\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

Graduate Full-Time = 6 Hours or More, prior to Fall 2019 Graduate Full-Time = 9 Hours or More

|   | *First    |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-------|---------|
|   | Undergr   |           | All Fres  |           | Sophor    |           | Juni      |           | Seni      |           | Gradu     |           | Unclas    |           |          | Total |         |
|   | Men       | Women     | Men      | Wo    | men     |
|   | Full Part | Full Pa  |       | II Part |
| College/Department/Major                            | Time Time | Time Tim | e Tim | e Time  |
| Business Administration                             |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
| ACCOUNTING & FINANCE                                |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
| Accounting  |           | 1         |           | 1         | 1         |           |           | 2         | 3         | 4 1       |           |           |           |           | 4        |       | 7 1     |
| Finance   |           | 2         |           | 2         | ·         |           |           | -         | Ü         | 7 .       |           |           |           |           | 7        |       | 2       |
| Finance CFP Track                                   | 1         | -         | 1         | -         |           |           |           |           |           |           |           |           |           |           | 1        |       | _       |
| Finance Financial Mgt Track                         | '         |           | '         |           | 3         |           | 2         | 2         | 6         | 1 1       |           |           |           |           | 11       |       | 3 1     |
| Pre Business Accounting                             |           | 2         | 1         | 3         | 2         | 2         | 1 1       | 2         | O         |           |           |           |           |           | 11       | 1 `   | 5 1     |
| Pre Business Finance                                |           | 2         | 1         | 3         | 1         | 2         |           |           |           | 1         |           |           |           |           | 2        | ' '   | 1       |
| *TOTAL ACCOUNTING & FINANCE                         | 1         | 5         | 3         | 6         | 7         | 2         | 3 1       | 4         | 9         | 6 2       |           |           |           |           | 22       | 1 1:  | 8 2     |
| TOTAL ACCOUNTING & FINANCE                          | •         | J         | 3         | 0         |           | 2         | 3 1       | 4         | 3         | 0 2       |           |           |           |           | 22       | 1 10  | 0 2     |
| DEAN'S OFFICE BUSINESS                              |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
| Assoc of Arts Business Admin                        |           |           |           |           | 1         |           |           |           |           |           |           |           |           |           | 1        |       |         |
| Business Economics                                  |           | 1         |           | 1         |           |           |           | 1         |           | 1         |           |           |           |           |          |       | 3       |
| Individual Curriculum Prog                          |           |           |           |           |           |           |           |           | 3         |           |           |           |           |           | 3        |       |         |
| Pre Business  | 8         | 6         | 13        | 11        | 14        | 12 2      | 6         | 4         | 2         | 2         |           |           |           |           | 35       | 2     | 9 2     |
| Pre Business Economics                              | 1         |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           | 2        |       |         |
| Undeclared Business                                 | 12        | 8         | 16        | 8         |           | 1         |           |           |           |           |           |           |           |           | 16       | ,     | 9       |
| *TOTAL DEAN'S OFFICE BUSINESS                       | 21        | 15        | 30        | 20        | 16        | 13 2      | 6         | 5         | 5         | 3         |           |           |           |           | 57       | 4     | 1 2     |
|   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
| MANAGEMENT  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
| Business Administration                             |           | 3         |           | 4         | 2         | 1         | 2         | 2         | 6         | 3         |           |           |           |           | 10       | 10    | 0       |
| Human Resource Management                           |           |           |           |           |           |           |           |           | 2 1       | 4 1       |           |           |           |           | 2        | 1 4   | 4 1     |
| Pre Business Human Res Mgt                          |           | 2         |           | 2         |           |           |           |           | 2         | 1         |           |           |           |           | 2        | :     | 2 1     |
| Pre Business Management                             |           |           | 1         | 2         | 4         |           | 2         | 1         |           | 1         |           |           |           |           | 7        |       | 4       |
| *TOTAL MANAGEMENT                                   |           | 5         | 1         | 8         | 6         | 1         | 4         | 3         | 10 1      | 8 2       |           |           |           |           | 21       | 1 2   | 0 2     |
| MARKETING   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |          |       |         |
| Adv and Public Relations                            |           |           |           |           |           |           |           |           |           | 1         |           |           |           |           |          |       | 1       |
| Marketing Management                                | 1         | 1         | 1         | 1         |           | 2         | 2         | 2         | 1         | 2         |           |           |           |           | 4        |       | 7       |
| Marketing Management Marketing Sales Sales Mgmt Trk |           |           |           |           | 1         | -         | _         | 2         |           | 2         |           |           |           |           | 1        |       | 4       |
| Pre Business Marketing                              | 2         |           | 2         |           | 1         | 2         | 1         | 1         |           | -         |           |           |           |           | 4        |       | 3       |
| *TOTAL MARKETING                                    | 3         | 1         | 3         | 1         | 2         | 4         | 3         | 5         | 1         | 5         |           |           |           |           | 9        | 1     | 5       |
| *TOTAL Business Administration                      | 25        | 26        | 37        | 35        | 31        | 20 2      | 16 1      | 17        | 25 1      | 22 4      |           |           |           |           | 109      |       | 4 6     |
| TOTAL Dusiness Auministration                       | 20        | 20        | 31        | - 33      | 31        | 20 2      | 10 1      | - 1/      | 20 1      | - 22 4    |           |           |           |           | 109      | 94    | - 0     |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

#### Youngstown State University Preliminary 14th Day Non-Ohio Resident Student Enrollments by Load and Sex Fall 2019 \*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

