Spring 2019 *** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| | | *First Time Undergraduate | | | | | | | | | Graduates | | | | | |
|--------------------------------|-----------|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | All Fres | | Sophon | | Junio | | Senio | | | | Unclass | | Tot | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time |
| Business Administration | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | |
| Accounting | | | 1 | 1 | | | | | | | | | | | 1 | 1 |
| Finance CFP Track | | | | | | | | | 2 | | | | | | 2 | |
| Finance Financial Mgt Track | | | | | | 1 | | | 2 | 1 | | | | | 2 | 2 |
| Pre Business Accounting | | | | 1 | | | | | | | | | | | | 1 |
| Pre Business Finance | | | | | 1 | | | | | | | | | | 1 | |
| *TOTAL ACCOUNTING & FINANCE | | | 1 | 2 | 1 | 1 | | | 4 | 1 | | | | | 6 | 4 |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | |
| Business Economics | | | | | | | | | | 1 | | | | | | 1 |
| Individual Curriculum Prog | | | | | | 4 | | | | ' | | | | | | 1 |
| Pre Business | | 1 | 4 | 3 | 3 | 5 | 4 | | 2 | | | | | | 10 | 0 |
| Pre Business Economics | | | * | 1 | 3 | 5 | ' | | 2 | | | | | | 10 | 1 |
| *TOTAL DEAN'S OFFICE BUSINESS | | 1 | 4 | 1 | 3 | 6 | 4 | | 2 | 4 | | | | | 10 | 11 |
| TOTAL DEAN 3 OFFICE BUSINESS | | ' | 4 | 4 | 3 | 0 | | | 2 | | | | | | 10 | |
| MANAGEMENT | | | | | | | | | | | | | | | | |
| Business Administration | | | | | | 1 | 1 | | 1 | 1 | | | | | 2 | 1 1 |
| Human Resource Management | | | | | | | | | 1 | 1 | | | | | 1 | 1 |
| *TOTAL MANAGEMENT | | | | | | 1 | 1 | | 2 | 1 1 | | | | | 3 | 2 1 |
| | | | | | | | | | | | | | | | | |
| MARKETING | | | | | | | | | | | | | | | | |
| Marketing Management | | | | 1 | | | | | | | | | | | | 1 |
| Pre Advertising and PR | | | | | 1 | | | | | | | | | | 1 | |
| Pre Business Marketing | | | | | | | | 1 | | | | | | | | 1 |
| *TOTAL MARKETING | | | | 1 | 1 | | | 1 | | | | | | | 1 | 2 |
| *TOTAL Business Administration | | 1 | 5 | 7 | 5 | 8 | 2 | 1 | 8 | 3 1 | | | | | 20 | 19 1 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

International / Non-Resident Ali Spring 2019 *** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

*TOTAL Creative Arts & Communication

*First Time Undergraduate All Freshmen Graduates Unclassified Juniors Seniors Total Sophomores Women Women Women Men Women Women Women Women Women Full Part College/Department/Major Time Creative Arts & Communication Art Studio Digital Media Track Art Studio Photography Track *TOTAL ART COMMUNICATION Comm St Social Media Track *TOTAL COMMUNICATION DANA SCHOOL OF MUSIC Music Performance Instrument Music Performance Voice *TOTAL DANA SCHOOL OF MUSIC THEATRE & DANCE Theatre *TOTAL THEATRE & DANCE

