 | 4 | | 2 | | 1 | | 5 | | 1 | | 2 | | 4 | 1 | 1 | | 10 | 1 | 10 | |
| *TOTAL PHYSICS & ASTRONOMY | | 1 | | 1 | 12 | | 2 | | 4 | | 5 | 1 | 2 | | 6 | 2 | 1 | | | 27 | 3 | 10 | | |
| SCHOOL OF TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | | | | |
| Civil and Construct Eng Tech A | | | | | 1 | | | 6 | | 1 | | 8 | | 3 | | 1 | | 15 | 2 | 1 | | 30 | 5 | 3 |
| Civil and Construct Eng Tech B | | | | | | | | 1 | | | | | | | | 13 | 9 | 5 | 1 | | 14 | 9 | 5 | 1 |
| Elec Util Tech Power Plant Trk | | | | | 3 | | | 7 | 1 | | | 3 | | 5 | | | | 7 | | | 13 | 13 | | |
| Electrical Engineering Tech A | | | | | | | | 3 | 3 | 1 | | 9 | | 2 | | | | 3 | | | 12 | 8 | 1 | |
| Electrical Engineering Tech B | | | | | | 1 | | 1 | 1 | 1 | | 2 | | | | 10 | 9 | | | | 13 | 11 | 1 | |
| Mechanical Engineering Tech A | | | | | | | | 6 | 3 | | | 15 | 2 | 1 | | 15 | 6 | | | | 36 | 11 | 1 | |
| Mechanical Engineering Tech B | | | | | | | | 2 | | 2 | 1 | 2 | 2 | 1 | | 10 | 10 | 2 | 1 | | 14 | 12 | 3 | 1 |
| Pre Electric Utility Tech | | | | | 1 | | | 1 | | | | | | | | | | | | | 2 | | | |
| Pre Engineering and Tech A | | | | | | | | | | 1 | | | | | | | | | | | | | 1 | |
| STEM Engineering | | 1 | 1 | | 24 | 4 | 1 | 2 | 3 | | 2 | 1 | | 1 | | | | | | | 27 | 4 | 4 | 3 |
| STEM Engineering A | | | | | 4 | 1 | | | | 1 | | | | | | | | | | | 4 | 1 | 1 | |
| *TOTAL SCHOOL OF TECHNOLOGY | 1 | 1 | | | 33 | 6 | 1 | 2 | 30 | 8 | 7 | 1 | 39 | 14 | 4 | 63 | 46 | 8 | 2 | | 165 | 74 | 20 | 5 |
| *TOTAL Science, Tech, Engineer, Math | 14 | 2 | 7 | | 371 | 21 | 138 | 4 | 419 | 25 | 173 | 8 | 317 | 29 | 147 | 10 | 522 | 161 | 185 | 27 | 24 | 221 | 18 | 189 |

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| College/Department/Major | *First Time Undergraduate | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Graduates | | Unclassified | | Total | | | | | | | |
|--|---------------------------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|----|----|----|----|-----|----|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | |
| Graduate School | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | | | | | |
| Accountancy | | | | | | | | | | | | 8 | 10 | 5 | 8 | 8 | 10 | 5 | 8 | | | |
| *TOTAL ACCOUNTING & FINANCE | | | | | | | | | | | | 8 | 10 | 5 | 8 | 8 | 10 | 5 | 8 | | | |
| AMERICAN STUDIES | | | | | | | | | | | | | | | | | | | | | | |
| American Studies | | | | | | | | | | | | 2 | | 1 | 1 | 2 | | 1 | 1 | | | |
| Cert Working Class Studies | | | | | | | | | | | | | 1 | | | | 1 | | | | | |
| *TOTAL AMERICAN STUDIES | | | | | | | | | | | | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | | | |
| ART | | | | | | | | | | | | | | | | | | | | | | |
| Art Education | | | | | | | | | | | | | | | 2 | | | | 2 | | | |
| Interdisciplinary Visual Arts | | | | | | | | | | | | 1 | | 2 | | 1 | | 2 | | | | |
| *TOTAL ART | | | | | | | | | | | | 1 | | 2 | 2 | 1 | | 2 | 2 | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | |
| Biological Sciences | | | | | | | | | | | | 7 | 1 | 10 | 2 | 7 | 1 | 10 | 2 | | | |
| *TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | 7 | 1 | 10 | 2 | 7 | 1 | 10 | 2 | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | | | | | | | |
| Chemistry | | | | | | | | | | | | 7 | 2 | 6 | | 7 | 2 | 6 | | | | |