| Graduate Fair Filine – O Flours of Micro, prior to Fair 2010 ( | *First    |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  | Undergr   |           | All Fres  |           | Sophor    |           | Juni      |           | Seni      |           | Gradu     |           | Unclass   |           | Tot       |           |
|  | Men       | Women     |
|  | Full Part |
| College/Department/Major                                       | Time Time |
| Creative Arts & Communication                                  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| ART  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Art Studio   |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |
| Art Studio 3 Dimensional St Tr                                 |           |           |           |           | 1         |           |           |           |           |           |           |           |           |           | 1         |           |
| Art Studio Digital Media Track                                 |           |           |           |           |           | 2         |           |           |           |           |           |           |           |           |           | 2         |
| Art Studio Graph Inter Dsgn Tr                                 | 1         |           | 1         | 1         |           | 1         | 2 1       | 1         |           | 1         |           |           |           |           | 3 1       | 4         |
| Art Studio Interdisc St Art Tr                                 |           | 1         |           | 2         |           | 1         |           |           |           | 1         |           |           |           |           |           | 4         |
| Art Studio Paint Printmkng Tr                                  |           | 1         |           | 1         |           |           |           |           | 1         |           |           |           |           |           | 1         | 1         |
| Art Studio Photography Track                                   |           |           |           |           |           |           |           |           |           | 1         |           |           |           |           |           | 1         |
| Undetermined Art   |           | 3         |           | 3         |           |           |           |           |           |           |           |           |           |           |           | 3         |
| *TOTAL ART   | 1         | 6         | 1         | 8         | 1         | 4         | 2 1       | 1         | 1         | 3         |           |           |           |           | 5 1       | 16        |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| COMMUNICATION  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Comm St Interpersnl Org Track                                  |           |           | 1         | 1         | 2         | 2         | 2         | 1         | 4         |           |           |           |           |           | 9         | 4         |
| Comm St Media Track  |           | 1         |           | 1         | 1         |           | 1         |           | 1         | 2         |           |           |           |           | 3         | 3         |
| Comm St Persuasion Track                                       |           |           |           |           | 1         |           |           |           | 1         | 1         |           |           |           |           | 2         | 1         |
| Comm St Social Media Track                                     |           |           |           | 1         | 1         | 1         | 2         | 1         | 3         | 1         |           |           |           |           | 6         | 4         |
| Journalism   |           |           |           | 1         | 1         | 2         |           | 1         |           | 1         |           |           |           |           | 1         | 5         |
| Journalism Broadcst Dig Med Tr                                 |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           | 1         |           |
| Pre Telecommunication  | 1         |           | 1         |           | 1         |           |           |           |           | _         |           |           |           |           | 2         | _         |
| Telecomm St Media Arts Track                                   |           |           |           | 1         | 2         | 1         | 1         |           |           | 3         |           |           |           |           | 3         | 5         |
| Telecomm St Sprts Broadcast Tr                                 |           |           |           |           |           |           | 1         | 1         | 1         | 1         |           |           |           |           | 2         | 2         |
| Undetermined Communication *TOTAL COMMUNICATION                | 2         |           | 1         | 5         | •         | •         | •         |           | 10        | •         |           |           |           |           | 30        | 0.4       |
| *TOTAL COMMUNICATION   | 2         | 1         | 3         | <b>5</b>  | 9         | в         | ŏ         | 4         | 10        | 9         |           |           |           |           | 30        | 24        |
| DANA SCHOOL OF MUSIC   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Mus Perf Emphasis Music Record                                 | 3         | 1         | 3         | 1         |           |           |           |           | 2         |           |           |           |           |           | 5         | 1         |
| Music Composition  | 2         | •         | 2         |           |           |           | 1         |           | 1         |           |           |           |           |           | 4         |           |
| Music Educ Instrumental Jazz                                   | 1         |           | 1         |           | 1         |           | 1         |           | •         |           |           |           |           |           | 3         |           |
| Music Education  | •         |           | •         |           | •         |           | 1         | 1         |           |           |           |           |           |           | 1         | 1         |
| Music Education Clarinet                                       |           | 2         |           | 2         |           |           |           |           |           |           |           |           |           |           |           | 2         |
| Music Education Flute  | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |           |
| Music Education Horn   |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |
| Music Education Instrumental                                   |           |           |           | 2         | 1         | 3         | 1         | 2         | 2         | 2         |           |           |           |           | 4         | 9         |
| Music Education Tuba   | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |           |
| Music Education Violin   |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |
| Music Education Vocal  |           | 2         |           | 2         | 1         |           | 1         |           | 1         | 1         |           |           |           |           | 3         | 2 1       |
| Music Performance  |           |           |           |           |           |           |           |           |           | 1         |           |           |           |           |           | 1         |
| Music Performance Guitar                                       | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |           |
| Music Performance Horn   | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |           |
| Music Performance Instrument                                   |           |           |           |           | 3         | 1         | 2         | 1         | 1         | 1         |           |           |           |           | 6         | 3         |
| Music Performance Jazz   |           |           |           |           | 1         |           | 2         |           | 1         |           |           |           |           |           | 4         |           |
| Music Performance Saxophone                                    |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           | 1         |           |
| Music Performance Violin                                       |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |
| Music Performance Voice  |           |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |
| Music Theory   |           |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           | 1         |
| Undetermined Music   |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1         |           |
| *TOTAL DANA SCHOOL OF MUSIC                                    | 10        | 8         | 11        | 11        | 7         | 4         | 10        | 5         | 8         | 4 1       |           |           |           |           | 36        | 24 1      |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |

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|                                      |                        | *First Time<br>Undergraduate<br>Men Women |     | hmen                   | Sophor                 | nores                  | Juni                   | ors                    | Seni                   | ors                    | Gradu                  | ıates                  | Unclas                 | sified                 | To                     | tal   |
|--------------------------------------|------------------------|---|-----|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------|
|                                      | Men                    | Women                                     | Men | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women |
| College/Department/Major             | Full Part<br>Time Time | Full Part<br>Time Time                    |     | Full Part<br>Time Time |       |
| DEAN'S OFFICE CA & C                 |                        |   |     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| Individual Curriculum Prog           |                        |   |     |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        |                        |                        | 1     |
| Undetermined CAC                     | 1                      |   | 1   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |       |
| *TOTAL DEAN'S OFFICE CA & C          | 1                      |   | 1   |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        |                        | 1                      | 1     |
| THEATRE & DANCE                      |                        |   |     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| Dance Management                     |                        | 1   |     | 3                      |                        |                        |                        |                        |                        | 1                      |                        |                        |                        |                        |                        | 4     |
| Theatre                              |                        |   |     |                        | 1                      | 1                      |                        |                        |                        |                        |                        |                        |                        |                        | 1                      | 1     |
| Theatre Musical Theatre Track        |                        | 2   |     | 2                      |                        | 1                      |                        | 1                      |                        | 3                      |                        |                        |                        |                        |                        | 7     |
| Theatre Studies                      |                        |   |     |                        |                        |                        | 3                      | 3                      | 1                      |                        |                        |                        |                        |                        | 4                      | 3     |
| Theatre Studies Film Video Trk       |                        |   |     |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        |                        |                        | 1     |
| *TOTAL THEATRE & DANCE               |                        | 3   |     | 5                      | 1                      | 2                      | 3                      | 4                      | 1                      | 5                      |                        |                        |                        |                        | 5                      | 16    |
| *TOTAL Creative Arts & Communication | 14                     | 18  | 16  | 29                     | 18                     | 16                     | 23 1                   | 14                     | 20                     | 22 1                   |                        |                        |                        |                        | 77 1                   | 81 1  |

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|                                |                        | Time<br>raduate | All Fres               | hmon                   | Sophor                 | nores                  | Juni                   | ore                    | Seni                   | ors                    | Gradu                  | ıatos                  | Unclas                 | sified                 | Tot                    | al                     |
|--------------------------------|------------------------|-----------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|                                | Men                    | Women           | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  |
| College/Department/Major       | Full Part<br>Time Time |                 | Full Part<br>Time Time |
| Education                      | Time Time              | Time Time       | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              | Time Time              |
| DEAN'S OFFICE EDUCATION        |                        |                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Undetermined Education         | 2                      | 2               | 2                      | 4                      |                        | 1                      |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 5                      |
| *TOTAL DEAN'S OFFICE EDUCATION | 2                      | 2               | 2                      | 4                      |                        | 1                      |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 5                      |
|                                |                        |                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| TEACHER EDUCATION              |                        |                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Art Education                  |                        |                 |                        |                        |                        | 1                      |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |
| EC EC Intervention Specialist  | 2                      | 3               | 2                      | 7                      | 1                      | 11                     |                        | 6                      |                        | 8                      |                        |                        |                        |                        | 3                      | 32                     |
| Early Childhood Education      |                        |                 |                        |                        |                        | 1                      |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |
| Integrated Language Arts Educ  |                        |                 |                        |                        |                        | 1                      |                        |                        |                        | 2                      |                        |                        |                        |                        |                        | 3                      |
| Integrated Math Education      |                        |                 |                        |                        |                        | 1                      | 1                      |                        | 1                      | 1                      |                        |                        |                        |                        | 2                      | 1 1                    |
| Integrated Sciences Education  |                        |                 |                        |                        |                        |                        | 1                      |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |
| Integrated Social Studies Educ | 1                      | 1               | 2                      | 1                      | 2                      | 1                      | 1                      |                        | 3                      | 1                      |                        |                        |                        |                        | 8                      | 3                      |
| Middle Child Lang Art Math Trk |                        | 1               |                        | 1                      |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |
| Middle Child Lang Art S St Trk |                        |                 |                        |                        |                        | 2                      |                        | 1                      |                        | 1                      |                        |                        |                        |                        |                        | 4                      |
| Middle Child Lang Art Sci Trk  |                        | 1               |                        | 1                      |                        |                        |                        | 1                      |                        |                        |                        |                        |                        |                        |                        | 2                      |
| Middle Child Math Science Trk  |                        |                 |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        |                        |                        | 1                      |                        |
| Physical Education             |                        | 1               |                        | 1                      | 2                      | 1                      |                        |                        | 1                      | 2                      |                        |                        |                        |                        | 3                      | 4                      |
| Spanish Education              |                        |                 |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        |                        |                        | 1                      |
| Spec Ed Mild Moderate Dis      |                        |                 |                        |                        | 1                      | 2                      |                        | 2                      |                        | 1                      |                        |                        |                        |                        | 1                      | 5                      |
| *TOTAL TEACHER EDUCATION       | 3                      | 7               | 4                      | 11                     | 6                      | 21                     | 3                      | 10                     | 6                      | 16 1                   |                        |                        |                        |                        | 19                     | 58 1                   |
| *TOTAL Education               | 5                      | 9               | 6                      | 15                     | 6                      | 22                     | 3                      | 10                     | 6                      | 16 1                   |                        |                        |                        |                        | 21                     | 63 1                   |