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

Spring 2019
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Chadado I din Time - 3 Nobis di More | | *First Time Undergraduate Men Women | | All Freshmen Men Women | | Sophomores Men Women | | Juniors Men Women | | ors Women | Graduates Men Women | | Unclassified nen Men Women | | Tot Men | al Women |
|---|-----------|---|-----------|---------------------------|-----------|-------------------------|-----------|----------------------|-----------|--------------|------------------------|-----------|-------------------------------|-----------|------------|-------------|
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time |
| Health and Human Services | | | | | | | | | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | |
| Forensic Science | | | | | | | | | 1 | | | | | | 1 | |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | 1 | | | | | | 1 | |
| | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | | | | | |
| Pre Nursing | | 1 | | 4 | | | | | 1 | | | | | | 1 | 4 |
| Pre Respiratory Care | 1 | 2 | 2 | 4 | | 1 | | | | | | | | | 2 | 5 |
| Undetermined HHS | 1 | | 1 | | | | | | | | | | | | 1 | |
| *TOTAL DEAN'S OFFICE H & HS | 2 | 3 | 3 | 8 | | 1 | | | 1 | | | | | | 4 | 9 |
| | | | | | | | | | | | | | | | | |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | |
| Allied Health | | | | 1 | | | | | | | | | | | | 1 |
| Dental Hygiene | | | | | | | | 1 | | | | | | | | 1 |
| Emergency Medical Services | | | | | | | 1 | | | | | | | | 1 | |
| Medical Laboratory Science | | | | | | 2 | | | | | | | | | | 2 |
| Respiratory Care | | 1 | | 1 | | 1 3 | | | | 1 1 | | | | | | 3 1 7 1 |
| *TOTAL HEALTH PROFESSIONS | | 1 | | 2 | | 3 | 1 | 1 | | 1 1 | | | | | 1 | / 1 |
| HUMAN ECOLOGY | | | | | | | | | | | | | | | | |
| Coordinated Program Dietetics | | | | | | | | | | 1 | | | | | | 1 |
| Hospitality Management | | 1 | | 1 | | | | | 1 | 1 | | | | | 1 | 2 |
| Hospitality Management Assoc | 1 | · | 1 | 1 | | | | | · | | | | | | 1 | 1 |
| *TOTAL HUMAN ECOLOGY | 1 | 1 | 1 | 2 | | | | | 1 | 2 | | | | | 1 1 | 4 |
| | | - | | _ | | | | | | | | | | | | |
| KINESIOLOGY & SPORT SCIENCE | | | | | | | | | | | | | | | | |
| Exercise Science | | | | | | 2 | | | 1 | | | | | | 1 | 2 |
| *TOTAL KINESIOLOGY & SPORT SCIENCE | | | | | | 2 | | | 1 | | | | | | 1 | 2 |
| *TOTAL Health and Human Services | 3 | 5 | 4 | 12 | | 6 | 1 | 1 | 3 1 | 3 1 | | | | | 8 1 | 22 1 |

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Spring 2019
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| | *First Undergr | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Graduates | | Unclassified | | Tot | | |
|---|----------------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|--|
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | |
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | |
| Liberal Art and Social Science | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIEN | ICES | | | | | | | | | | | | | | | | |
| Exploratory Undecided | | 1 | 1 | 3 | | 1 | | | | | | | | | 1 | 4 | |
| General Studies | | | | | | | 1 | 2 | 2 | 1 | | | | | 3 | 3 | |
| Special Admission | | | | | | | | | | | | | 7 | 9 | 7 | 9 | |
| Undetermined CLASS | | | | | | 1 | | | | | | | | | | 11 | |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | | 1 | 1 | 3 | | 2 | 1 | 2 | 2 | 1 | | | 7 | 9 | 11 | 17 | |
| ECONOMICS | | | | | | | | | | | | | | | | | |
| Economics | | 2 | | 2 | 1 | | | | | | | | | | 1 | 2 | |
| *TOTAL ECONOMICS | | 2 | | 2 | 1 | | | | | | | | | | 1 | 2 | |
| HISTORY | | | | | | | | | | | | | | | | | |
| History | | | | | | 1 | | | | | | | | | | 1 | |
| *TOTAL HISTORY | | | | | | 1 | | | | | | | | | | 1 | |
| POLITICS & INTERNATIONAL RELATIONS | | | | | | | | | | | | | | | | | |
| Political Science | | | | 1 | | | | | | | | | | | | 1 | |
| *TOTAL POLITICS & INTERNATIONAL RELATIONS | | | | 1 | | | | | | | | | | | | 1 | |
| PSYCHOLOGY | | | | | | | | | | | | | | | | | |
| Psychology | | | | 2 | | 2 | 1 | | | | | | | | 1 | 4 | |
| *TOTAL PSYCHOLOGY | | | | 2 | | 2 | 1 | | | | | | | | 1 | 4 | |
| *TOTAL Liberal Art and Social Science | | 3 | 1 | 8 | 1 | 5 | 2 | 2 | 2 | 1 | | | 7 | 9 | 13 | 25 | |

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Spring 2019
*** First Major ***