| *TOTAL CHEMISTRY | | | | | | | | | | | | 7 | 2 | 6 | | 7 | 2 | 6 | | | | |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | |
| Engineering CEEGR | | | | | | | | | | | | 4 | 4 | 2 | | 4 | 4 | 2 | | | | |
| Engineering Chemical | | | | | | | | | | | | 4 | | | | 4 | | | | | | |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | 8 | 4 | 2 | | 8 | 4 | 2 | | | | |
| COMMUNICATION | | | | | | | | | | | | | | | | | | | | | | |
| Interdisciplinary Comm | | | | | | | | | | | | | 2 | | 1 | | | 2 | 1 | | | |
| Professional Communication | | | | | | | | | | | | 5 | 1 | 9 | 7 | 5 | 1 | 9 | 7 | | | |
| *TOTAL COMMUNICATION | | | | | | | | | | | | 5 | 3 | 9 | 8 | 5 | 3 | 9 | 8 | | | |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | | | | | |
| Computing and Information Sys | | | | | | | | | | | | 13 | 5 | 4 | 2 | 13 | 5 | 4 | 2 | | | |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | 13 | 5 | 4 | 2 | 13 | 5 | 4 | 2 | | | |
| COUNSELING,SCHOOL PSYCHOLOGY & EDUC LEADERSHIP | | | | | | | | | | | | | | | | | | | | | | |
| Counseling | | | | | | | | | | | | 22 | 2 | 81 | 11 | | 1 | 1 | 22 | 2 | 82 | 12 |
| Educational Administration | | | | | | | | | | | | 2 | 6 | 1 | 9 | | 6 | 3 | 2 | 12 | 1 | 12 |
| Educational Leadership | | | | | | | | | | | | 1 | 21 | 3 | 28 | | | | 1 | 21 | 3 | 28 |
| Educational Leadership-CCESC | | | | | | | | | | | | | 4 | | 4 | | | | | 4 | | 4 |
| Intervention Services | | | | | | | | | | | | 2 | | 13 | | | | 2 | | 13 | | 13 |
| School Psychology | | | | | | | | | | | | 2 | | 12 | | | | 2 | | 12 | | 12 |
| *TOTAL COUNSELING,SCHOOL PSYCHOLOGY & EDUC LEADERSHIP | | | | | | | | | | | | 29 | 33 | 110 | 52 | 6 | 1 | 4 | 29 | 39 | 111 | 56 |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | | | | | | | |
| Criminal Justice | | | | | | | | | | | | 4 | 7 | 7 | 4 | 4 | | 7 | 7 | 4 | | 4 |
| Criminal Justice-DL | | | | | | | | | | | | 1 | 4 | 1 | 11 | | | 1 | 4 | 1 | 11 | |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | 5 | 11 | 8 | 15 | | | 5 | 11 | 8 | 15 | |

Youngstown State University
Preliminary 14th Day Student Enrollments by Load and Sex
Spring 2019
*** First Major ***

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|---|---------------------------|-----------|-----------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|
| | Men | | Women | | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | | |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | | | | | | | | | |
| Music Education | | | | | | | | | | | | | | | 1 | | | | 1 | | | | | | |
| Music History and Literature | | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | |
| Music Jazz Studies | | | | | | | | | | | | | | 1 | | | | | 1 | | | | | | |
| Music Performance | | | | | | | | | | | | | | 4 | 3 | 5 | 5 | | 4 | 3 | 5 | 5 | | | |
| Music Theory and Composition | | | | | | | | | | | | | | | | 2 | | | | | | 2 | | | |
| *TOTAL DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | 5 | 3 | 8 | 6 | | 5 | 3 | 8 | 6 | | | |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Business | | | | | | | | | | | | | | 8 | 24 | 9 | 15 | | 8 | 24 | 9 | 15 | | | |
| General Business-DL | | | | | | | | | | | | | | 2 | 34 | 3 | 25 | | 2 | 34 | 3 | 25 | | | |
| *TOTAL DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | 10 | 58 | 12 | 40 | | 10 | 58 | 12 | 40 | | | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Mgt Track-DL | | | | | | | | | | | | | | | 3 | | 1 | | | 3 | | 1 | | | |
| Materials Science and Engineer | | | | | | | | | | | | | | 10 | 3 | 2 | | | 10 | 3 | 2 | | | | |
| *TOTAL DEAN'S OFFICE STE & M | | | | | | | | | | | | | | 10 | 6 | 2 | 1 | | 10 | 6 | 2 | 1 | | | |
| ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | | |
| Economics | | | | | | | | | | | | | | 3 | 1 | | 1 | | 3 | 1 | | 1 | | | |
| Financial Economics | | | | | | | | | | | | | | 6 | 3 | 2 | | | 6 | 3 | 2 | | | | |
| Financial Economics-DL | | | | | | | | | | | | | | 1 | 10 | | 2 | | 1 | 10 | | 2 | | | |
| *TOTAL ECONOMICS | | | | | | | | | | | | | | 10 | 14 | 2 | 3 | | 10 | 14 | 2 | 3 | | | |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Electrical | | | | | | | | | | | | | | 7 | 3 | 2 | | | 7 | 3 | 2 | | | | |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | 7 | 3 | 2 | | | 7 | 3 | 2 | | | | |
| ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cert Prof and Tech Writing | | | | | | | | | | | | | | | | 1 | 1 | | | | 1 | 1 | | | |
| Cert Teaching of Writing | | | | | | | | | | | | | | | | | 1 | | | | | 1 | | | |
| Creative Writing | | | | | | | | | | | | | | 2 | | 3 | 2 | | 2 | | 3 | 2 | | | |
| English | | | | | | | | | | | | | | 2 | 4 | 7 | 1 | | 2 | 4 | 7 | 1 | | | |
| *TOTAL ENGLISH | | | | | | | | | | | | | | 4 | 4 | 11 | 5 | | 4 | 4 | 11 | 5 | | | |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Science | | | | | | | | | | | | | | 3 | 1 | 1 | | | 3 | 1 | 1 | | | | |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | 3 | 1 | 1 | | | 3 | 1 | 1 | | | | |
| GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unclassified Special | | | | | | | | | | | | | | | | | | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 2 |
| *TOTAL GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 2 |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | | | | | | | | |
| Health and Human Services | | | | | | | | | | | | | | | 3 | 2 | 3 | | | 3 | 2 | 3 | | | |
| Health and Human Services-DL | | | | | | | | | | | | | | 7 | 4 | 17 | 10 | | 7 | 4 | 17 | 10 | | | |
| Master Public Health | | | | | | | | | | | | | | 2 | 5 | 2 | | | 2 | 5 | 2 | | | | |
| Respiratory Care-DL | | | | | | | | | | | | | | 3 | | 13 | | | 3 | | 13 | | | | |
| Respiratory Care-DL-CCC | | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| *TOTAL HEALTH PROFESSIONS | | | | | | | | | | | | | | 7 | 12 | 24 | 29 | | 7 | 12 | 24 | 29 | | | |
| HISTORY | | | | | | | | | | | | | | | | | | | | | | | | | |
| History | | | | | | | | | | | | | | 5 | 1 | 5 | | | 5 | 1 | 5 | | | | |
| *TOTAL HISTORY | | | | | | | | | | | | | | 5 | 1 | 5 | | | 5 | 1 | 5 | | | | |

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|---|---------------------------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|----|----|----|-----|-----|-----|-----|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | | | | |
| KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | | | | | | | | | | | | | |
| Athletic Training | | | | | | | | | | | | 6 | 7 | | | 6 | 7 | | | | | | |
| *TOTAL KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | | 6 | 7 | | | 6 | 7 | | | | | | |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | | | |
| Cert Mathematics | | | | | | | | | | | | | | 1 | | | 1 | | | | | | |