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| Graduate Full-Tillie – o Hours of More, prior to Fall 2019 t | *First    | Time      | MOLE      |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-------|-----------|
|  | Undergr   |           | All Fres  | hmen      | Sophor    | nores     | Juni      | ors       | Seni      | ors       | Gradu     | ates      | Unclass   | sified    |         | Total |           |
|  | Men       | Women     | Men     |       | Women     |
|  | Men       | Women     | Men       | Wollien   | WEII      | Women     | Weii      | Women     | Wieii     | Women     | Wen       | Women     | WEII      | Wollien   | WEII    |       | Women     |
|  | Full Part | Full P  |       | Full Part |
| College/Department/Major                                     | Time Time | Time Ti | ne '  | Time Time |
| Health and Human Services                                    |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| CRIMINAL JUSTICE & FORENSIC SCIENCES                         |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| Criminal Justice Associate                                   |           |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           | 2       |       |           |
| Criminal Justice Bachelors                                   | 2         | 2         | 11        | 8         | 6         | 10        | 8         | 5         | 9 1       | 8         |           |           |           |           | 34      | 1     | 31        |
| Criminal Justice-DL  |           |           |           |           |           |           |           | 1         | 2 1       |           |           |           |           |           | 2       | 1     | 1         |
| Forensic Sci Anthropology Trck                               |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |         |       | 1         |
| Forensic Sci Biology Track                                   |           | 1         |           | 1         |           |           |           |           |           |           |           |           |           |           |         |       | 1         |
| Forensic Sci Chemistry Track                                 |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           | 1       |       |           |
| Forensic Science   | 2         | 9         | 2         | 10        | 1         | 5         | 2         | 2 1       | 2         | 6         |           |           |           |           | 7       |       | 23 1      |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES                  | 4         | 13        | 15        | 20        | 8         | 15        | 10        | 8 1       | 13 2      | 14        |           |           |           |           | 46      | 2     | 57 1      |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| DEAN'S OFFICE H & HS   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| Pre Dental Hygiene   |           | 17        |           | 19        |           | 5         |           | 1         |           |           |           |           |           |           |         |       | 25        |
| Pre Medical Laboratory Sci                                   | 1         | 1         | 1         | 1         |           | 1         |           |           |           | 1         |           |           |           |           | 1       |       | 2 1       |
| Pre Nursing  | 7         | 14        | 9         | 30 1      | 1         | 6 2       |           | 5         |           |           |           |           |           |           | 10      |       | 41 3      |
| Pre Respiratory Care   | 1         | 1         | 2         | 3         | 1         | 3         |           |           |           |           |           |           |           |           | 3       |       | 6         |
| Pre Social Work  |           |           | 1         | 2         |           | 1 2       | 1         | 2 1       |           | 1         |           |           |           |           | 2       |       | 6 3       |
| Undetermined HHS   | 2         | 19        | 3         | 21 1      |           |           |           | 1         |           |           |           |           |           |           | 3       |       | 22 1      |
| *TOTAL DEAN'S OFFICE H & HS                                  | 11        | 52        | 16        | 76 2      | 2         | 16 4      | 1         | 9 1       |           | 1 1       |           |           |           |           | 19      |       | 102 8     |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| HEALTH PROFESSIONS   |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| Allied Health  |           |           |           | 1         |           |           |           |           | 1         | 1         |           |           |           |           | 1       |       | 1 1       |
| Allied Health-DL   |           |           |           |           |           |           |           |           | 1         | 1 3       |           |           |           |           | 1       |       | 1 3       |
| Dental Hygiene   |           |           |           |           |           |           |           | 6         |           | 6         |           |           |           |           |         |       | 12        |
| Medical Assisting Technology                                 |           |           |           | 1         |           | 1 1       |           | 1         |           |           |           |           |           |           |         |       | 3 1       |
| Medical Laboratory Science                                   |           |           |           | 1         |           |           |           | 4         | 1         | 1 3       |           |           |           |           |         | 1     | 6 3       |
| Medical Laboratory Technology                                |           |           |           |           |           |           |           |           | 1         | 1         |           |           |           |           | 1       |       | 1         |
| Public Health  |           |           |           |           |           |           |           | 3         |           | 3         |           |           |           |           |         |       | 6         |
| Respiratory Care   |           | 1         |           | 1         |           | 1         |           | 1         |           | 6         |           |           |           |           |         |       | 9         |
| Respiratory Care Completion Tr-DL                            |           |           |           |           |           | 1         |           | 1 1       | 1         | 4         |           |           |           |           | 1       |       | 2 5       |
| *TOTAL HEALTH PROFESSIONS                                    |           | 1         |           | 4         |           | 3 1       |           | 16 1      | 4 1       | 17 12     |           |           |           |           | 4       | 1     | 40 14     |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| HUMAN ECOLOGY  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |
| Coordinated Program Dietetics                                |           |           |           |           |           |           |           | 1         | 1         | 1 3       |           |           |           |           |         | 1     | 2 3       |
| Didactic Program in Dietetics                                |           | 1         |           | 1         |           |           |           | 1         |           | 3         |           |           |           |           |         |       | 5         |
| Early Childhood Associate PreK                               |           | 1         |           | 1         |           |           |           | 1         |           |           |           |           |           |           |         |       | 2         |
| Family and Consumer Studies                                  |           |           |           |           |           |           |           |           |           | 1         |           |           |           |           |         |       | 1         |
| Hospitality Management                                       | 1         | 1         | 1         | 2         |           | 2         | 1         |           |           | 3         |           |           |           |           | 2       |       | 7         |
| Hospitality Management Assoc                                 |           |           |           |           |           | 1         | 1 1       |           |           |           |           |           |           |           | 1       | 1     | 1         |
| Merch Fashion and Interiors                                  |           |           |           | 1         |           | 2         |           | 2         |           | 1         |           |           |           |           |         |       | 6         |
| Pre Dietetics  |           | 2         |           | 2         |           | 1         |           | 1         | 1         | 1         |           |           |           |           | 1       |       | 5         |
| *TOTAL HUMAN ECOLOGY   | 1         | 5         | 1         | 7         |           | 6         | 2 1       | 6         | 1 1       | 10 3      |           |           |           |           | 4       | 2     | 29 3      |
|  |           |           |           |           |           |           |           |           |           |           |           |           |           |           |         |       |           |

\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

Graduate Full-Time = 6 Hours or More, prior to Fall 2019 Graduate Full-Time = 9 Hours or More

|                                    | *First<br>Undergi      |       | All Fres | shmen                  | Sopho                  | mores                  | Jun  | iors                   | S   | eniors | Gr                           | aduates | Unclas | sified                 |                | Tota | al      |    |
|------------------------------------|------------------------|-------|----------|------------------------|------------------------|------------------------|------|------------------------|-----|--------|------------------------------|---------|--------|------------------------|----------------|------|---------|----|
|                                    | Men                    | Women | Men      | Women                  | Men                    | Women                  | Men  | Women                  | Men | Wome   | n Men                        | Women   | Men    | Women                  | Men            |      | Women   |    |
| College/Department/Major           | Full Part<br>Time Time |       |          | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time |      | Full Part<br>Time Time |     |        | Part Full Pa<br>ime Time Tir |         |        | Full Part<br>Time Time | Full<br>Time 1 |      | Full Pa |    |
| KINESIOLOGY & SPORT SCIENCE        |                        |       |          |                        |                        |                        |      |                        |     |        |                              |         |        |                        |                |      |         |    |
| Exercise Science                   | 4                      | 2     | 6        | 3                      | 2                      | 6                      | 6    | 9                      | 2   | 1 6    | 2                            |         |        |                        | 16             | 1    | 24      | 2  |
| Exercise Science Grad Prep Trk     | 1                      | 2     | 1        | 4                      | 2                      | 1                      | 1    |                        |     | 2      |                              |         |        |                        | 4              |      | 7       |    |
| Exercise Science PT Track          |                        |       |          |                        |                        |                        |      | 1                      |     |        |                              |         |        |                        |                |      | 1       |    |
| *TOTAL KINESIOLOGY & SPORT SCIENCE | 5                      | 4     | 7        | 7                      | 4                      | 7                      | 7    | 10                     | 2   | 1 8    | 2                            |         |        |                        | 20             | 1    | 32      | 2  |
| NURSING                            |                        |       |          |                        |                        |                        |      |                        |     |        |                              |         |        |                        |                |      |         |    |
| Nursing BSN                        |                        |       |          |                        |                        | 4                      |      | 8                      | 3   | 12     | 3                            |         |        |                        | 3              |      | 24      | 3  |
| Nursing RN to BSN-DL               |                        |       |          |                        |                        |                        |      |                        |     | 1      | 6                            |         |        |                        |                | 1    |         | 6  |
| *TOTAL NURSING                     |                        |       |          |                        |                        | 4                      |      | 8                      | 3   | 1 12   | 9                            |         |        |                        | 3              | 1    | 24      | 9  |
| SOCIAL WORK                        |                        |       |          |                        |                        |                        |      |                        |     |        |                              |         |        |                        |                |      |         |    |
| Social Work                        |                        |       | 1        |                        |                        |                        | 1    | 2 1                    | 1   | 3      | 1                            |         |        |                        | 3              |      | 5       | 2  |
| Social Work-LKLD                   |                        |       |          |                        |                        |                        |      |                        |     |        | 1                            |         |        |                        |                |      |         | 1  |
| *TOTAL SOCIAL WORK                 |                        |       | 1        |                        |                        |                        | 1    | 2 1                    | 1   | 3      | 2                            |         |        |                        | 3              |      | 5       | 3  |
| *TOTAL Health and Human Services   | 21                     | 75    | 40       | 114 2                  | 14                     | 51 5                   | 21 1 | 59 4                   | 24  | 6 65   | 29                           |         |        |                        | 99             | 7    | 289     | 40 |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

Graduate Full-Time = 6 Hours or More, prior to Fall 2019 Graduate Full-Time = 9 Hours or More

|  | *First 1<br>Undergra   |                        | All Fres               | hmen                   | Sopho | mores                  | Juni                   | ors                    | Ser                    | niors | Gradu | iates                  | Unclas                 | sified                 | Tot                    | tal    |
|--|------------------------|------------------------|------------------------|------------------------|-------|------------------------|------------------------|------------------------|------------------------|-------|-------|------------------------|------------------------|------------------------|------------------------|--------|
|  | Men                    | Women                  | Men                    | Women                  | Men   | Women                  | Men                    | Women                  | Men                    | Women | Men   | Women                  | Men                    | Women                  | Men                    | Women  |
| College/Department/Major<br>Liberal Art and Social Science | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time |       | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time |       |       | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time |        |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIEN                  | CES                    |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| arly College   | 020                    |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        | 1                      | 1                      | 1                      |        |
| xploratory Undecided                                       | 15                     | 9                      | 26                     | 12 1                   |       | 5                      |                        |                        |                        |       |       |                        |                        |                        | 32                     | 17     |
| General Studies  |                        |                        |                        |                        | 3     | 1                      | 6                      | 6                      | 14 2                   |       |       |                        |                        |                        | 23 2                   | 10     |
| General Studies Completion Prg-DL                          |                        |                        |                        |                        |       |                        | 1                      |                        | 1                      | 1     |       |                        | 7                      | 40 0                   | 1 1                    | 12     |
| Special Admission<br>Jndetermined CLASS                    | 1                      | 2                      | 3 2                    | 2 1                    | 3     | 2                      | 2 1                    |                        |                        |       |       |                        | ,                      | 12 2                   | 8 3                    | 4      |
| TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES         | 16                     | 11                     | 29 2                   | 14 2                   |       | 8                      | 9 1                    | 6                      | 14 3                   | 3 3   |       |                        | 7 1                    | 12 3                   | 71 7                   | 43     |
| CONOMICS   |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| Economics  | 1                      |                        | 1                      |                        |       |                        | 1                      |                        |                        | 1     |       |                        |                        |                        | 2                      | 1      |
| TOTAL ECONOMICS  | 1                      |                        | 1                      |                        |       |                        | 1                      |                        |                        | 1     |       |                        |                        |                        | 2                      | 1      |
|  |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| NGLISH   |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| English  |                        |                        |                        |                        | 1     | 1<br>1                 |                        |                        | 1                      | 1     |       |                        |                        |                        | 1                      | 2<br>1 |
| Prof and Technical Writing TOTAL ENGLISH                   |                        |                        |                        |                        | 1     | 2                      |                        |                        | 1                      | 1     |       |                        |                        |                        | 1 1                    | 3      |
| TOTAL ENGLISH  |                        |                        |                        |                        | •     | -                      |                        |                        |                        | •     |       |                        |                        |                        |                        |        |
| EOGRAPHY & URBAN-REGIONAL STUDIES                          |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| Geography  | 1                      |                        | 1                      |                        |       |                        | 1                      | 1                      | 1                      |       |       |                        |                        |                        | 3                      | 1      |
| TOTAL GEOGRAPHY & URBAN-REGIONAL STUDIES                   | 1                      |                        | 1                      |                        |       |                        | 1                      | 1                      | 1                      |       |       |                        |                        |                        | 3                      | 1      |
| HISTORY  |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| History  | 2                      |                        | 2                      |                        |       | 1                      | 1                      | 1                      | 2 1                    |       |       |                        |                        |                        | 5 1                    | 2      |
| TOTAL HISTORY  | 2                      |                        | 2                      |                        |       | 1                      | 1                      | 1                      | 2 1                    |       |       |                        |                        |                        | 5 1                    | 2      |
|  |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| PHILOSOPHY & RELIGIOUS STUDIES                             |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| Philosophy   |                        |                        |                        |                        | 1     |                        |                        | 1                      |                        |       |       |                        |                        |                        | 1                      | 1      |
| TOTAL PHILOSOPHY & RELIGIOUS STUDIES                       |                        |                        |                        |                        | 1     |                        |                        | 1                      |                        |       |       |                        |                        |                        | 1                      | 1      |
| POLITICS & INTERNATIONAL RELATIONS                         |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| Political Science  |                        | 1                      | 1                      | 3                      | 3     | 5                      | 1 1                    | 1                      | 3                      |       |       |                        |                        |                        | 8 1                    | 9      |
| Pre Law  |                        | 1                      |                        | 4                      |       | 2                      |                        |                        | 1                      | 1     |       |                        |                        |                        | 1                      | 7      |
| TOTAL POLITICS & INTERNATIONAL RELATIONS                   |                        | 2                      | 1                      | 7                      | 3     | 7                      | 1 1                    | 1                      | 4                      | 1     |       |                        |                        |                        | 9 1                    | 16     |
| PSYCHOLOGY   |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| Psychology   |                        | 9                      | 2                      | 12                     | 2     | 8                      | 1                      | 13                     | 1                      | 12 1  |       |                        |                        |                        | 6                      | 45     |
| Psychology-PT Track  |                        | 1                      |                        | 1                      |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        | 1      |
| TOTAL PSYCHOLOGY   |                        | 10                     | 2                      | 13                     | 2     | 8                      | 1                      | 13                     | 1                      | 12 1  |       |                        |                        |                        | 6                      | 46     |
| OCIO., ANTHRO., GERONTOLOGY & LONG TER                     | M CARE                 |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| nthropology  |                        |                        |                        |                        |       | 1                      | 2                      |                        | 1                      | 2     |       |                        |                        |                        | 3                      | 3      |
| Gerontology  |                        |                        |                        |                        |       |                        |                        | 1                      |                        |       |       |                        |                        |                        |                        | 1      |
| ong Term Care Administration<br>Sociology                  | 1                      |                        | 1                      |                        |       |                        | 1                      | 1                      | 1                      |       |       |                        |                        |                        | 2 1                    | 1      |
| TOTAL SOCIO., ANTHRO., GERONTOLOGY & LONG TERM CARE        | 1                      |                        | 1                      |                        |       | 1                      | 3                      | 2                      | 1 1                    | 2     |       |                        |                        |                        | 5 1                    | 5      |
| WORLD I ANGUAGEO & LITTO ATTITUDE                          |                        |                        |                        |                        |       |                        |                        |                        |                        |       |       |                        |                        |                        |                        |        |
| WORLD LANGUAGES & LITERATURES Spanish                      |                        | 1                      |                        | 1                      |       | 1                      |                        |                        |                        |       |       |                        |                        |                        |                        | 2      |
| TOTAL WORLD LANGUAGES & LITERATURES                        |                        | 1                      |                        | 1                      |       | 1                      |                        |                        |                        |       |       |                        |                        |                        |                        | 2      |
| TOTAL Liberal Art and Social Science                       | 21                     | 24                     | 37 2                   | 35 2                   | 19    | 28                     | 17 2                   | 25                     | 23 6                   | 20 4  |       |                        | 7 1                    | 12 3                   | 103 11                 | 120    |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