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| Graduate Full-Time = 9 Hours or More | | | | | | | | | | | | | | | | | |
|--|-----------------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------|-----------|
| | *First 1 | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Gradu | | Unclass | ified | | Total | |
| | Undergra Men | Women | Men Women | | Men Women | | Men Women | | Men Women | | Men | women | Men | Women | Men | | Women |
| | WEIT | Women | Men | Women | Weii | Women | Wen | Women | IVIÇII | Women | Wen | Women | WEII | Women | WEIT | | Women |
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full P | art | Full Part |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Ti | ne T | Time Time |
| Science, Tech, Engineer, Math | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | |
| Biology | | | | 1 | 2 | | | 2 | | | | | | | 2 | | 3 |
| Biology Pre Dentistry | | | | | | 1 | | | | | | | | | | | 1 |
| Biology Pre Medical | | | | 3 | | 2 | 1 | | | | | | | | 1 | | 5 |
| Biology Pre Osteopathy | | | | | • | 1 | | • | | | | | | | • | | 1 |
| *TOTAL BIOLOGICAL SCIENCES | | | | 4 | 2 | 4 | 1 | 2 | | | | | | | 3 | | 10 |
| CHEMISTRY | | | | | | | | | | | | | | | | | |
| Chemistry | | | | | | 1 | | | | | | | | | | | 1 |
| Chemistry Pre Pharmacy | | 1 | | 1 | | • | | | | | | | | | | | 1 |
| *TOTAL CHEMISTRY | | 1 | | 1 | | 1 | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | |
| Chemical Engineering | | | | | 4 | 1 | 6 | | 16 2 | | | | | | 26 | 2 | 1 |
| Civil Engineering | | | | 1 | 6 | | 1 | 1 | 11 | | | | | | 18 | | 2 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | 1 | 10 | 1 | 7 | 1 | 27 2 | | | | | | 44 | 2 | 3 |
| | | | | | | | | | | | | | | | | | |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | |
| Computer Information Systems B | _ | | 9 | | 1 | | | | 1 | | | | | | 1 | | |
| Computer Science Information Technology B | 1 | | 9 | | 12 2 | | | | 1 | | | | | | 22 3 | | |
| Pre Computer Science | 1 | 1 | 3 | 2 | 2 | | | | ' | | | | | | 3 | | 2 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | 2 | 1 | 12 | 2 | 15 | | | | 2 | | | | | | 29 | | 2 |
| TOTAL COMPOTER SCIENCE & INTO STOTEMS | 2 | • | 12 | 2 | 13 | | | | 2 | | | | | | 23 | | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | |
| Pre Engineering and Tech B | 1 | | 1 | | 1 | 1 | 3 | | 4 | | | | | | 9 | | 1 |
| STEM First Year Engineering | | 1 | 10 | 5 | 27 | 1 | 1 | 1 | 2 | | | | | | 40 | | 7 |
| *TOTAL DEAN'S OFFICE STE & M | 1 | 1 | 11 | 5 | 28 | 2 | 4 | 1 | 6 | | | | | | 49 | | 8 |
| | | | | | | | | | | | | | | | | | |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | |
| Elect Engr Comp Digital Track | | | | | 5 | | | | | | | | | | 5 | | |
| Electrical Engineering | | | | | 1 | 1 | 3 | | 10 1 | | | | | | 14 | 1 | 1 |
| Electrical Engr Biomedical Trk | | | | | 2 | | • | | 40 4 | | | | | | 2 | | |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | 8 | 1 | 3 | | 10 1 | | | | | | 21 | 1 | 1 |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | |
| Mathematics | | | 1 | | | | | | | | | | | | 1 | | |
| *TOTAL MATHEMATICS & STATISTICS | | | 1 | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | | | |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | |
| Industrial and Systems Engr | | | | | 7 | | 4 | 1 | 14 | 2 | | | | | 25 | | 3 |
| Mechanical Engineering | | | 1 | | 11 | | 2 | 1 | 7 1 | | | | | | 21 | 1 | 1 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | 1 | | 18 | | 6 | 2 | 21 1 | 2 | | | | | 46 | 1 | 4 |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | |
| Physics & ASTRONOMY Physics | | | 5 | | 2 | | | | | | | | | | 7 | | |
| Physics Astronomy | | | 3 | | _ | 1 | | | | | | | | | , | | 1 |
| *TOTAL PHYSICS & ASTRONOMY | | | 5 | | 2 | 1 | | | | | | | | | 7 | | 1 |
| . S. I. E. III. SIOU & MOTHOROWIT | | | • | | - | | | | | | | | | | | | • |

ternational / Non-Resident Al Spring 2019 *** First Major ***

Undergraduate Full-Time = 12 Hours or More

Graduate Full-Time = 9 Hours or More *First Time Undergraduate All Freshmen Graduates Unclassified Juniors Seniors Total Sophomores Men Women Men Women Men Women Men Women Men Women Women Women Men Women Full Part College/Department/Major Time SCHOOL OF TECHNOLOGY Electrical Engineering Tech B Mechanical Engineering Tech A 3 Mechanical Engineering Tech B *TOTAL SCHOOL OF TECHNOLOGY 3 *TOTAL Science, Tech, Engineer, Math 84 69 205 5

