

Youngstown State University
Preliminary 14th Day Student Enrollments by Load
Fall 2015
*** First Major ***

Undergraduate Full-Time = 12 Hours or More
Graduate Full-Time = 9 Hours or More

| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | Sophomores | | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | |
|--|---------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|--------------|-----|-----------|-----------|--------------|------------|--------------|
| | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | |
| Business Administration | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | | | | |
| Accounting | 4 | | 4 | 5 | | 5 | 11 | | 11 | 44 | 3 | 47 | 60 | 22 | 82 | | | | 120 | 25 | 145 |
| Finance | 1 | | 1 | 1 | | 1 | 1 | 1 | 2 | 1 | | 1 | 4 | 2 | 6 | | | | 7 | 3 | 10 |
| Finance CFP Track | 1 | | 1 | 1 | | 1 | 1 | 1 | 2 | 6 | | 6 | 9 | 2 | 11 | | | | 17 | 3 | 20 |
| Finance Financial Mgt Track | 1 | | 1 | 1 | | 1 | 1 | | 1 | 12 | 1 | 13 | 20 | 3 | 23 | | | | 34 | 4 | 38 |
| Pre Business Accounting | 19 | | 19 | 30 | 2 | 32 | 38 | 8 | 46 | 24 | 6 | 30 | 5 | 5 | 10 | | | | 97 | 21 | 118 |
| Pre Business Finance | 10 | | 10 | 23 | 1 | 24 | 19 | | 19 | 4 | | 4 | 6 | 2 | 8 | | | | 52 | 3 | 55 |
| *TOTAL ACCOUNTING & FINANCE | 36 | | 36 | 61 | 3 | 64 | 71 | 10 | 81 | 91 | 10 | 101 | 104 | 36 | 140 | | | | 327 | 59 | 386 |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | | | | |
| Assoc of Arts Business Admin | 1 | | 1 | 2 | | 2 | 3 | 5 | 8 | 1 | 4 | 5 | 1 | | 1 | | | | 7 | 9 | 16 |
| Business Economics | | | | 1 | | 1 | | | | 3 | | 3 | 5 | | 5 | | | | 9 | | 9 |
| College Credit Plus | | | | | | | | | | | | | | | | 4 | 40 | 44 | 4 | 40 | 44 |
| Individual Curriculum Prog | 1 | | 1 | 1 | | 1 | 1 | | 1 | 2 | | 2 | 4 | | 4 | | | | 8 | | 8 |
| Pre Business | 47 | 1 | 48 | 52 | 4 | 56 | 9 | 1 | 10 | 5 | | 5 | 2 | | 2 | | | | 68 | 5 | 73 |
| Pre Business Economics | 3 | | 3 | 6 | 1 | 7 | 5 | 1 | 6 | 3 | | 3 | 1 | | 1 | | | | 15 | 2 | 17 |
| Undeclared Business | 109 | 2 | 111 | 160 | 11 | 171 | 20 | 1 | 21 | 2 | | 2 | | | | | | | 182 | 12 | 194 |
| Undetermined Business | | | | 5 | 4 | 9 | 6 | | 6 | 2 | | 2 | | | | | | | 13 | 4 | 17 |
| Undetermined Post Bacc | | | | | | | | | | | | | | | | 1 | 6 | 7 | 1 | 6 | 7 |
| *TOTAL DEAN'S OFFICE BUSINESS | 161 | 3 | 164 | 227 | 20 | 247 | 44 | 8 | 52 | 18 | 4 | 22 | 13 | | 13 | | | | 5 | 46 | 51 |
| MANAGEMENT | | | | | | | | | | | | | | | | | | | | | |
| Bus Adm Management Assoc Arts | | | | | | | | | | 1 | 2 | 3 | | | | | | | 1 | 2 | 3 |
| Business Administration | 12 | | 12 | 14 | | 14 | 4 | | 4 | 11 | 2 | 13 | 37 | 12 | 49 | | | | 66 | 14 | 80 |
| General Administration | | | | | | | | | | | | | 1 | 4 | 5 | | | | 1 | 4 | 5 |
| Human Resource Management | | | | | | | 2 | | 2 | 14 | | 14 | 19 | 5 | 24 | | | | 35 | 5 | 40 |
| Information & Supply Chain Mgt | | | | | | | 1 | | 1 | 3 | | 3 | 7 | 4 | 11 | | | | 11 | 4 | 15 |
| Pre Business Human Res Mgt | 5 | | 5 | 7 | 1 | 8 | 5 | | 5 | 2 | | 2 | 5 | | 5 | | | | 19 | 1 | 20 |
| Pre Business Management | 35 | | 35 | 71 | 2 | 73 | 47 | 5 | 52 | 30 | 5 | 35 | 13 | 3 | 16 | | | | 161 | 15 | 176 |
| Pre Info and Supply Chain Mgt | 1 | | 1 | 1 | | 1 | 2 | | 2 | 2 | | 2 | | | | | | | 5 | | 5 |
| *TOTAL MANAGEMENT | 53 | | 53 | 93 | 3 | 96 | 61 | 5 | 66 | 63 | 9 | 72 | 82 | 28 | 110 | | | | 299 | 45 | 344 |
| MARKETING | | | | | | | | | | | | | | | | | | | | | |
| Adv and Public Relations | 3 | | 3 | 4 | | 4 | 3 | | 3 | 1 | | 1 | 8 | | 8 | | | | 16 | | 16 |
| Marketing Bus Industrial Trk | | | | | | | | | | 1 | | 1 | 2 | | 2 | | | | 3 | | 3 |
| Marketing Consumer/Retail Trk | | | | | | | | | | 1 | | 1 | 2 | | 2 | | | | 3 | | 3 |
| Marketing Management | 4 | | 4 | 6 | | 6 | 4 | | 4 | 18 | 2 | 20 | 38 | 5 | 43 | | | | 66 | 7 | 73 |
| Marketing Sales Sales Mgmt Trk | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| Pre Advertising and PR | 4 | | 4 | 6 | | 6 | 11 | | 11 | 4 | 2 | 6 | 3 | | 3 | | | | 24 | 2 | 26 |
| Pre Business Marketing | 9 | | 9 | 18 | | 18 | 24 | 5 | 29 | 15 | 1 | 16 | 6 | 1 | 7 | | | | 63 | 7 | 70 |
| *TOTAL MARKETING | 20 | | 20 | 34 | | 34 | 43 | 5 | 48 | 40 | 5 | 45 | 59 | 6 | 65 | | | | 176 | 16 | 192 |
| *TOTAL Business Administration | 270 | 3 | 273 | 415 | 26 | 441 | 219 | 28 | 247 | 212 | 28 | 240 | 258 | 70 | 328 | | | | 5 | 46 | 51 |
| | | | | | | | | | | | | | | | | | | | 1,109 | 198 | 1,307 |