#### Youngstown State University Preliminary 14th Day Non-Ohio Resident Student Enrollments by Load and Sex Fall 2019 \*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

| Graduate Full-Time = 6 Hours or More, prior to Fall 2019 (              | Faduate Full- | Time = 9 Hours o | or More     |           |           |           |           |           |           |           |           |           |           |           |           |           |
|---|---------------|------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|   |               | ergraduate       | All Fre     | shmen     | Sopho     | mores     | Juni      | iors      | Seni      | ors       | Gradu     | ıates     | Unclas    | sified    | Tc        | otal      |
|   | Men           | Women            | Men         | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men       | Women     | Men       | Women     |
|   | Full Pa       | art Full Par     | t Full Part | Full Part |
| College/Department/Major  | Time Tin      |                  |             |           | Time Time |           |
| Science, Tech, Engineer, Math   |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| BIOLOGICAL SCIENCES   |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Biological Sciences BaccMed Tr  | 1             | 1                | 1           | 1         |           |           |           |           |           |           |           |           |           |           | 1         | 1         |
| Biology   | 1             | 1                | 1           | 3         | 5         | 4         | 4         | 4         | 3         | 11        |           |           |           |           | 13        | 22        |
| Biology Pre Dentistry   |               |                  |             | 1         |           | 1         | 1         |           |           |           |           |           |           |           | 1         | 2         |
| Biology Pre Medical   | 1             |                  | 1           | 2         | 2         | 7         | 1         | 2         | 1         | 2         |           |           |           |           | 5         | 13        |
| Biology Pre Osteopathy  |               |                  |             | •         |           | 1         |           |           |           |           |           |           |           |           |           | 1         |
| Biology Pre Veterinary<br>STEM Natural Science                          | 1             | 1<br>6           | 2           | 2<br>9    |           | 1         |           |           | 1         |           |           |           |           |           | 3         | 3<br>9    |
| *TOTAL BIOLOGICAL SCIENCES  | 4             | 9                | 5           | 18        | 7         | 14        | 6         | 6         | 5         | 13        |           |           |           |           | 23        | 51        |
|   |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| CHEMISTRY   |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Biochemistry  |               | 1                | 1           | 1         |           | 2         |           | 1         | 1         | 2         |           |           |           |           | 2         | 6         |
| Chemistry Chemistry Pro Pontietry                                       |               |                  |             |           |           | 2         |           | 1         |           |           |           |           |           |           |           | 3         |
| Chemistry Pre Dentistry Chemistry Pre Optometry                         |               |                  |             | 1         |           |           |           | 1         |           |           |           |           |           |           |           | 1         |
| Chemistry Pre Optometry  Chemistry Pre Pharmacy                         |               |                  |             | 1         |           | 1         |           | 1         |           |           |           |           |           |           |           | 3         |
| STEM Physical Science   |               | 2                | 1           | 2         |           | 1         |           |           |           |           |           |           |           |           | 1         | 3         |
| *TOTAL CHEMISTRY  |               | 3                | 2           | 5         |           | 6         |           | 4         | 1         | 2         |           |           |           |           | 3         | 17        |
| ONAL ENVADON & CHEMICAL ENCINEEDING                                     |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING Chemical Engineering              |               |                  | 2           |           | 7         | 2         | 10        | 9         | 18 5      | 3         |           |           |           |           | 37 5      | 14        |
| Civil Engineering   |               |                  |             | 1         | 5         | 3         | 11        | 1         | 15 2      | 2         |           |           |           |           | 31 2      |           |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING                            |               |                  | 2           | 1         | 12        | 5         | 21        | 10        | 33 7      | 5         |           |           |           |           | 68 7      |           |
|   |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| COMPUTER SCIENCE & INFO SYSTEMS   |               |                  |             |           | 1         |           | 4         |           | 1         |           |           |           |           |           | 6         |           |
| Computer Information Systems B Computer Science                         |               | 1                | 2           | 1         | 20        |           | 13 1      |           | 12        | 1         |           |           |           |           | 6<br>47 1 | 2         |
| Info Tech Database Track  |               |                  | -           | •         | 20        |           | 10 1      |           | 1         | ·         |           |           |           |           | 1         | -         |
| Info Tech Security Track  |               |                  |             |           | 1         |           |           |           |           |           |           |           |           |           | 1         |           |
| Information Technology A  |               |                  |             |           | 1         |           |           |           |           |           |           |           |           |           | 1         |           |
| Information Technology B  |               |                  |             |           | 5 1       |           | 3         |           | 4         | 2         |           |           |           |           | 12 1      | 2         |
| Pre Computer Information Sys B Pre Computer Science                     | 1             |                  | 1           |           | 2 1       | 1         | 1<br>1    | 1         | 1         |           |           |           |           |           | 1<br>5 1  | 1 1       |
| Pre Information Technology B  | '             |                  | 1           |           | 2 1       | '         | '         | '         | 1         |           |           |           |           |           | 5 I       | ' '       |
| STEM Technology AAS   | 2             |                  | 2           |           |           |           |           |           |           |           |           |           |           |           | 2         |           |
| STEM Technology BSAS  | 4             | 1                | 10          | 1         | 1         |           |           |           |           |           |           |           |           |           | 11        | 1         |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS                                  | 7             | 2                | 16          | 2         | 31 2      | 1         | 22 1      | 1         | 19        | 3         |           |           |           |           | 88 3      | 6 1       |
| DEAN'S OFFICE STE & M   |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| College Credit Plus   |               |                  |             |           |           |           |           |           |           |           |           |           |           | 3         |           |           |
| First Year Engineering  |               |                  | 1           |           |           |           |           |           |           |           |           |           |           | J         | 1         |           |
| Pre Engineering and Tech B  |               | 1                | 1 1         |           | 2         |           | 3 3       |           | 4         |           |           |           |           |           | 10 4      |           |
| STEM First Year Engineering   | 37            | 10               | 43 1        | 14        | 14        | 3         | 4         |           | 3         | 1         |           |           |           |           | 64 1      | 17 1      |
| Undetermined STEM   | 4             | 2                | 5           | 3         | 1         |           |           |           | 1         |           |           |           |           |           | 6 1       | 3         |
| *TOTAL DEAN'S OFFICE STE & M  | 41            | 1 12             | 50 2        | 17        | 17        | 3         | 7 3       |           | / 1       | 1         |           |           |           | 3         | 81 6      | 20 4      |
| ELECTRICAL & COMPUTER ENGINEERING                                       |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Elect Engr Comp Digital Track   |               |                  |             |           | 5         |           | 6         |           | 4         | 2         |           |           |           |           | 15        | 2         |
| Electrical Engineering  |               |                  |             |           | 3         | 1         | 3         | 1         | 11        |           |           |           |           |           | 17        | 2         |
| Electrical Engr Biomedical Trk *TOTAL ELECTRICAL & COMPUTER ENGINEERING |               |                  |             |           | 1         | 4         | 2         | 4         | 1<br>16   | 2         |           |           |           |           | 36        | 4         |
| TOTAL ELECTRICAL & COMPUTER ENGINEERING                                 |               |                  |             |           | 9         |           | 11        | 1         | 10        | 2         |           |           |           |           | 30        | 4         |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES                                     |               |                  |             |           |           |           |           |           |           |           |           |           |           |           |           |           |
| Environmental Studies   |               | 1                |             | 1         | 1         | 1         |           | 2         |           | 1         |           |           |           |           | 1         | 5         |
| Geology   | 1             |                  | 1           |           | 2         |           | 1         | 1         | 1         |           |           |           |           |           | 4 1       | 1         |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES                              | 1             | 1                | 1           | 1         | 3         | 1         | 1         | 3         | 1         | 1         |           |           |           |           | 5 1       | 6         |

\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

Graduate Full-Time = 6 Hours or More, prior to Fall 2019 Graduate Full-Time = 9 Hours or More

| Graduate Fall Fills Corrected to More, prior to Fall 2010     | *First                 | Time                   |                        |                        |                        |                        |                        |                        |           |           |                        |                        |                        |                        |                |      |                        |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------|-----------|------------------------|------------------------|------------------------|------------------------|----------------|------|------------------------|
|   | Underg                 | raduate                | All Fres               | hmen                   | Sopho                  | mores                  | Juni                   | ors                    | Ser       | niors     | Gradu                  | uates                  | Unclas                 | sified                 |                | Tota | al                     |
|   | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men                    | Women                  | Men       | Women     | Men                    | Women                  | Men                    | Women                  | Men            |      | Women                  |
| College/Department/Major                                      | Full Part<br>Time Time | Full Part |           | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time | Full Part<br>Time Time | Full<br>Time 1 |      | Full Part<br>Time Time |
| Сопеде/Берагипенимајог  | Time Time              | Time Time | Time Time | Time Time              | Time Time              | Time Time              | Time Time              | ime            | ime  | Time Time              |
| MATHEMATICS & STATISTICS                                      |                        |                        |                        |                        |                        |                        |                        |                        |           |           |                        |                        |                        |                        |                |      |                        |
| Mathematics   | 2                      |                        | 2                      |                        | 4                      | 2                      | 1                      | 1                      | 2 1       | 1         |                        |                        |                        |                        | 9              | 1    | 4                      |
| STEM Mathematics  |                        | 1                      |                        | 1                      |                        |                        |                        |                        |           |           |                        |                        |                        |                        |                |      | 1                      |
| *TOTAL MATHEMATICS & STATISTICS                               | 2                      | 1                      | 2                      | 1                      | 4                      | 2                      | 1                      | 1                      | 2 1       | 1         |                        |                        |                        |                        | 9              | 1    | 5                      |
| MEGUANICAL O INDUSTRIAL ENGINEERING                           |                        |                        |                        |                        |                        |                        |                        |                        |           |           |                        |                        |                        |                        |                |      |                        |
| MECHANICAL & INDUSTRIAL ENGINEERING                           |                        |                        |                        |                        |                        |                        | 40                     |                        | 40 4      |           |                        |                        |                        |                        | 00             |      |                        |
| Industrial and Systems Engr                                   |                        |                        |                        | 1                      | 5                      | 1                      | 10                     |                        | 13 1      | 2         |                        |                        |                        |                        | 28             | 1    | 4                      |
| Manufacturing Engineering Mechanical Engineering              |                        |                        | 3                      | 2                      | 2<br>18                | 4                      | 22                     | 1                      | 20 2      | 5         |                        |                        |                        |                        | 3<br>63        | 2    | 0                      |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING                    |                        |                        | 3                      | 3                      | 25                     | 2                      | 33                     | 2                      | 33 3      |           |                        |                        |                        |                        | 94             | 3    | 14                     |
| TOTAL MECHANICAL & INDUSTRIAL ENGINEERING                     |                        |                        | 3                      | 3                      | 25                     | 2                      | 33                     | 2                      | 33 3      | I         |                        |                        |                        |                        | 94             | 3    | 14                     |
| PHYSICS & ASTRONOMY   |                        |                        |                        |                        |                        |                        |                        |                        |           |           |                        |                        |                        |                        |                |      |                        |
| Physics   | 4                      |                        | 5                      |                        | 6                      |                        | 2                      |                        | 1         |           |                        |                        |                        |                        | 14             |      |                        |
| Physics Astronomy   | 1                      | 2                      | 1                      | 2                      | 3                      | 2                      |                        |                        | 1         |           |                        |                        |                        |                        | 5              |      | 4                      |
| *TOTAL PHYSICS & ASTRONOMY                                    | 5                      | 2                      | 6                      | 2                      | 9                      | 2                      | 2                      |                        | 2         |           |                        |                        |                        |                        | 19             |      | 4                      |
| COLLEGE OF TECHNICION   |                        |                        |                        |                        |                        |                        |                        |                        |           |           |                        |                        |                        |                        |                |      |                        |
| SCHOOL OF TECHNOLOGY  |                        |                        |                        |                        | 1                      |                        | •                      |                        |           |           |                        |                        |                        |                        |                |      | 4                      |
| Civil and Construct Eng Tech A                                |                        |                        | 1                      |                        | 1                      |                        | 3                      | 1                      | 1 1       |           |                        |                        |                        |                        | 6              | 1    | 1                      |
| Civil and Construct Eng Tech B Elec Util Tech Power Plant Trk |                        |                        |                        |                        |                        |                        | 1                      |                        | 4 1       |           |                        |                        |                        |                        | 5              | 1    |                        |
|   |                        |                        |                        |                        | 1 1                    |                        |                        |                        |           |           |                        |                        |                        |                        | 1              | 1    |                        |
| Electrical Engineering Tech A                                 | 1                      |                        | 1                      |                        | 1                      |                        |                        | 1                      |           |           |                        |                        |                        |                        | 2              |      | 1                      |
| Electrical Engineering Tech B                                 | 0                      |                        | 0                      |                        | 1                      |                        | 1 1                    |                        | 2         |           |                        |                        |                        |                        | 2              | 1    |                        |
| Mechanical Engineering Tech A                                 | 2                      |                        | 2                      |                        | 1                      |                        | 1 1                    |                        | 1 2       | 1         |                        |                        |                        |                        | ,              | 1    | 1                      |
| Mechanical Engineering Tech B                                 | 7                      |                        | 9                      |                        |                        |                        | 4                      |                        | 1 2       |           |                        |                        |                        |                        | 5              | 2    |                        |
| STEM Engineering<br>STEM Engineering A                        | 7                      |                        | 4 4                    |                        |                        |                        |                        |                        | 4         |           |                        |                        |                        |                        | 9              | 2    |                        |
| *TOTAL SCHOOL OF TECHNOLOGY                                   | 10                     |                        | 14 1                   |                        | 4 2                    |                        | 0 1                    | 1 1                    | 11 5      |           |                        |                        |                        |                        | 38             |      | 1 1                    |
|   |                        |                        |                        |                        | 7 -                    |                        | 9 1                    | 1 1                    |           | 1         |                        |                        |                        |                        |                | 9    | 1 2                    |
| *TOTAL Science, Tech, Engineer, Math                          | 70 1                   | 30                     | 101 3                  | 50                     | 121 4                  | 37                     | 113 5                  | 28 2                   | 129 18    | 34 2      |                        |                        |                        | 3                      | 464            | 30   | 149 7                  |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

| Graduate Full-Time = 6 Hours or More, prior to Fall 2019 G |                        |                        | More                   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|  | *First 1<br>Undergra   |                        | All Fres               | hmen                   | Sophon                 | nores                  | Junio                  | nre                    | Seni                   | ore                    | Gradu                  | atos                   | Unclass                | sified                 | То                     | tal                    |
|  | Men                    | Women                  |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| College/Department/Major                                   | Full Part<br>Time Time |
| Graduate School  | Time Time              | THIRE THIRE            | Time Time              |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| ACCOUNTING & FINANCE                                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | _                      |                        |                        |                        |                        |
| Accountancy *TOTAL ACCOUNTING & FINANCE                    |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      | 3                      |                        |                        | 1                      | 3<br>3                 |
| TOTAL ACCOUNTING & FINANCE                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      |                        |                        |                        | 3                      |
| ART  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Interdisciplinary Visual Arts                              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1                      |
| *TOTAL ART   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1                      |
| BIOLOGICAL SCIENCES  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Biological Sciences  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      | 3                      |                        |                        | 3                      | 3                      |
| *TOTAL BIOLOGICAL SCIENCES                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      | 3                      |                        |                        | 3                      | 3                      |
| CHEMISTRY  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| CHEMISTRY Chemistry  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 5                      |                        |                        | 6                      | 5                      |
| *TOTAL CHEMISTRY   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 5                      |                        |                        | 6                      | 5                      |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING                      |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3 1                    | 3                      |                        |                        | 3 1                    | 3                      |
| Engineering CEEGR Engineering Chemical                     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 3                      |                        |                        | 2                      | 3                      |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 5 1                    | 3                      |                        |                        | 5 1                    | 3                      |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| COMMUNICATION  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1                      |                        |
| Professional Communication *TOTAL COMMUNICATION            |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      | 2<br><b>2</b>          |                        |                        | 1                      | 2                      |
| TOTAL COMMUNICATION  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      |                        |                        |                        | 2                      |
| COMPUTER SCIENCE & INFO SYSTEMS                            |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Computing and Information Sys                              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 13                     | 3                      |                        |                        | 13                     | 3                      |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS                     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 13                     | 3                      |                        |                        | 13                     | 3                      |
| COUNSELING, SCHOOL PSYCHOLOGY & EDUC L                     | EADERSHIP              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Counseling   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 10 2                   |                        |                        | 6                      | 10 2                   |
| Educational Administration                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2 1                    |                        |                        |                        | 2 1                    |
| Educational Leadership<br>Intervention Services            |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 2                      |                        |                        | 2                      | 2 2                    |
| *TOTAL COUNSELING, SCHOOL PSYCHOLOGY & EDUC LEADERS        | SHIP                   |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6 2                    | 16 3                   |                        |                        | 6 2                    | 16 3                   |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| CRIMINAL JUSTICE & FORENSIC SCIENCES                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Criminal Justice<br>Criminal Justice-DL                    |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1 1                    | 1                      |                        |                        | 1 1                    | 1                      |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1 1                    | 1                      |                        |                        | 1 1                    | 1                      |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| DANA SCHOOL OF MUSIC                                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 0                      |                        |                        |                        |                        |
| Music Education<br>Music Performance                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 2<br>3 2               |                        |                        | 6                      | 2<br>3 2               |
| *TOTAL DANA SCHOOL OF MUSIC                                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 5 2                    |                        |                        | 6                      | 5 2                    |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| DEAN'S OFFICE BUSINESS                                     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 0 :                    | 0 -                    |                        |                        | 0 1                    | 0 0                    |
| General Business<br>General Business-DL                    |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6 4<br>2 4             | 3 2<br>5 1             |                        |                        | 6 4<br>2 4             | 3 2<br>5 1             |
| *TOTAL DEAN'S OFFICE BUSINESS                              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 8 8                    | 8 3                    |                        |                        | 8 8                    | 8 3                    |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| DEAN'S OFFICE STE & M                                      |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | _                      |                        |                        |                        | _                      |                        |
| Materials Science and Engineer                             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 7                      | 2<br><b>2</b>          |                        |                        | 7                      | 2                      |
| *TOTAL DEAN'S OFFICE STE & M                               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 7                      | 2                      |                        |                        | 1                      | 2                      |

\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

| Graduate Full-Time = 6 Hours or More, prior to Fall 2019 G        | *First                 |                        | Wore                   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
|   | Undergra<br>Men        | aduate<br>Women        | All Fresi<br>Men       | hmen<br>Women          | Sophon<br>Men          | nores<br>Women         | Junio<br>Men           | ors<br>Women           | Senio<br>Men           | ors<br>Women           | Gradu<br>Men           | ates<br>Women          | Unclass<br>Men         | sified<br>Women        | Tot<br>Men             | al<br>Women            |
|   |                        |                        | Well                   |                        |                        |                        | Wen                    |                        |                        |                        |                        |                        | Well                   |                        |                        |                        |
| College/Department/Major  | Full Part<br>Time Time |
| ECONOMICS   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Economics   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      | _                      |                        |                        | 3                      |                        |
| Financial Economics Financial Economics-DL                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 5<br>7 3               | 5                      |                        |                        | 5<br>7 3               | 5                      |
| *TOTAL ECONOMICS  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 15 3                   | 5                      |                        |                        | 15 3                   | 5                      |
| ELECTRICAL & COMPUTER ENGINEERING                                 |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Engineering Electrical  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 1 2                    |                        |                        | 6                      | 1 2                    |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING                          |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6                      | 1 2                    |                        |                        | 6                      | 1 2                    |
| ENGLISH   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Creative Writing English  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1 1<br>1               | 3 1                    |                        |                        | 1 1<br>1               | 3 1                    |
| *TOTAL ENGLISH  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2 1                    | 3 1                    |                        |                        | 2 1                    | 3 1                    |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES                               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Environmental Science   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 2                      |                        |                        | 2                      | 2                      |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 2                      |                        |                        | 2                      | 2                      |
| GRADUATE SCHOOL   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Unclassified Special *TOTAL GRADUATE SCHOOL                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      |                        | 3                      |
| TOTAL GRADUATE SCHOOL   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      |                        | 3                      |
| HEALTH PROFESSIONS  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 0                      |                        |                        |                        |                        |
| Health and Human Services-DL<br>Master Public Health              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 5                      | 2<br>1                 |                        |                        | 5                      | 2<br>1                 |
| Respiratory Care-DL   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      | 4 1                    |                        |                        | 1                      | 4 1                    |
| Respiratory Care-DL-CCC   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6 1                    |                        |                        |                        | 1                      |                        |
| *TOTAL HEALTH PROFESSIONS   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6 1                    | / 1                    |                        |                        | b 1                    | / 1                    |
| HISTORY   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| History *TOTAL HISTORY  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      |                        |                        |                        | 3                      |                        |
|   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | <b>J</b>               |                        |                        |                        | <b>J</b>               |                        |
| KINESIOLOGY & SPORT SCIENCE                                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      | 1                      |                        |                        | 1                      | 1                      |
| Athletic Training *TOTAL KINESIOLOGY & SPORT SCIENCE              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      | 1                      |                        |                        | 1                      | 1                      |
|   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| MATHEMATICS & STATISTICS Mathematics                              |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 7                      | 5                      |                        |                        | 7                      | 5                      |
| *TOTAL MATHEMATICS & STATISTICS                                   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 7                      | 5                      |                        |                        | 7                      | 5                      |
| MECHANICAL & INDUSTRIAL ENGINEERING                               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Engineering Indus and Systems                                     |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 6 2                    | 2                      |                        |                        | 6 2                    | 2                      |
| Engineering Mechanical *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 9<br>15 2              | 3                      |                        |                        | 9<br><b>15 2</b>       | 3                      |
| TOTAL MECHANICAL & INDUSTRIAL ENGINEERING                         |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 15 2                   | 3                      |                        |                        | 15 2                   | 3                      |
| NURSING   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Family Nurse Practitioner Trck Nurse Anesthetist Track            |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      | 1<br>2                 |                        |                        | 3                      | 1<br>2                 |
| Nursing School Nurse Track  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | -                      | _                      |                        | 1                      | -                      | 1                      |
| *TOTAL NURSING  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 3                      | 3                      |                        | 1                      | 3                      | 3 1                    |
| PHYSICAL THERAPY  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Physical Therapy  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 5                      | 4                      |                        |                        | 5                      | 4                      |
| *TOTAL PHYSICAL THERAPY   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 5                      | 4                      |                        |                        | 5                      | 4                      |

\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More

Graduate Full-Time = 6 Hours or More, prior to Fall 2019 Graduate Full-Time = 9 Hours or More

| ·  | *First                 | Time                   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------|
|  | Undergra               | aduate                 | All Fres               | hmen                   | Sophon                 | nores                  | Junie                  | ors                    | Seni                   | ors                    | Gradu                  | ıates                  | Unclas                 | sified                 | To                     | tal   |
|  | Men                    | Women                  | Men                    | Women |
| College/Department/Major                             | Full Part<br>Time Time |       |
| SOCIAL WORK  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| Social Work  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 7                      |                        |                        | 2                      | 7     |
| *TOTAL SOCIAL WORK                                   |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 2                      | 7                      |                        |                        | 2                      | 7     |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| SOCIO., ANTHRO., GERONTOLOGY & LONG TER              | RM CARE                |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| Gerontology  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1     |
| *TOTAL SOCIO., ANTHRO., GERONTOLOGY & LONG TERM CARE |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1     |
|  |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| TEACHER EDUCATION                                    |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |       |
| Curriculum and Instruction                           |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1     |
| Sped Autism and Rel Disabil Tr                       |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1                      |                        |                        |                        | 1     |
| *TOTAL TEACHER EDUCATION                             |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 1 1                    |                        |                        |                        | 1 1   |
| *TOTAL Graduate School                               |                        |                        |                        |                        |                        |                        |                        |                        |                        |                        | 124 19                 | 95 13                  |                        | 4                      | 124 19                 | 95 17 |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

\*\*\* First Major \*\*\*

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Graduate Full-Time = 6 Hours or More, prior to Fall 2019 Graduate Full-Time = 9 Hours or More

|                                | *First Time   |     |           |              |     |      |            |        |      |        |         |      |      |        |         |      |      |      |           |        |     |      |              |        |      |        |       |      |      |      |      |
|--------------------------------|---------------|-----|-----------|--------------|-----|------|------------|--------|------|--------|---------|------|------|--------|---------|------|------|------|-----------|--------|-----|------|--------------|--------|------|--------|-------|------|------|------|------|
|                                | Undergraduate |     |           | All Freshmen |     |      | Sophomores |        |      |        | Juniors |      |      |        | Seniors |      |      |      | Graduates |        |     |      | Unclassified |        |      |        | Total |      |      |      |      |
|                                | Men           |     | Women     | Men          |     | Wome | en         | Men    |      | Wome   | n       | Men  | 1    | Wome   | n       | Men  | 1    | Wom  | en        | Men    |     | Wome | en           | Men    |      | Wome   | n     | Men  |      | Wome | en   |
|                                | Full P        | art | Full Part | Full I       | art | Full | Part       | Full I | Part | Full   | Part    | Full | Part | Full   | Part    | Full | Part | Full | Part      | Full F | art | Full | Part         | Full   | Part | Full   | Part  | Full | Part | Full | Part |
| College/Department/Major       | Time Ti       | me  | Time Time | Time T       | ime | Time | Time       | Time T | ime  | Time 1 | ime     | Time | Time | Time 7 | Time    | Time | Time | Time | Time      | Time T | me  | Time | Time         | Time 1 | Time | Time ' | Time  | Time | Time | Time | Time |
| Business Administration        | 25            |     | 26        | 37           |     | 35   |            | 31     |      | 20     | 2       | 16   | 1    | 17     |         | 25   | 1    | 22   | 4         |        |     |      |              |        |      |        |       | 109  | 2    | 94   | 6    |
| Creative Arts & Communication  | 14            |     | 18        | 16           |     | 29   |            | 18     |      | 16     |         | 23   | 1    | 14     |         | 20   |      | 22   | 1         |        |     |      |              |        |      |        |       | 77   | 1    | 81   | 1    |
| Education                      | 5             |     | 9         | 6            |     | 15   |            | 6      |      | 22     |         | 3    |      | 10     |         | 6    |      | 16   | 1         |        |     |      |              |        |      |        |       | 21   |      | 63   | 1    |
| Health and Human Services      | 21            |     | 75        | 40           |     | 114  | 2          | 14     |      | 51     | 5       | 21   | 1    | 59     | 4       | 24   | 6    | 65   | 29        |        |     |      |              |        |      |        |       | 99   | 7    | 289  | 40   |
| Liberal Art and Social Science | 21            |     | 24        | 37           | 2   | 35   | 2          | 19     |      | 28     |         | 17   | 2    | 25     |         | 23   | 6    | 20   | 4         |        |     |      |              | 7      | 1    | 12     | 3     | 103  | 11   | 120  | 9    |
| Science, Tech, Engineer, Math  | 70            | 1   | 30        | 101          | 3   | 50   |            | 121    | 4    | 37     |         | 113  | 5    | 28     | 2       | 129  | 18   | 34   | 2         |        |     |      |              |        |      |        | 3     | 464  | 30   | 149  | 7    |
| Graduate School                |               |     |           |              |     |      |            |        |      |        |         |      |      |        |         |      |      |      |           | 124    | 19  | 95   | 13           |        |      |        | 4     | 124  | 19   | 95   | 17   |
| TOTAL                          | 156           | 1   | 182       | 237          | 5   | 278  | 4          | 209    | 4    | 174    | 7       | 193  | 10   | 153    | 6       | 227  | 31   | 179  | 41        | 124    | 19  | 95   | 13           | 7      | 1    | 12     | 10    | 997  | 70   | 891  | 81   |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.