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Spring 2019
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| Graduate Full-Time = 9 Hours or More | | | | | | | | | | | | | | | | | |
|--|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|-----------|---------|-------|-----------|
| | *First T | | AU 5 | | | | | | | | | | | | | | |
| | Undergra | | All Fresi | | Sophon | | Junio | | Senio | | | luates | Unclass | | | Total | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | , | Nomen |
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Par | Full Part | Full Part | Full Part | Full P | art | Full Part |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Ti | ne 1 | ime Time |
| Graduate School | | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | |
| Biological Sciences | | | | | | | | | | | | 2 | | | | | 2 |
| *TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | 2 | | | | | 2 |
| | | | | | | | | | | | | | | | | | |
| CHEMISTRY | | | | | | | | | | | | | | | | | |
| Chemistry | | | | | | | | | | | 5 | 5 | | | 5 | | 5 |
| *TOTAL CHEMISTRY | | | | | | | | | | | 5 | 5 | | | 5 | | 5 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | |
| Engineering CEEGR | | | | | | | | | | | 4 2 | 2 | | | 4 | 2 | 2 |
| Engineering Chemical | | | | | | | | | | | 2 | | | | 2 | | |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | 6 2 | 2 | | | 6 | 2 | 2 |
| | | | | | | | | | | | | | | | | | |
| COMMUNICATION | | | | | | | | | | | | | | | | | 2 |
| Professional Communication *TOTAL COMMUNICATION | | | | | | | | | | | | 2 2 | | | | | 2 |
| TOTAL COMMONICATION | | | | | | | | | | | | 2 | | | | | 2 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | |
| Computing and Information Sys | | | | | | | | | | | 11 2 | 2 | | | 11 | 2 | 2 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | 11 2 | 2 | | | 11 | 2 | 2 |
| COUNTY INC. COURSE POYOUGH COV. A FRUIT | - + D - D 0 1 1 1 D | | | | | | | | | | | | | | | | |
| COUNSELING, SCHOOL PSYCHOLOGY & EDUC L Counseling | EADERSHIP | | | | | | | | | | | 1 | | | | | 1 |
| *TOTAL COUNSELING, SCHOOL PSYCHOLOGY & EDUC LEADERS | HIP | | | | | | | | | | | 1 | | | | | 1 |
| , , , , , , , , , , , , , , , , , , , | | | | | | | | | | | | | | | | | |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | |
| Music Performance | | | | | | | | | | | | 1 | | | | | 1 |
| *TOTAL DANA SCHOOL OF MUSIC | | | | | | | | | | | | 1 | | | | | 1 |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | |
| General Business | | | | | | | | | | | 3 | 1 3 | | | 3 | | 1 3 |
| *TOTAL DEAN'S OFFICE BUSINESS | | | | | | | | | | | 3 | 1 3 | | | 3 | | 1 3 |
| | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | |
| Materials Science and Engineer | | | | | | | | | | | 3 | 1 | | | 3 | | 1 |
| *TOTAL DEAN'S OFFICE STE & M | | | | | | | | | | | 3 | 1 | | | 3 | | 1 |
| ECONOMICS | | | | | | | | | | | | | | | | | |
| Economics | | | | | | | | | | | 1 | | | | 1 | | |
| Financial Economics | | | | | | | | | | | 4 2 | 2 | | | 4 | 2 | 2 |
| *TOTAL ECONOMICS | | | | | | | | | | | 5 2 | 2 | | | 5 | 2 | 2 |
| FI FOTBIOAL & COMPLITED ENGINEERING | | | | | | | | | | | | | | | | | |
| ELECTRICAL & COMPUTER ENGINEERING Engineering Electrical | | | | | | | | | | | 4 1 | 2 | | | 4 | 1 | 2 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | 4 1 | 2 | | | 4 | 1 | 2 |
| THE PROPERTY OF THE PROPERTY O | | | | | | | | | | | , | _ | | | - | | _ |
| ENGLISH | | | | | | | | | | | _ | | | | | | |
| Creative Writing | | | | | | | | | | | 1 | | | | 1 | | |
| English | | | | | | | | | | | 1 | 1 | | | 1 | | 1 |
| *TOTAL ENGLISH | | | | | | | | | | | 2 | 1 | | | 2 | | 1 |
| | | | | | | | | | | | | | | | | | |