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|--|---------------------------|-----------|-----------|--------------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----|-----------|------------|-----------|------------|-----------|-----------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | |
| Creative Arts & Communication | | | | | | | | | | | | | | | | | | | | | | | |
| ART | | | | | | | | | | | | | | | | | | | | | | | |
| Art History | | | | 2 | 1 | 3 | 1 | | 1 | 2 | 2 | 1 | 1 | 1 | | | | | | 2 | 2 | | |
| Art Studio | | | | | 1 | 1 | 1 | | 1 | 2 | 2 | 4 | 2 | 3 | 5 | | | | | 7 | 6 | 13 | |
| Art Studio 3 Dimensional St Op | 1 | | 1 | 1 | | 1 | | | 1 | | 1 | 1 | 1 | 1 | 2 | | | | 3 | 1 | 4 | | |
| Art Studio Digital Media Optn | 4 | | 4 | 5 | | 5 | | | 1 | | 1 | 3 | | 3 | | | | | 9 | | 9 | | |
| Art Studio Graph Inter Dsgn Op | 12 | 1 | 13 | 30 | 3 | 33 | 21 | 2 | 23 | 23 | 3 | 26 | 26 | 11 | 37 | | | | 100 | 19 | 119 | | |
| Art Studio Interdisc St Art Op | 4 | | 4 | 6 | 1 | 7 | 2 | 4 | 6 | 2 | 2 | 4 | 13 | 4 | 17 | | | | 23 | 11 | 34 | | |
| Art Studio Paint Printmkgg Opt | 3 | | 3 | 3 | | 3 | 1 | 1 | 2 | 2 | 1 | 3 | 1 | 5 | 6 | | | | 7 | 7 | 14 | | |
| Art Studio Photography Option | 3 | | 3 | 4 | | 4 | 1 | | 1 | 3 | 2 | 5 | 5 | 1 | 6 | | | | 13 | 3 | 16 | | |
| *TOTAL ART | 27 | 1 | 28 | 51 | 5 | 56 | 26 | 7 | 33 | 35 | 10 | 45 | 52 | 25 | 77 | | | | 164 | 47 | 211 | | |
| COMMUNICATION | | | | | | | | | | | | | | | | | | | | | | | |
| Comm St Intersprnl Org Track | | | | 3 | 2 | 5 | 18 | 1 | 19 | 12 | 4 | 16 | 18 | 4 | 22 | | | | 51 | 11 | 62 | | |
| Comm St Media Track | 2 | | 2 | 4 | | 4 | 6 | | 6 | 11 | 1 | 12 | 13 | 1 | 14 | | | | 34 | 2 | 36 | | |
| Comm St Persuasion Track | | | | 1 | | 1 | 2 | 1 | 3 | 6 | 1 | 7 | 4 | 1 | 5 | | | | 13 | 3 | 16 | | |
| Comm St Social Media Track | | | | 1 | | 1 | 1 | | 1 | 2 | | 2 | | | 4 | | | | 4 | | 4 | | |
| Communication Studies | 5 | | 5 | 11 | | 11 | 4 | 1 | 5 | 9 | 1 | 10 | 8 | 2 | 10 | | | | 32 | 4 | 36 | | |
| Pre Telecommunication | 13 | | 13 | 27 | 4 | 31 | 20 | 1 | 21 | 6 | 1 | 7 | 3 | 1 | 4 | | | | 56 | 7 | 63 | | |
| Telecomm St Media Arts Track | | | | 2 | | 2 | | | | 1 | | 1 | | | 3 | | | | 3 | | 3 | | |
| Telecomm St Sprts Broadcast Tr | 5 | | 5 | 5 | | 5 | 3 | 1 | 4 | | | | 1 | | 1 | | | | 9 | 1 | 10 | | |
| Telecommunication Studies | | | | 2 | | 2 | 4 | | 4 | 12 | 1 | 13 | 18 | 3 | 21 | | | | 36 | 4 | 40 | | |
| Undetermined Speech | 1 | | 1 | 1 | | 1 | | | | | | | | | 1 | | | | 1 | | 1 | | |
| *TOTAL COMMUNICATION | 26 | | 26 | 57 | 6 | 63 | 58 | 5 | 63 | 59 | 9 | 68 | 65 | 12 | 77 | | | | 239 | 32 | 271 | | |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | | | | | | | |
| Mus P Recording and Technology | 7 | | 7 | 13 | 1 | 14 | 1 | | 1 | | | | 1 | 1 | | | | | 14 | 2 | 16 | | |
| Music Composition | 2 | | 2 | 3 | | 3 | 3 | | 3 | 1 | | 1 | | | 7 | | | | 7 | | 7 | | |
| Music Education | 2 | | 2 | 3 | 1 | 4 | 1 | | 1 | 3 | | 3 | 5 | | 5 | | | | 12 | 1 | 13 | | |
| Music Education Instrumental | 22 | | 22 | 34 | | 34 | 16 | | 16 | 8 | | 8 | 28 | 4 | 32 | | | | 86 | 4 | 90 | | |
| Music Education Keyboard | 1 | | 1 | 1 | | 1 | | | 1 | | | 1 | | | 2 | | | | 2 | | 2 | | |
| Music Education Vocal | 4 | | 4 | 6 | | 6 | | | | 2 | | 2 | 3 | 1 | 4 | | | | 11 | 1 | 12 | | |
| Music History and Literature | | | | | | | | | | | | | 1 | | 1 | | | | 1 | | 1 | | |
| Music Performance | | | | 3 | | 3 | | | | | 1 | 1 | 8 | | 8 | | | | 11 | 1 | 12 | | |
| Music Performance Instrument | 4 | | 4 | 4 | | 4 | 4 | | 4 | 1 | | 1 | 3 | 1 | 4 | | | | 12 | 1 | 13 | | |
| Music Performance Jazz | 2 | | 2 | 5 | | 5 | 1 | | 1 | 5 | | 5 | 1 | 1 | 2 | | | | 12 | 1 | 13 | | |
| Music Performance Organ | | | | | | | | | | | | | | 2 | 2 | | | | | 2 | 2 | | |
| Music Performance Piano | | | | | | | 1 | | 1 | 1 | | 1 | 3 | | 3 | | | | 5 | | 5 | | |
| Music Performance Recording | | | | | | | | | | 1 | | 1 | 1 | 1 | 2 | | | | 2 | 1 | 3 | | |
| Music Performance Voice | 4 | | 4 | 5 | | 5 | 2 | | 2 | | | | 1 | | 1 | | | | 8 | | 8 | | |
| Undetermined Music | 4 | | 4 | 8 | 2 | 10 | | | | 1 | | 1 | | 1 | 1 | | | | 9 | 3 | 12 | | |
| *TOTAL DANA SCHOOL OF MUSIC | 52 | | 52 | 85 | 4 | 89 | 29 | | 29 | 24 | 1 | 25 | 54 | 12 | 66 | | | | 192 | 17 | 209 | | |
| DEAN'S OFFICE CA & C | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | 3 | 26 | 29 | 3 | 26 | 29 |
| Undetermined CAC | 39 | 1 | 40 | 57 | 5 | 62 | 5 | 2 | 7 | | 1 | 1 | | | | | | | 62 | 8 | 70 | | |
| *TOTAL DEAN'S OFFICE CA & C | 39 | 1 | 40 | 57 | 5 | 62 | 5 | 2 | 7 | | 1 | 1 | | | | | | 3 | 26 | 29 | 65 | 34 | 99 |

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|---|----------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|--------------|-----|-----------|-----------|-----------|-----------|------------|------------|------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | | |
| | THEATER & DANCE | | | | | | | | | | | | | | | | | | | | | | | |
| Dance Management | 2 | | 2 | 2 | | 2 | 6 | | 6 | | | 2 | | 2 | | | | | | | 10 | 10 | | |
| Theater | | | | | | | 2 | | 2 | 1 | 1 | 2 | | | | | | | | | 3 | 1 | 4 | |
| Theater Musical Theater Opt | 5 | | 5 | 6 | | 6 | 5 | | 5 | 2 | | 2 | 3 | 1 | 4 | | | | | | 16 | 1 | 17 | |
| Theater Studies | 9 | | 9 | 13 | | 13 | 6 | 3 | 9 | 4 | 1 | 5 | 9 | 1 | 10 | | | | | | 32 | 5 | 37 | |
| Theater Studies Film Video Opt | 2 | | 2 | 2 | | 2 | 3 | | 3 | | | | | | | | | | | 5 | | 5 | | |
| *TOTAL THEATER & DANCE | 18 | | 18 | 23 | | 23 | 22 | 3 | 25 | 7 | 2 | 9 | 14 | 2 | 16 | | | | | | 66 | 7 | 73 | |
| *TOTAL Creative Arts & Communication | 162 | 2 | 164 | 273 | 20 | 293 | 140 | 17 | 157 | 125 | 23 | 148 | 185 | 51 | 236 | | | | 3 | 26 | 29 | 726 | 137 | 863 |

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Prepared by: Becky Geltz, Office of Institutional Research - 09/11/2015 15.43.33

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|---|--|-----------|------------|--------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|-----------|-----------|-----|--------------|-----------|-----------|------------|------------|------------|--------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | | |
| | COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | | | | |
| Spec Ed Mild Moderate Dis | 17 | | 17 | 33 | 1 | 34 | 18 | | 18 | 19 | 6 | 25 | 41 | 10 | 51 | | | | | | | 111 | 17 | 128 | |
| Spec Ed Moderate Intensive Dis | | | | | | | | 1 | 1 | | | | 2 | | 2 | | | | | | | 2 | 1 | 3 | |
| Special Educ Mild Mod Int Opt | | | | | | | | | | | | | 6 | | 6 | | | | | | | 6 | | 6 | |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | 17 | | 17 | 33 | 1 | 34 | 18 | 1 | 19 | 19 | 6 | 25 | 49 | 10 | 59 | | | | | | | 119 | 18 | 137 | |
| DEAN'S OFFICE EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | 27 | 27 | | 27 | |
| Undetermined Education | 36 | | 36 | 60 | 3 | 63 | 16 | | 16 | 9 | 1 | 10 | 1 | 8 | 9 | | | | | | | 86 | 12 | 98 | |
| *TOTAL DEAN'S OFFICE EDUCATION | 36 | | 36 | 60 | 3 | 63 | 16 | | 16 | 9 | 1 | 10 | 1 | 8 | 9 | | | | | | 27 | 27 | 86 | 39 | 125 |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | | |
| Art Education | 6 | | 6 | 7 | | 7 | 3 | 1 | 4 | 8 | 1 | 9 | 5 | 4 | 9 | | | | | | | 23 | 6 | 29 | |
| Early Childhood Education | 38 | | 38 | 71 | 8 | 79 | 74 | 3 | 77 | 69 | 1 | 70 | 106 | 16 | 122 | | | | | | | 320 | 28 | 348 | |
| Early Childhood Education LKLD | | | | 1 | 1 | 2 | | | | | | | 1 | | 1 | | | | | | | 2 | 1 | 3 | |
| Family and Consumer Science Ed | | | | | | | | | | | | | 2 | | 2 | | | | | | | 2 | | 2 | |
| French Education | | | | | | | | | | | | | 1 | | 1 | | | | | | | 1 | | 1 | |
| Health Education | 2 | | 2 | 5 | | 5 | 1 | 1 | 2 | 3 | | 3 | 2 | | 2 | | | | | | | 11 | 1 | 12 | |
| Integrated Language Arts Educ | 18 | | 18 | 24 | | 24 | 12 | 2 | 14 | 12 | 3 | 15 | 22 | 7 | 29 | | | | | | | 70 | 12 | 82 | |
| Integrated Math Education | 4 | | 4 | 8 | | 8 | 8 | 1 | 9 | 7 | | 7 | 16 | 2 | 18 | | | | | | | 39 | 3 | 42 | |
| Integrated Sciences Education | 5 | | 5 | 6 | | 6 | 2 | | 2 | 5 | | 5 | 8 | 1 | 9 | | | | | | | 21 | 1 | 22 | |
| Integrated Social Studies Educ | 10 | | 10 | 19 | 2 | 21 | 15 | | 15 | 13 | 1 | 14 | 23 | 6 | 29 | | | | | | | 70 | 9 | 79 | |
| Italian Education | | | | | | | 1 | | 1 | | | | | | | | | | | | | 1 | | 1 | |
| Life Sciences Education | | | | | | | | | | | | | 3 | 1 | 4 | | | | | | | 3 | 1 | 4 | |
| Middle Child Educ Undetermined | 4 | | 4 | 5 | | 5 | 2 | | 2 | | 1 | 1 | | | | | | | | | | 7 | 1 | 8 | |
| Middle Child Lang Art Math Opt | 1 | | 1 | 1 | | 1 | 3 | | 3 | 4 | | 4 | 1 | | 1 | | | | | | | 9 | | 9 | |
| Middle Child Lang Art S St Opt | 3 | | 3 | 6 | | 8 | 2 | | 2 | 1 | | 1 | 4 | 2 | 6 | | | | | | | 13 | 4 | 17 | |
| Middle Child Lang Art Sci Opt | | | | | 1 | 1 | | | | 1 | | 1 | 8 | 1 | 9 | | | | | | | 9 | 2 | 11 | |
| Middle Child Math Science Opt | | | | 2 | | 2 | 7 | | 7 | 5 | | 5 | 13 | | 13 | | | | | | | 27 | | 27 | |
| Middle Child Math Soc St Opt | | | | | | | 1 | 1 | 2 | 2 | | 2 | 3 | 1 | 4 | | | | | | | 6 | 2 | 8 | |
| Middle Child Science Soc St Op | | | | | | | 1 | | 1 | | | 4 | | | 4 | | | | | | | 5 | | 5 | |
| Middle Childhood Education | 3 | | 3 | 8 | | 8 | 2 | | 2 | 1 | | 1 | 5 | | 5 | | | | | | | 16 | | 16 | |
| Physical Education | 2 | | 2 | 6 | | 6 | 3 | | 3 | 4 | | 4 | 12 | 1 | 13 | | | | | | | 25 | 1 | 26 | |
| Spanish Education | 6 | | 6 | 6 | | 6 | | | | | | 6 | | | 6 | | | | | | | 12 | | 12 | |
| *TOTAL TEACHER EDUCATION | 102 | | 102 | 175 | 14 | 189 | 137 | 9 | 146 | 135 | 7 | 142 | 245 | 42 | 287 | | | | | | | 692 | 72 | 764 | |
| *TOTAL Education | 155 | | 155 | 268 | 18 | 286 | 171 | 10 | 181 | 163 | 14 | 177 | 295 | 60 | 355 | | | | | | 27 | 27 | 897 | 129 | 1,026 |

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|--|---------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|------------|------------|--------------|-----|-----------|-----------|------------|------------|------------|-----|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | |
| Health and Human Services | | | | | | | | | | | | | | | | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | | | | | | | | |
| Cert Basic Police Training | | | | | | | 1 | | 1 | | | | | | | | | | | 1 | 1 | | |
| Criminal Justice Associate | 7 | | 7 | 16 | 3 | 19 | 9 | 5 | 14 | 6 | 7 | 13 | | 2 | 2 | | | | | 31 | 17 | 48 | |
| Criminal Justice Bachelors | 44 | 2 | 46 | 91 | 5 | 96 | 63 | 8 | 71 | 98 | 13 | 111 | 105 | 39 | 144 | | | | | 357 | 65 | 422 | |
| Criminal Justice LCCC | | | | | | | | | | 2 | 2 | 4 | 5 | 8 | 13 | | | | | 7 | 10 | 17 | |
| Criminal Justice LKLD | | | | | 1 | 1 | | | | 2 | 5 | 7 | 2 | 8 | 10 | | | | | 4 | 14 | 18 | |
| Forensic Sci Anthropology Trck | | | | | | | | | | 1 | | 1 | | | | | | | | 1 | | 1 | |
| Forensic Sci Chemistry Track | | | | 1 | | 1 | | | | | | | | 1 | 1 | | | | | 1 | 1 | 2 | |
| Forensic Science | 16 | | 16 | 25 | | 25 | 13 | 1 | 14 | 14 | | 14 | 18 | 4 | 22 | | | | | 70 | 5 | 75 | |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | 67 | 2 | 69 | 133 | 9 | 142 | 86 | 14 | 100 | 123 | 27 | 150 | 130 | 62 | 192 | | | | | 472 | 112 | 584 | |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | 11 | 95 | 106 | 11 | 95 | 106 |
| Individual Curriculum Prog | | | | | | | | | | 1 | 1 | | | | | | | | | | 1 | 1 | |
| Pre Dental Hygiene | 2 | | 2 | 4 | 2 | 6 | | 3 | 3 | 1 | 1 | 2 | | | | | | | | 5 | 6 | 11 | |
| Pre Emergency Medical Services | 3 | | 3 | 3 | | 3 | | 1 | 1 | | | | | | | | | | | 3 | 1 | 4 | |
| Pre Medical Laboratory Sci | 1 | | 1 | 2 | 3 | 5 | | | | | | | | | | | | | | 2 | 3 | 5 | |
| Pre Medical Laboratory Tech | 3 | | 3 | 3 | | 3 | | 1 | 1 | | | | | 1 | 1 | | | | | 3 | 2 | 5 | |
| Pre Nursing | 128 | 3 | 131 | 204 | 12 | 216 | 100 | 11 | 111 | 34 | 11 | 45 | 16 | 9 | 25 | | | | | 354 | 43 | 397 | |
| Pre RN Nursing | | | | | 1 | 1 | | | | | 1 | 1 | | | | | | | | | 2 | 2 | |
| Pre Respiratory Care | 7 | | 7 | 18 | | 18 | 7 | 2 | 9 | 3 | 7 | 10 | | 1 | 1 | | | | | 28 | 10 | 38 | |
| Pre Social Work | 22 | | 22 | 47 | 7 | 54 | 44 | 14 | 58 | 38 | 24 | 62 | 18 | 14 | 32 | | | | | 147 | 59 | 206 | |
| Undetermined HHS | 134 | 15 | 149 | 215 | 43 | 258 | 52 | 18 | 70 | 18 | 4 | 22 | 10 | 9 | 19 | | | | | 295 | 74 | 369 | |
| *TOTAL DEAN'S OFFICE H & HS | 300 | 18 | 318 | 496 | 68 | 564 | 203 | 50 | 253 | 94 | 49 | 143 | 44 | 34 | 78 | | | | | 11 | 95 | 106 | |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | | | | | | |
| Allied Health | | | | 1 | | 1 | 1 | 2 | 3 | 2 | 3 | 5 | 8 | 30 | 38 | | | | | 12 | 35 | 47 | |
| Allied Health CCC | | | | | | | | | | | | | | 7 | 7 | | | | | | 7 | 7 | |
| Allied Health LCCC | | | | | 2 | 2 | | 1 | 1 | | 1 | 1 | 15 | 16 | | | | | | 1 | 19 | 20 | |
| Allied Health LKLD | | | | 1 | 1 | 2 | | | | | 1 | 1 | 3 | 6 | 9 | | | | | 4 | 8 | 12 | |
| Allied Health Online | | | | | | | | | | | | | | 2 | 2 | | | | | | 2 | 2 | |
| DL-Allied Health | | | | | 2 | 2 | | 1 | 1 | 1 | 5 | 6 | 7 | 41 | 48 | | | | | 8 | 49 | 57 | |
| DL-Public Health | 1 | | 1 | 2 | 1 | 3 | 2 | 1 | 3 | | 1 | 1 | | | | | | | | 4 | 3 | 7 | |
| DL-Public Hlth Envir Hlth Safe T | | | | 1 | | 1 | 1 | 1 | 2 | 1 | | 1 | | 2 | 2 | | | | | 3 | 3 | 6 | |
| DL-Respiratory Care Completion T | | | | | | | | | | | 2 | 2 | | 4 | 4 | | | | | | 6 | 6 | |
| Dental Hygiene | | | | 1 | | 1 | | | | 19 | | 19 | 23 | | 23 | | | | | 43 | | 43 | |
| Emergency Medical Services | 5 | | 5 | 14 | | 14 | 6 | 2 | 8 | 5 | | 5 | 2 | | 2 | | | | | 27 | 2 | 29 | |
| Medical Assisting Technology | | | | 1 | | 1 | 8 | 4 | 12 | 13 | 8 | 21 | 6 | 5 | 11 | | | | | 28 | 17 | 45 | |
| Medical Laboratory Science | 1 | | 1 | 2 | | 2 | 4 | | 4 | 7 | 2 | 9 | 9 | 5 | 14 | | | | | 22 | 7 | 29 | |
| Medical Laboratory Technology | | | | | | | 1 | | 1 | 1 | 1 | 2 | 7 | 5 | 12 | | | | | 9 | 6 | 15 | |
| Pre Dental Hygiene | 30 | 1 | 31 | 47 | 1 | 48 | 18 | 4 | 22 | 4 | 2 | 6 | 3 | 2 | 5 | | | | | 72 | 9 | 81 | |
| Public Health | | | | 2 | 1 | 3 | 7 | | 8 | 8 | 4 | 12 | 12 | | 12 | | | | | 29 | 6 | 35 | |
| Public Health LCCC | | | | | | | | 1 | 1 | | | 1 | 1 | | 2 | 2 | | | | | 4 | 4 | |
| Respiratory Care | 1 | | 1 | 1 | | 1 | | | | 14 | 1 | 15 | 23 | 4 | 27 | | | | | 38 | 5 | 43 | |
| *TOTAL HEALTH PROFESSIONS | 38 | 1 | 39 | 73 | 8 | 81 | 48 | 18 | 66 | 75 | 32 | 107 | 104 | 130 | 234 | | | | | 300 | 188 | 488 | |

Youngstown State University
Preliminary 14th Day Student Enrollments by Load
Fall 2015
*** First Major ***

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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | | Sophomores | | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | | | |
|--|---------------------------|-----------|------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|-----|-----------|-----------|------------|------------|--------------|------------|--------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | | |
| | HUMAN ECOLOGY | | | | | | | | | | | | | | | | | | | | | | | |
| Coordinated Program Dietetics | | | | | | | | | | 3 | | 3 | 17 | 2 | 19 | | | | | 20 | 2 | 22 | | |
| Didactic Program in Dietetics | 1 | | 1 | 3 | | 3 | 4 | | 4 | 2 | | 2 | 15 | 1 | 16 | | | | | 24 | 1 | 25 | | |
| Dietetic Technician | | | | | | | 1 | 1 | | | | | 3 | 2 | 5 | | | | | 3 | 3 | 6 | | |
| Early Childhood Associate PreK | 1 | 1 | 2 | 5 | 1 | 6 | 6 | 3 | 9 | 2 | 5 | 7 | 2 | 4 | 6 | | | | | 15 | 13 | 28 | | |
| Family and Consumer Studies | | | | | | | 1 | 1 | 2 | 2 | 1 | 3 | 7 | 6 | 13 | | | | | 10 | 8 | 18 | | |
| Hospitality Management | 5 | 1 | 6 | 14 | 2 | 16 | 14 | 1 | 15 | 10 | 3 | 13 | 28 | 4 | 32 | | | | | 66 | 10 | 76 | | |
| Hospitality Management Assoc | | | | | | | 3 | 1 | 4 | 1 | 1 | 2 | 3 | 1 | 4 | | | | | 7 | 3 | 10 | | |
| Merch Fashion and Interiors | 3 | | 3 | 11 | 1 | 12 | 10 | 2 | 12 | 10 | 1 | 11 | 24 | 2 | 26 | | | | | 55 | 6 | 61 | | |
| Pre Dietetic Technician | | | | | | | 1 | 2 | 3 | 1 | 3 | 4 | 1 | | 1 | | | | | 3 | 5 | 8 | | |
| Pre Dietetics | 14 | | 14 | 26 | | 26 | 15 | 4 | 19 | 9 | 1 | 10 | 6 | 1 | 7 | | | | | 56 | 6 | 62 | | |
| *TOTAL HUMAN ECOLOGY | 24 | 2 | 26 | 59 | 4 | 63 | 54 | 15 | 69 | 40 | 15 | 55 | 106 | 23 | 129 | | | | | 259 | 57 | 316 | | |
| HUMAN PERFORMANCE & EXERCISE SCIENCE | | | | | | | | | | | | | | | | | | | | | | | | |
| Exercise Science | 25 | 1 | 26 | 62 | 7 | 69 | 44 | 3 | 47 | 42 | 5 | 47 | 56 | 21 | 77 | | | | | 204 | 36 | 240 | | |
| Exercise Science PT Track | 27 | | 27 | 44 | 1 | 45 | 14 | 1 | 15 | 8 | 1 | 9 | 2 | 2 | 4 | | | | | 68 | 5 | 73 | | |
| Physical Education | | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 | | |
| *TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCE | 52 | 1 | 53 | 106 | 8 | 114 | 58 | 4 | 62 | 50 | 6 | 56 | 59 | 23 | 82 | | | | | 273 | 41 | 314 | | |
| NURSING | | | | | | | | | | | | | | | | | | | | | | | | |
| DL-Nursing RN to BSN | | | | | | | | 1 | 1 | | 3 | 3 | 1 | 20 | 21 | | | | | 1 | 24 | 25 | | |
| Nursing BSN | | | | | | | 2 | | 2 | | | | | 2 | 2 | | | | | 2 | 2 | 4 | | |
| Nursing BSN G | | | | | | | | | | 54 | 1 | 55 | 112 | 26 | 138 | | | | | 166 | 27 | 193 | | |
| *TOTAL NURSING | | | | | | | 2 | 1 | 3 | 54 | 4 | 58 | 113 | 48 | 161 | | | | | 169 | 53 | 222 | | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Services Technology | | | | | 2 | 2 | 1 | 1 | 2 | 3 | 5 | 8 | | 1 | 1 | | | | | 4 | 9 | 13 | | |
| Social Work | | | | | 1 | 1 | 1 | | 1 | 15 | 2 | 17 | 49 | 17 | 66 | | | | | 65 | 20 | 85 | | |
| Social Work LCCC | | | | | 6 | 6 | | | 10 | 1 | 16 | 17 | 17 | 23 | 40 | | | | | 18 | 55 | 73 | | |
| Social Work LKLD Option | | 1 | 1 | 12 | 12 | | | 3 | 3 | 1 | 8 | 9 | 8 | 16 | 24 | | | | | 9 | 39 | 48 | | |
| Social Work Stark Option | | | | | | | | | | 1 | 7 | 8 | 9 | 10 | 19 | | | | | 10 | 17 | 27 | | |
| *TOTAL SOCIAL WORK | | 1 | 1 | | 21 | 21 | 2 | 14 | 16 | 21 | 38 | 59 | 83 | 67 | 150 | | | | | 106 | 140 | 246 | | |
| *TOTAL Health and Human Services | 481 | 25 | 506 | 867 | 118 | 985 | 453 | 116 | 569 | 457 | 171 | 628 | 639 | 387 | 1,026 | | | | 11 | 95 | 106 | 2,427 | 887 | 3,314 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
Unclassified = Students with no immediate degree goal.

Youngstown State University
Preliminary 14th Day Student Enrollments by Load
Fall 2015
*** First Major ***

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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | | Sophomores | | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | |
|--|---------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|------------|------------|------------|------------|------------|------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | |
| Liberal Art and Social Science | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | |
| Associate of Arts | 3 | 1 | 4 | 3 | 3 | 6 | 3 | 4 | 7 | 1 | 10 | 11 | 2 | 3 | 5 | | | | | 9 | 20 | 29 |
| College Credit Plus | | | | | | | | | | | | | | | | | 9 | 71 | 80 | 9 | 71 | 80 |
| Early College | | | | | | | | | | | | | | | | | 44 | 158 | 202 | 44 | 158 | 202 |
| General Studies | | | | 2 | | 2 | 9 | | 9 | 25 | 10 | 35 | 66 | 29 | 95 | | | | | 102 | 39 | 141 |
| Individual Curriculum Program | | | | | | | | | | 1 | | 1 | 1 | | 1 | | | | | 2 | | 2 |
| Non Degree P | | | | | | | | | | | | | | | | | 52 | 73 | 125 | 52 | 73 | 125 |
| Special Admission | | | | | | | | | | | | | | | | | 9 | 18 | 27 | 9 | 18 | 27 |
| Undetermined CLASS | 102 | 5 | 107 | 177 | 29 | 206 | 52 | 17 | 69 | 20 | 13 | 33 | 7 | 6 | 13 | | | | | 256 | 65 | 321 |
| Undetermined Post Bacc | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 | 2 |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | 105 | 6 | 111 | 182 | 32 | 214 | 64 | 21 | 85 | 47 | 33 | 80 | 76 | 39 | 115 | | 114 | 321 | 435 | 483 | 446 | 929 |
| ECONOMICS | | | | | | | | | | | | | | | | | | | | | | |
| Economics | 1 | | 1 | 2 | | 2 | 5 | | 5 | 2 | | 2 | 6 | 1 | 7 | | | | | 15 | 1 | 16 |
| *TOTAL ECONOMICS | 1 | | 1 | 2 | | 2 | 5 | | 5 | 2 | | 2 | 6 | 1 | 7 | | | | | 15 | 1 | 16 |
| ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| DL-Journalism | | | | | | | | 1 | 1 | | | | | | | | | | | | 1 | 1 |
| English | 3 | | 3 | 9 | 1 | 10 | 8 | 3 | 11 | 7 | 2 | 9 | 7 | 4 | 11 | | | | | 31 | 10 | 41 |
| English English Studies Option | | | | 1 | | 1 | | | | 2 | 1 | 3 | 2 | 3 | 5 | | | | | 5 | 4 | 9 |
| English Literature Studies Opt | | | | 1 | | 1 | 1 | 1 | 2 | 1 | 1 | 2 | 2 | 1 | 3 | | | | | 5 | 3 | 8 |
| Journalism | 10 | 1 | 11 | 16 | 1 | 17 | 13 | 4 | 17 | 13 | 4 | 17 | 11 | 1 | 12 | | | | | 53 | 10 | 63 |
| Prof Writing and Editing | 1 | | 1 | 1 | | 1 | | | | 1 | | 1 | 1 | | 1 | | | | | 3 | | 3 |
| Prof and Technical Writing | 2 | | 2 | 5 | | 5 | 3 | | 3 | 8 | 2 | 10 | 10 | 3 | 13 | | | | | 26 | 5 | 31 |
| *TOTAL ENGLISH | 16 | 1 | 17 | 33 | 2 | 35 | 25 | 9 | 34 | 32 | 10 | 42 | 33 | 12 | 45 | | | | | 123 | 33 | 156 |
| FOREIGN LANGUAGES & LITERATURES | | | | | | | | | | | | | | | | | | | | | | |
| French | 1 | | 1 | 1 | | 1 | 1 | | 1 | | | | | | | | | | | 2 | | 2 |
| Italian | | | | | | | 1 | | 1 | | | | | 1 | 1 | | | | | 1 | 1 | 2 |
| Spanish | | | | | | | | | | 1 | | 1 | | | | | | | | 1 | | 1 |
| *TOTAL FOREIGN LANGUAGES & LITERATURES | 1 | | 1 | 1 | | 1 | 2 | | 2 | 1 | | 1 | | 1 | 1 | | | | | 4 | 1 | 5 |
| GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | |
| Geography | 1 | | 1 | 2 | | 2 | 4 | 2 | 6 | 5 | 1 | 6 | 7 | 2 | 9 | | | | | 18 | 5 | 23 |
| Geospatial Science & Tech Cert | | | | 1 | | 1 | | | | | | | | | | | | | | 1 | | 1 |
| *TOTAL GEOGRAPHY | 1 | | 1 | 3 | | 3 | 4 | 2 | 6 | 5 | 1 | 6 | 7 | 2 | 9 | | | | | 19 | 5 | 24 |
| HISTORY | | | | | | | | | | | | | | | | | | | | | | |
| History | 8 | | 8 | 12 | 3 | 15 | 8 | | 8 | 10 | 4 | 14 | 16 | 5 | 21 | | | | | 46 | 12 | 58 |
| *TOTAL HISTORY | 8 | | 8 | 12 | 3 | 15 | 8 | | 8 | 10 | 4 | 14 | 16 | 5 | 21 | | | | | 46 | 12 | 58 |
| PHILOSOPHY & RELIGIOUS STUDIES | | | | | | | | | | | | | | | | | | | | | | |
| Philosophy | | | | | | | 3 | | 3 | 2 | 3 | 5 | 3 | 4 | 7 | | | | | 8 | 7 | 15 |
| Philosophy Pre Counseling Trk | | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 |
| Religious St Pre Counseling Trk | | | | 1 | | 1 | 2 | | 2 | 2 | | 2 | 1 | | 1 | | | | | 6 | | 6 |
| Religious Studies | | | | 1 | 2 | 3 | | 1 | 1 | 2 | 1 | 3 | 3 | 1 | 4 | | | | | 6 | 5 | 11 |
| *TOTAL PHILOSOPHY & RELIGIOUS STUDIES | | | | 2 | 2 | 4 | 5 | 1 | 6 | 6 | 4 | 10 | 8 | 5 | 13 | | | | | 21 | 12 | 33 |

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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | | Sophomores | | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | | |
|---|---------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|------------|------------|--------------|-----|-----------|-----------|--------------|------------|--------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | |
| POLITICS & INTERNATIONAL RELATIONS | | | | | | | | | | | | | | | | | | | | | | |
| Political Science | 9 | 1 | 10 | 19 | 2 | 21 | 21 | 1 | 22 | 30 | | 30 | 20 | 5 | 25 | | | | | 90 | 8 | 98 |
| Pre Law | 7 | 1 | 8 | 11 | 1 | 12 | 3 | 3 | 6 | 3 | | 3 | 2 | | 2 | | | | | 19 | 4 | 23 |
| Social Studies | 1 | | 1 | 1 | | 1 | 1 | | 1 | | | | | | | | | | | 2 | | 2 |
| *TOTAL POLITICS & INTERNATIONAL RELATIONS | 17 | 2 | 19 | 31 | 3 | 34 | 25 | 4 | 29 | 33 | | 33 | 22 | 5 | 27 | | | | | 111 | 12 | 123 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| Psychology | 39 | 1 | 40 | 70 | 6 | 76 | 51 | 2 | 53 | 49 | 12 | 61 | 67 | 18 | 85 | | | | | 237 | 38 | 275 |
| Psychology-PT Track | 3 | | 3 | 5 | | 5 | 1 | | 1 | | | 1 | 1 | | 1 | | | | | 7 | | 7 |
| *TOTAL PSYCHOLOGY | 42 | 1 | 43 | 75 | 6 | 81 | 52 | 2 | 54 | 49 | 12 | 61 | 68 | 18 | 86 | | | | | 244 | 38 | 282 |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | 3 | 1 | 4 | 5 | 1 | 6 | 7 | 1 | 8 | 10 | 2 | 12 | 8 | 2 | 10 | | | | | 30 | 6 | 36 |
| Gerontology | 1 | | 1 | 2 | | 2 | | 1 | 1 | 1 | 1 | 2 | 1 | 4 | 5 | | | | | 4 | 6 | 10 |
| Long Term Care Administration | | | | | | | 2 | 1 | 3 | 2 | | 2 | 4 | 1 | 5 | | | | | 8 | 2 | 10 |
| Sociology | 1 | 1 | 2 | 2 | 1 | 3 | 3 | 2 | 5 | 8 | 3 | 11 | 8 | 8 | 16 | | | | | 21 | 14 | 35 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | 5 | 2 | 7 | 9 | 2 | 11 | 12 | 5 | 17 | 21 | 6 | 27 | 21 | 15 | 36 | | | | | 63 | 28 | 91 |
| *TOTAL Liberal Art and Social Science | 196 | 12 | 208 | 350 | 50 | 400 | 202 | 44 | 246 | 206 | 70 | 276 | 257 | 103 | 360 | | | | | 114 | 321 | 435 |
| | | | | | | | | | | | | | | | | | | | | 1,129 | 588 | 1,717 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
Unclassified = Students with no immediate degree goal.

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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | | Sophomores | | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | | |
|---|---------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|------------|-----------|-----------|-----------|------------|-----------|------------|--------------|-----|-----------|-----------|-----|------------|-----------|------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 17 | | 17 | 29 | 1 | 30 | 45 | 2 | 47 | 43 | 3 | 46 | 70 | 14 | 84 | | | | | | 187 | 20 | 207 |
| Biology PT Track | 3 | 1 | 4 | 5 | 1 | 6 | 3 | | 3 | 5 | | 5 | 2 | | 2 | | | | | | 15 | 1 | 16 |
| Biology Pre Dentistry | 2 | | 2 | 4 | | 4 | 5 | | 5 | 1 | | 1 | 4 | | 4 | | | | | | 14 | | 14 |
| Biology Pre Medical | 22 | 1 | 23 | 35 | 1 | 36 | 31 | | 31 | 14 | | 14 | 19 | 4 | 23 | | | | | | 99 | 5 | 104 |
| Biology Pre Osteopathy | 1 | | 1 | 1 | | 1 | | | | | | | | | | | | | | | 1 | | 1 |
| Biology Pre Veterinary | 3 | | 3 | 6 | | 6 | 8 | 2 | 10 | | | | 6 | 1 | 7 | | | | | | 20 | 3 | 23 |
| STEM Natural Science | 68 | 3 | 71 | 91 | 7 | 98 | 6 | 3 | 9 | 2 | | 2 | | | | | | | | | 99 | 10 | 109 |
| *TOTAL BIOLOGICAL SCIENCES | 116 | 5 | 121 | 171 | 10 | 181 | 98 | 7 | 105 | 65 | 3 | 68 | 101 | 19 | 120 | | | | | | 435 | 39 | 474 |
| CHEMISTRY | | | | | | | | | | | | | | | | | | | | | | | |
| Chemistry | 5 | | 5 | 10 | | 10 | 12 | | 12 | 11 | | 11 | 16 | 7 | 23 | | | | | | 49 | 7 | 56 |
| Chemistry Pre Medical | 3 | | 3 | 4 | | 4 | 5 | | 5 | 3 | | 3 | 2 | | 2 | | | | | | 14 | | 14 |
| Chemistry Pre Optometry | 1 | | 1 | 1 | | 1 | | | | | | | 1 | | 1 | | | | | | 2 | | 2 |
| Chemistry Pre Pharmacy | 9 | | 9 | 18 | | 18 | 7 | 1 | 8 | 7 | | 7 | 6 | 1 | 7 | | | | | | 38 | 2 | 40 |
| Combined Science C | | | | 4 | | 4 | 29 | | 29 | 5 | | 5 | 32 | 1 | 33 | | | | | | 70 | 1 | 71 |
| STEM Physical Science | 25 | 1 | 26 | 31 | 1 | 32 | 4 | | 4 | | 1 | 1 | | | | | | | | | 35 | 2 | 37 |
| *TOTAL CHEMISTRY | 43 | 1 | 44 | 68 | 1 | 69 | 57 | 1 | 58 | 26 | 1 | 27 | 57 | 9 | 66 | | | | | | 208 | 12 | 220 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical Engineering | 2 | | 2 | 10 | | 10 | 26 | | 26 | 22 | | 22 | 34 | 7 | 41 | | | | | | 92 | 7 | 99 |
| Civil Engineering | | | | 1 | | 1 | 23 | | 23 | 19 | | 19 | 32 | 4 | 36 | | | | | | 75 | 4 | 79 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | 2 | | 2 | 11 | | 11 | 49 | | 49 | 41 | | 41 | 66 | 11 | 77 | | | | | | 167 | 11 | 178 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | | | | | | |
| Computer Information Systems A | | | | | | | | | | 1 | | 1 | | 1 | | | | | | | 1 | 1 | 2 |
| Computer Information Systems B | | | | 1 | 1 | 2 | 7 | 3 | 10 | 7 | 3 | 10 | 20 | 10 | 30 | | | | | | 35 | 17 | 52 |
| Computer Science | 2 | | 2 | 9 | | 9 | 21 | 3 | 24 | 16 | 5 | 21 | 27 | 10 | 37 | | | | | | 73 | 18 | 91 |
| Info Tech Database Opt | | | | | | | | | | | | | | 1 | 1 | | | | | | | 1 | 1 |
| Info Tech Multimedia Web Op | | | | | | | 1 | | 1 | 1 | | 1 | 6 | 1 | 7 | | | | | | 8 | 1 | 9 |
| Info Tech Network Opt | | | | | | | | | | 1 | | 1 | 4 | 1 | 5 | | | | | | 5 | 1 | 6 |
| Info Tech Security Opt | | | | | | | 1 | | 1 | 3 | | 3 | 4 | 2 | 6 | | | | | | 8 | 2 | 10 |
| Info Tech Technical Support Op | | | | | | | | | | 1 | | 1 | 2 | 2 | 4 | | | | | | 3 | 2 | 5 |
| Information Technology A | | | | 2 | | 2 | | 1 | 1 | 4 | 3 | 7 | 2 | 3 | 5 | | | | | | 8 | 7 | 15 |
| Information Technology B | 2 | | 2 | 3 | 1 | 4 | 15 | 2 | 17 | 21 | 4 | 25 | 47 | 12 | 59 | | | | | | 86 | 19 | 105 |
| PBC Multimedia and Web Design | | | | | | | | | | | | | | 1 | 1 | | | | | | | 1 | 1 |
| Pre Computer Information Sys A | 1 | | 1 | 1 | | 1 | | | | 1 | | 1 | | | | | | | | | 2 | | 2 |
| Pre Computer Information Sys B | 2 | | 2 | 4 | 1 | 5 | 1 | | 1 | | | | 1 | 3 | 4 | | | | | | 6 | 4 | 10 |
| Pre Computer Science | 16 | | 16 | 24 | 1 | 25 | 5 | 1 | 6 | 3 | 1 | 4 | 3 | 2 | 5 | | | | | | 35 | 5 | 40 |
| Pre Information Technology A | | | | 2 | 1 | 3 | | | | | | | | | | | | | | | 2 | 1 | 3 |
| Pre Information Technology B | 4 | | 4 | 6 | | 6 | 2 | 2 | 4 | | 2 | 2 | | | | | | | | | 8 | 4 | 12 |
| STEM Technology AAS | | 1 | 1 | 3 | 1 | 4 | 1 | 1 | 2 | 1 | 1 | 2 | | | | | | | | | 5 | 3 | 8 |
| STEM Technology BSAS | 43 | 2 | 45 | 70 | 4 | 74 | 17 | 5 | 22 | 6 | | 6 | 2 | | 2 | | | | | | 95 | 9 | 104 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | 70 | 3 | 73 | 125 | 10 | 135 | 71 | 18 | 89 | 65 | 20 | 85 | 119 | 48 | 167 | | | | | | 380 | 96 | 476 |

Youngstown State University
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*** First Major ***

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|---|----------------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|------------|-----------|-----------|-----|--------------|-----------|-----|-----------|-----------|-----|-----------|------------|------------|------------|------------|------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | | | | |
| | DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | | | | | | 15 | 255 | 270 | 15 | 255 | 270 |
| First Year Engineering | 14 | | 14 | 25 | 2 | 27 | 21 | 2 | 23 | 6 | | 6 | 4 | 1 | 5 | | | | | | | | | | | | | 56 | 5 | 61 |
| Individual Curriculum Program | | | | | | | | | | 2 | | 2 | | | | | | | | | | | | | | | | 2 | | 2 |
| Pre Engineering and Tech B | 12 | | 12 | 19 | 1 | 20 | 14 | 1 | 15 | 4 | | 4 | 7 | 7 | 14 | | | | | | | | | | | | | 44 | 9 | 53 |
| STEM First Year Engineering | 143 | 4 | 147 | 194 | 12 | 206 | 43 | 5 | 48 | 10 | 2 | 12 | 4 | 4 | 8 | | | | | | | | | | | | | 251 | 23 | 274 |
| Undetermined STEM | 19 | 1 | 20 | 32 | 6 | 38 | 6 | | 6 | 3 | | 3 | 2 | 2 | 4 | | | | | | | | | | | | | 43 | 8 | 51 |
| *TOTAL DEAN'S OFFICE STE & M | 188 | 5 | 193 | 270 | 21 | 291 | 84 | 8 | 92 | 25 | 2 | 27 | 17 | 14 | 31 | | | | | | | | | | 15 | 255 | 270 | 411 | 300 | 711 |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elect Engr Comp Digital Opt | | | | 3 | | 3 | 6 | | 6 | 2 | | 2 | 18 | 8 | 26 | | | | | | | | | | | | | 29 | 8 | 37 |
| Electrical Engineering | | | | 3 | | 3 | 14 | 1 | 15 | 16 | 2 | 18 | 21 | | 21 | | | | | | | | | | | | | 54 | 3 | 57 |
| Electrical Engr Biomedical Opt | | | | | | | 3 | | 3 | 3 | | 3 | 8 | | 8 | | | | | | | | | | | | | 14 | | 14 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | 6 | | 6 | 23 | 1 | 24 | 21 | 2 | 23 | 47 | 8 | 55 | | | | | | | | | | | | 97 | 11 | 108 | |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Studies | 2 | | 2 | 5 | | 5 | 6 | | 6 | 9 | | 9 | 16 | 1 | 17 | | | | | | | | | | | | | 36 | 1 | 37 |
| Geology | 2 | | 2 | 4 | | 4 | 9 | 1 | 10 | 7 | 2 | 9 | 9 | 7 | 16 | | | | | | | | | | | | | 29 | 10 | 39 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | 4 | | 4 | 9 | | 9 | 15 | 1 | 16 | 16 | 2 | 18 | 25 | 8 | 33 | | | | | | | | | | | | 65 | 11 | 76 | |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Math Actuarial Math Track | 6 | | 6 | 7 | | 7 | 2 | | 2 | 1 | 1 | 2 | 1 | | 1 | | | | | | | | | | | | | 11 | 1 | 12 |
| Math Applied Math Track | | | | | | | | | | | | | 1 | 1 | 2 | | | | | | | | | | | | | 1 | 1 | 2 |
| Math Statistics Track | | | | 1 | | 1 | 1 | | 1 | 1 | | 1 | | | | | | | | | | | | | | | | 3 | | 3 |
| Mathematics | 5 | | 5 | 7 | | 7 | 5 | 2 | 7 | 10 | 1 | 11 | 10 | 5 | 15 | | | | | | | | | | | | | 32 | 8 | 40 |
| STEM Mathematics | 2 | | 2 | 2 | | 2 | | | | | | | | | | | | | | | | | | | | | | 2 | | 2 |
| *TOTAL MATHEMATICS & STATISTICS | 13 | | 13 | 17 | | 17 | 8 | 2 | 10 | 12 | 2 | 14 | 12 | 6 | 18 | | | | | | | | | | | | 49 | 10 | 59 | |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial and Systems Engr | 1 | | 1 | 3 | | 3 | 8 | | 8 | 10 | 1 | 11 | 18 | 6 | 24 | | | | | | | | | | | | | 39 | 7 | 46 |
| Mechanical Engineering | | | | 5 | | 5 | 56 | 1 | 57 | 52 | 3 | 55 | 87 | 6 | 93 | | | | | | | | | | | | | 200 | 10 | 210 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | 1 | | 1 | 8 | | 8 | 64 | 1 | 65 | 62 | 4 | 66 | 105 | 12 | 117 | | | | | | | | | | | | 239 | 17 | 256 | |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Physics | 1 | 1 | 2 | 2 | 2 | 4 | 2 | | 2 | 1 | | 1 | 2 | | 2 | | | | | | | | | | | | | 7 | 2 | 9 |
| Physics Astronomy | 5 | | 5 | 7 | | 7 | 2 | 1 | 3 | | 2 | 2 | 6 | | 6 | | | | | | | | | | | | | 15 | 3 | 18 |
| *TOTAL PHYSICS & ASTRONOMY | 6 | 1 | 7 | 9 | 2 | 11 | 4 | 1 | 5 | 1 | 2 | 3 | 8 | | 8 | | | | | | | | | | | | 22 | 5 | 27 | |

Youngstown State University
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Fall 2015
*** First Major ***

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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | Sophomores | | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | | | | |
|---|-----------------------------|-----------|------------|--------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|------------|--------------|-----|-----------|-----------|------------|------------|------------|--------------|------------|--------------|
| | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | | | | | |
| | SCHOOL OF TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | | | |
| Civil and Construct Eng Tech A | 3 | | 3 | 5 | | 5 | 11 | 4 | 15 | 14 | 6 | 20 | 10 | 8 | 18 | | | | 40 | 18 | 58 | | | |
| Civil and Construct Eng Tech B | | | | | | | 1 | | 1 | 5 | 2 | 7 | 8 | 6 | 14 | | | | 14 | 8 | 22 | | | |
| Drafting and Design Technology | | | | | | | 1 | 1 | 2 | 1 | | 1 | 1 | 2 | 3 | | | | 3 | 3 | 6 | | | |
| Elec Util Tech Power Plant Op | 2 | | 2 | 4 | | 4 | 5 | 2 | 7 | 2 | 3 | 5 | | 4 | 4 | | | | 11 | 9 | 20 | | | |
| Electric Utility Technology | | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | | |
| Electrical Engineering Tech A | 6 | | 6 | 7 | 1 | 8 | 9 | 2 | 11 | 11 | 2 | 13 | 8 | 1 | 9 | | | | 35 | 6 | 41 | | | |
| Electrical Engineering Tech B | | | | | | | | | | 3 | 2 | 5 | 7 | 4 | 11 | | | | 10 | 6 | 16 | | | |
| Mechanical Engineering Tech A | 3 | | 3 | 9 | | 9 | 9 | 5 | 14 | 13 | 7 | 20 | 10 | 6 | 16 | | | | 41 | 18 | 59 | | | |
| Mechanical Engineering Tech B | | | | | | | 3 | 1 | 4 | 2 | 2 | 4 | 8 | 10 | 18 | | | | 13 | 13 | 26 | | | |
| Pre Electric Utility Tech | | | | 3 | 1 | 4 | 2 | 2 | 4 | | | | 1 | 2 | 3 | | | | 6 | 5 | 11 | | | |
| Pre Engineering and Tech A | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 | | | |
| STEM Engineering | 61 | 1 | 62 | 70 | 5 | 75 | 9 | 2 | 11 | 1 | | 1 | 1 | | 1 | | | | 81 | 7 | 88 | | | |
| STEM Engineering A | 7 | | 7 | 11 | 1 | 12 | 1 | 1 | 2 | 1 | | 1 | | | | | | | 13 | 2 | 15 | | | |
| *TOTAL SCHOOL OF TECHNOLOGY | 82 | 1 | 83 | 109 | 8 | 117 | 51 | 20 | 71 | 53 | 25 | 78 | 54 | 44 | 98 | | | | 267 | 97 | 364 | | | |
| *TOTAL Science, Tech, Engineer, Math | 525 | 16 | 541 | 803 | 52 | 855 | 524 | 60 | 584 | 387 | 63 | 450 | 611 | 179 | 790 | | | | 15 | 255 | 270 | 2,340 | 609 | 2,949 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.