| Mathematics | | | | | | | | | | | | 10 | 1 | 4 | 2 | 10 | 1 | 4 | 2 | | | | |
| *TOTAL MATHEMATICS & STATISTICS | | | | | | | | | | | | 10 | 1 | 4 | 3 | 10 | 1 | 4 | 3 | | | | |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Indus and Systems | | | | | | | | | | | | 6 | 3 | 1 | | 6 | 3 | 1 | | | | | |
| Engineering Mechanical | | | | | | | | | | | | 14 | 3 | 3 | 1 | 14 | 3 | 3 | 1 | | | | |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | 20 | 6 | 4 | 1 | 20 | 6 | 4 | 1 | | | | |
| NURSING | | | | | | | | | | | | | | | | | | | | | | | |
| Adu Gero Acute Care Nurs Pract | | | | | | | | | | | | | 4 | 4 | 2 | | 4 | 4 | 2 | | | | |
| Family Nurse Practitioner Cert | | | | | | | | | | | | | | 2 | | | | 2 | | | | | |
| Family Nurse Practitioner Trck | | | | | | | | | | | | 3 | 2 | 19 | 8 | 3 | 2 | 19 | 8 | | | | |
| Nurse Anesthetist Track | | | | | | | | | | | | 12 | | 18 | | 12 | | 18 | | | | | |
| Nursing Nurse Education Track | | | | | | | | | | | | | | 1 | | | | 1 | | | | | |
| Nursing School Nurse Track | | | | | | | | | | | | | | | | 5 | | | 5 | | | | |
| *TOTAL NURSING | | | | | | | | | | | | 15 | 6 | 44 | 10 | 5 | 15 | 6 | 44 | 15 | | | |
| PHYSICAL THERAPY | | | | | | | | | | | | | | | | | | | | | | | |
| Physical Therapy | | | | | | | | | | | | 39 | 1 | 50 | | 39 | 1 | 50 | | | | | |
| *TOTAL PHYSICAL THERAPY | | | | | | | | | | | | 39 | 1 | 50 | | 39 | 1 | 50 | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | |
| Social Work | | | | | | | | | | | | 17 | | 51 | 5 | 17 | | 51 | 5 | | | | |
| Social Work-LCCC | | | | | | | | | | | | 3 | | 10 | 2 | 3 | | 10 | 2 | | | | |
| Social Work-LKLD | | | | | | | | | | | | 1 | 1 | 24 | 4 | 1 | 1 | 24 | 4 | | | | |
| *TOTAL SOCIAL WORK | | | | | | | | | | | | 21 | 1 | 85 | 11 | 21 | 1 | 85 | 11 | | | | |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | | | | | | | | | |
| Gerontology | | | | | | | | | | | | | 1 | 6 | 3 | | 1 | 6 | 3 | | | | |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | 1 | 6 | 3 | | 1 | 6 | 3 | | | | |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | |
| Content Area Foreign Language | | | | | | | | | | | | | | | 1 | | | | 1 | | | | |
| Content Area History | | | | | | | | | | | | 2 | | 1 | | 2 | | 1 | | | | | |
| Content Area K-12 Read Endorse | | | | | | | | | | | | | | | 1 | | | | 1 | | | | |
| Content Area Mathematics | | | | | | | | | | | | | 1 | | | | 1 | | | | | | |
| Content Area Physical Educ | | | | | | | | | | | | 2 | | | | 2 | | | | | | | |
| Content Area Science | | | | | | | | | | | | 1 | 1 | | 1 | 1 | 1 | | 1 | | | | |
| Curriculum and Instruction | | | | | | | | | | | | | 1 | 1 | 3 | | 1 | 1 | 3 | | | | |
| Early Childhood | | | | | | | | | | | | | | | 1 | | | | 1 | | | | |
| Literacy | | | | | | | | | | | | | 1 | | 7 | | 1 | | 7 | | | | |
| SPED Interv Special Mild Mod | | | | | | | | | | | | 1 | 1 | 2 | 4 | 1 | 1 | 2 | 4 | | | | |
| Sped Autism and Rel Disabil Tr | | | | | | | | | | | | | 1 | | 1 | 8 | 1 | | 8 | | | | |
| *TOTAL TEACHER EDUCATION | | | | | | | | | | | | 6 | 6 | 5 | 26 | 6 | 6 | 5 | 26 | | | | |
| *TOTAL Graduate School | | | | | | | | | | | | 263 | 194 | 429 | 228 | 1 | 7 | 2 | 11 | 264 | 201 | 431 | 239 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
Unclassified = Student with no immediate degree goal.