Spring 2019
*** First Major ***

Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More

| Gladuate ruiri iiile = 5 riouis oi wore | | *First Time Undergraduate Men Women | | All Freshmen Men Women | | Sophomores Men Women | | Juniors Men Women | | Seniors Men Women | | uates Women | | | 1 Men | Γotal Women |
|--|-----------|---|-----------|---------------------------|-----------|-------------------------|-----------|----------------------|-----------|----------------------|-----------|----------------|-----------|-----------|----------|----------------|
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Pa | rt Full F |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Tim | e Time T |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | |
| Environmental Science | | | | | | | | | | | | 1 | | | | 1 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | 1 | | | | 1 |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | |
| Health and Human Services | | | | | | | | | | | 1 | | | | | 1 |
| *TOTAL HEALTH PROFESSIONS | | | | | | | | | | | 1 | | | | | 1 |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | |
| Mathematics & STATISTICS Mathematics | | | | | | | | | | | 6 | 3 | | | 6 | 3 |
| *TOTAL MATHEMATICS & STATISTICS | | | | | | | | | | | 6 | 3 | | | 6 | 3 |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | |
| Engineering Indus and Systems | | | | | | | | | | | 5 1 | 1 | | | 5 | 1 1 |
| Engineering Mechanical | | | | | | | | | | | 6 | 1 | | | 6 | 1 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | 11 1 | 2 | | | 11 | 1 2 |
| SOCIAL WORK | | | | | | | | | | | | | | | | |
| Social Work | | | | | | | | | | | | 1 | | | | 1 |
| *TOTAL SOCIAL WORK | | | | | | | | | | | | 1 | | | | 1 |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | Y | | | | | | | | | | | | | | | |
| Gerontology | | | | | | | | | | | | 1 | | | | 1 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | 1 | | | | 1 |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | |
| Sped Autism and Rel Disabil Tr | | | | | | | | | | | | 1 | | | | |
| *TOTAL TEACHER EDUCATION | | | | | | | | | | | | 1 | | | | |
| *TOTAL Graduate School | | | | | | | | | | | 56 9 | 30 4 | | | 56 | 9 30 |

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Spring 2019
*** First Major ***

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| | | *First Time | | | | | | | | Graduatos | | | | | | Total | | | | |
|--------------------------------|-----------|-------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----|-----------|-----|----------|-----------|-----------|--------|------|--------|---------|
| | Undergi | raduate | All Fres | hmen | Sophomores | | Juniors | | Seniors | | | Graduates | | | Unclas | ssified | | Tota | ıl | |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | Men | Wo | men | Men | Women | Men | | Women | 1 |
| | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full Part | Full P | art | Full Part | Fu | ıll Part | Full Part | Full Part | Full | Part | Full F | Part |
| College/Department/Major | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Time | Time Ti | me | Time Time | Tim | e Time | Time Time | Time Time | Time 1 | Time | Time T | ime |
| Business Administration | | 1 | 5 | 7 | 5 | 8 | 2 | 1 | 8 | 3 | 1 | | | | | | 20 | | 19 | 1 |
| Creative Arts & Communication | | | | 2 | 1 | 1 | 1 | 1 | | | | | | | | | 2 | | 4 | |
| Health and Human Services | 3 | 5 | 4 | 12 | | 6 | 1 | 1 | 3 1 | 3 | 1 | | | | | | 8 | 1 | 22 | 1 |
| Liberal Art and Social Science | | 3 | 1 | 8 | 1 | 5 | 2 | 2 | 2 | 1 | | | | | 7 | 9 | 13 | | 25 | |
| Science, Tech, Engineer, Math | 3 | 3 | 30 | 13 | 84 | 10 | 22 | 6 | 69 5 | 2 | | | | | | | 205 | 5 | 31 | |
| Graduate School | | | | | | | | | | | | 56 9 | 3 | 0 4 | | | 56 | 9 | 30 | 4 |
| TOTAL | 6 | 12 | 40 | 42 | 91 | 30 | 28 | 11 | 82 6 | 9 | 2 | 56 9 | 3 | 0 4 | 7 | 9 | 304 | 15 | 131 | <u></u> |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal