







Youngstown State University  
Preliminary 14th Day Student Enrollments by Load and Sex  
Unspecified Race/Ethnicity  
Summer 2018  
\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More  
Graduate Full-Time = 9 Hours or More

| College/Department/Major                               | *First Time Undergraduate |           |           |           | All Freshmen |           |           |           | Sophomores |           |           |           | Juniors   |           |           |           | Seniors   |           |           |           | Graduates |           |           |           | Unclassified |           |  |   | Total |    |
|--|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|--|---|-------|----|
|  | Men                       |           | Women     |           | Men          |           | Women     |           | Men        |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men          | Women     |  |   |       |    |
|  | Full Time                 | Part Time | Full Time | Part Time | Full Time    | Part Time | Full Time | Part Time | Full Time  | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time    | Part Time |  |   |       |    |
| <b>Health and Human Services</b>                       |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| <b>CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b>        |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| Criminal Justice Bachelors                             |                           |           |           |           |              |           |           | 1         |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 2  |
| <b>*TOTAL CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b> |                           |           |           |           |              |           |           | 1         |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 2  |
| <b>DEAN'S OFFICE H &amp; HS</b>                        |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| College Credit Plus                                    |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| Pre Nursing  |                           |           |           | 1         |              |           |           | 1         |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       | 1  |
| <b>*TOTAL DEAN'S OFFICE H &amp; HS</b>                 |                           |           |           | 1         |              |           |           | 1         |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 2  |
| <b>HEALTH PROFESSIONS</b>                              |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| Allied Health-DL                                       |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 2 |       | 2  |
| Allied Health-LKLD                                     |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| Dental Hygiene   |                           |           |           |           |              |           |           |           |            |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       | 1  |
| Emergency Medical Services                             |                           |           |           |           |              |           |           |           |            |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       | 1  |
| Medical Assisting Technology                           |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           |           |              |           |  |   |       | 1  |
| Medical Laboratory Science                             |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 2 |       | 2  |
| Public Health  |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| <b>*TOTAL HEALTH PROFESSIONS</b>                       |                           |           |           |           |              |           |           |           |            |           |           | 1         |           |           |           | 2         |           |           |           |           |           |           |           |           |              |           |  | 6 |       | 9  |
| <b>HUMAN ECOLOGY</b>                                   |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| Coordinated Program Dietetics                          |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| Didactic Program in Dietetics                          |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| Family and Consumer Studies                            |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           |           |              |           |  |   |       | 1  |
| Hospitality Management                                 |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| Pre Dietetics  |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| <b>*TOTAL HUMAN ECOLOGY</b>                            |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           |           |              |           |  | 4 |       | 4  |
| <b>KINESIOLOGY &amp; SPORT SCIENCE</b>                 |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| Exercise Science                                       |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| <b>*TOTAL KINESIOLOGY &amp; SPORT SCIENCE</b>          |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| <b>NURSING</b>   |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| Nursing BSN  |                           |           |           |           |              |           |           |           |            |           |           | 1         |           |           |           | 1         |           |           |           | 1         |           |           |           |           |              |           |  | 2 |       | 1  |
| <b>*TOTAL NURSING</b>                                  |                           |           |           |           |              |           |           |           |            |           |           | 1         |           |           |           | 1         |           |           |           | 1         |           |           |           |           |              |           |  | 2 |       | 1  |
| <b>SOCIAL WORK</b>                                     |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  |   |       |    |
| Social Work  |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| <b>*TOTAL SOCIAL WORK</b>                              |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |  | 1 |       | 1  |
| <b>*TOTAL Health and Human Services</b>                |                           |           |           | 1         |              |           |           | 2         |            |           |           | 1         |           |           |           | 1         |           |           |           | 2         |           |           |           |           |              |           |  | 3 |       | 12 |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.  
Unclassified = Student with no immediate degree goal







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|--------------------------------|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-------|----|
|                                | Men                       |           | Women     |           | Men          |           | Women     |           | Men        |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men          |           | Women     |           | Men       |           | Women |    |
|                                | Full Time                 | Part Time | Full Time | Part Time | Full Time    | Part Time | Full Time | Part Time | Full Time  | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time    | Part Time | Full Time | Part Time | Full Time | Part Time |       |    |
| Business Administration        |                           |           |           |           |              |           |           |           | 2          |           |           |           | 3         | 1         |           |           |           |           |           |           |           |           |           |           |              |           |           |           | 5         | 1         | 2     |    |
| Creative Arts & Communication  |                           |           |           |           |              |           | 1         |           |            | 1         |           |           |           |           |           |           |           | 1         |           | 1         |           |           |           |           |              |           |           | 1         | 1         | 1         | 3     |    |
| Education                      |                           |           |           |           |              |           |           |           |            |           | 2         |           |           |           | 2         |           |           | 1         |           | 2         |           |           |           |           |              |           |           |           | 1         |           | 6     |    |
| Health and Human Services      |                           |           |           | 1         |              |           | 2         |           |            | 1         |           |           |           | 1         | 1         | 2         |           | 3         |           | 12        |           |           |           |           |              |           | 1         |           | 4         | 1         | 18    |    |
| Liberal Art and Social Science |                           |           |           |           |              |           |           |           |            |           |           | 4         |           | 1         |           |           |           | 4         |           | 3         |           |           |           |           |              |           | 5         | 10        | 13        |           | 14    |    |
| Science, Tech, Engineer, Math  |                           |           | 2         | 2         |              | 3         | 2         |           |            | 4         | 1         |           | 1         | 1         | 2         | 2         | 3         | 8         |           | 7         |           |           |           |           |              |           | 1         | 1         | 4         | 17        | 2     | 13 |
| Graduate School                |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           | 9         | 3         | 11        |           |              |           | 1         |           | 9         | 3         | 12    |    |
| <b>TOTAL</b>                   |                           | 2         |           | 3         | 3            |           | 5         |           | 6          | 1         | 4         |           | 1         | 9         | 3         | 8         | 3         | 17        | 1         | 26        | 9         | 3         | 11        |           | 6            |           | 14        |           | 4         | 50        | 8     | 68 |

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Prepared by: Becky Geltz, Office of Institutional Research 07/11/2018 14.17.09