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|--------------------------------|---------------------------|-----------|-----------|-----------|--------------|-----------|--------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|------------|--------------|------------|--------------|------------|------------|------------|------------|------------|--------------|------------|------------|------------|--------------|--------------|--------------|--------------|
| | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | Men | | Women | | | | | |
| | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | | | | |
| Business Administration | 3 | | 2 | | 144 | 6 | 97 | 7 | 190 | 14 | 100 | 11 | 134 | 13 | 94 | 9 | 162 | 22 | 106 | 34 | | | 1 | 66 | 2 | 34 | 631 | 121 | 399 | 95 | | |
| Creative Arts & Communication | 2 | 1 | 3 | | 62 | 1 | 80 | 6 | 61 | 6 | 79 | 5 | 64 | 10 | 90 | 8 | 87 | 33 | 102 | 25 | | | 1 | 18 | 4 | 51 | 275 | 68 | 355 | 95 | | |
| Education | | | 2 | 1 | 51 | | 107 | 6 | 57 | 5 | 138 | 4 | 39 | 5 | 113 | 12 | 77 | 15 | 170 | 43 | | | 1 | 12 | 4 | 48 | 225 | 37 | 532 | 113 | | |
| Health and Human Services | 13 | 1 | 23 | 1 | 161 | 12 | 412 | 25 | 138 | 22 | 363 | 47 | 130 | 26 | 342 | 87 | 151 | 87 | 416 | 275 | | | 3 | 26 | 7 | 152 | 583 | 173 | 1,540 | 586 | | |
| Liberal Art and Social Science | 5 | 2 | 7 | 2 | 139 | 14 | 196 | 9 | 76 | 16 | 125 | 16 | 98 | 13 | 147 | 20 | 126 | 42 | 155 | 48 | | | 74 | 213 | 101 | 300 | 513 | 298 | 724 | 393 | | |
| Science, Tech, Engineer, Math | 14 | 2 | 7 | | 371 | 21 | 138 | 4 | 419 | 25 | 173 | 8 | 317 | 29 | 147 | 10 | 522 | 161 | 185 | 27 | | | 24 | 221 | 18 | 189 | 1,653 | 457 | 661 | 238 | | |
| Graduate School | | | | | | | | | | | | | | | | | | | | | 263 | 194 | 429 | 228 | 1 | 7 | 2 | 11 | 264 | 201 | 431 | 239 |
| TOTAL | 37 | 6 | 44 | 4 | 928 | 54 | 1,030 | 57 | 941 | 88 | 978 | 91 | 782 | 96 | 933 | 146 | 1,125 | 360 | 1,134 | 452 | 263 | 194 | 429 | 228 | 105 | 563 | 138 | 785 | 4,144 | 1,355 | 4,642 | 1,759 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
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Prepared by: Becky Geltz, Office of Institutional Research 01/29/2019 14.22.29