Unclassified = Students with no immediate degree goal.

Prepared by: Becky Geltz, Office of Institutional Research - 09/11/2015 15.43.33

Youngstown State University
Preliminary 14th Day Student Enrollments by Load
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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | | |
|---|---------------------------|-----------|-----|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|------------|----------|-----------|-----------|------------|-----------|------------|
| | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | | | |
| Graduate School | | | | | | | | | | | | | | | | | | | | | |
| AMERICAN STUDIES | | | | | | | | | | | | | | | | | | | | | |
| American Studies | | | | | | | | | | | | | 5 | 8 | 13 | | | | 5 | 8 | 13 |
| *TOTAL AMERICAN STUDIES | | | | | | | | | | | | | 5 | 8 | 13 | | | | 5 | 8 | 13 |
| ART | | | | | | | | | | | | | | | | | | | | | |
| Art Education | | | | | | | | | | | | | | | 1 | 1 | | | | 1 | 1 |
| *TOTAL ART | | | | | | | | | | | | | | | 1 | 1 | | | | 1 | 1 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | |
| Biology | | | | | | | | | | | | | 22 | 5 | 27 | | | | 22 | 5 | 27 |
| *TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | 22 | 5 | 27 | | | | 22 | 5 | 27 |
| CHEMISTRY | | | | | | | | | | | | | | | | | | | | | |
| Chemistry | | | | | | | | | | | | | 19 | | 19 | | | | 19 | | 19 |
| *TOTAL CHEMISTRY | | | | | | | | | | | | | 19 | | 19 | | | | 19 | | 19 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| Engineering CEEGR | | | | | | | | | | | | | 8 | 4 | 12 | | | | 8 | 4 | 12 |
| Engineering Chemical | | | | | | | | | | | | | 2 | | 2 | | | | 2 | | 2 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | 10 | 4 | 14 | | | | 10 | 4 | 14 |
| COMMUNICATION | | | | | | | | | | | | | | | | | | | | | |
| Interdisciplinary Comm | | | | | | | | | | | | | 6 | 9 | 15 | | | | 6 | 9 | 15 |
| *TOTAL COMMUNICATION | | | | | | | | | | | | | 6 | 9 | 15 | | | | 6 | 9 | 15 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | | | | |
| Computing and Information Sys | | | | | | | | | | | | | 42 | 8 | 50 | | | | 42 | 8 | 50 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | 42 | 8 | 50 | | | | 42 | 8 | 50 |
| COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | |
| Cert Autism Related Disability | | | | | | | | | | | | | | | 1 | 1 | | | | 1 | 1 |
| Counseling | | | | | | | | | | | | | 90 | 30 | 120 | | 5 | 5 | 90 | 35 | 125 |
| Intervention Services | | | | | | | | | | | | | 12 | | 12 | | | | 12 | | 12 |
| SPED Interv Special Mild Mod | | | | | | | | | | | | | 2 | 10 | 12 | | | | 2 | 10 | 12 |
| School Psychology | | | | | | | | | | | | | 20 | | 20 | | | | 20 | | 20 |
| Sped Autism and Rel Disabil Op | | | | | | | | | | | | | 2 | 7 | 9 | | | | 2 | 7 | 9 |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | | | | | | | | | | | | | 126 | 48 | 174 | | 5 | 5 | 126 | 53 | 179 |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | | | | | | |
| Criminal Justice | | | | | | | | | | | | | 17 | 17 | 34 | | | | 17 | 17 | 34 |
| DL-Criminal Justice | | | | | | | | | | | | | 2 | 6 | 8 | | | | 2 | 6 | 8 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | 19 | 23 | 42 | | | | 19 | 23 | 42 |

Youngstown University
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Fall 2015
*** First Major ***

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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | | | |
|---|---------------------------|-----------|-----|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|------------|-----|-----------|-----------|-----------|------------|------------|-----------|
| | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | | | | | | |
| Music Education | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 | | |
| Music Jazz Studies | | | | | | | | | | | | | 3 | | 3 | | | | 3 | 3 | | |
| Music Performance | | | | | | | | | | | | | 12 | 3 | 15 | | | | 12 | 3 | 15 | |
| Music Theory and Composition | | | | | | | | | | | | | | 1 | 1 | | 1 | 1 | | 2 | 2 | |
| *TOTAL DANA SCHOOL OF MUSIC | | | | | | | | | | | | | 15 | 5 | 20 | | 1 | 1 | 15 | 6 | 21 | |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | | | | | |
| DL-General Business | | | | | | | | | | | | | 9 | 55 | 64 | | | | 9 | 55 | 64 | |
| General Business | | | | | | | | | | | | | 26 | 82 | 108 | | | | 26 | 82 | 108 | |
| *TOTAL DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | 35 | 137 | 172 | | | | 35 | 137 | 172 | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | | | | | | |
| DL-Engineering Mgt Track | | | | | | | | | | | | | | 9 | 9 | | | | | 9 | 9 | |
| Materials Science and Engineer | | | | | | | | | | | | | 10 | 1 | 11 | | | | 10 | 1 | 11 | |
| *TOTAL DEAN'S OFFICE STE & M | | | | | | | | | | | | | 10 | 10 | 20 | | | | 10 | 10 | 20 | |
| ECONOMICS | | | | | | | | | | | | | | | | | | | | | | |
| DL-Financial Economics | | | | | | | | | | | | | | 6 | 6 | | | | | 6 | 6 | |
| Economics | | | | | | | | | | | | | 6 | 3 | 9 | | | | 6 | 3 | 9 | |
| Financial Economics | | | | | | | | | | | | | 4 | 2 | 6 | | | | 4 | 2 | 6 | |
| *TOTAL ECONOMICS | | | | | | | | | | | | | 10 | 11 | 21 | | | | 10 | 11 | 21 | |
| EDUC FOUNDATIONS, RESEARCH, TECH & LEADERSHIP | | | | | | | | | | | | | | | | | | | | | | |
| Educ Admin Principal Track | | | | | | | | | | | | | | 10 | 10 | | | | | 10 | 10 | |
| Educational Administration | | | | | | | | | | | | | | 17 | 17 | | 16 | 16 | | 33 | 33 | |
| Educational Leadership | | | | | | | | | | | | | 4 | 39 | 43 | | | | 4 | 39 | 43 | |
| Educational Leadership CCEC | | | | | | | | | | | | | | 14 | 14 | | | | | 14 | 14 | |
| Educational Technology | | | | | | | | | | | | | 1 | 3 | 4 | | | | 1 | 3 | 4 | |
| *TOTAL EDUC FOUNDATIONS, RESEARCH, TECH & LEADERSHIP | | | | | | | | | | | | | 5 | 83 | 88 | | 16 | 16 | 5 | 99 | 104 | |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Electrical | | | | | | | | | | | | | 24 | 13 | 37 | | | 1 | 1 | 24 | 14 | 38 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | 24 | 13 | 37 | | | 1 | 1 | 24 | 14 | 38 |
| ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| Cert Prof and Tech Writing | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 | |
| Cert TESOL | | | | | | | | | | | | | | 5 | 5 | | | | | 5 | 5 | |
| Creative Writing | | | | | | | | | | | | | 6 | 4 | 10 | | | | 6 | 4 | 10 | |
| English | | | | | | | | | | | | | 18 | 15 | 33 | | | | 18 | 15 | 33 | |
| *TOTAL ENGLISH | | | | | | | | | | | | | 24 | 25 | 49 | | | | 24 | 25 | 49 | |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | |
| Cert Environmental Studies | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 | |
| Environmental Science | | | | | | | | | | | | | | 3 | 3 | | | | | 3 | 3 | |
| Environmental Studies | | | | | | | | | | | | | 8 | 3 | 11 | | | | 8 | 3 | 11 | |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | 8 | 7 | 15 | | | | 8 | 7 | 15 | |

Youngstown University
Preliminary 14th Day Student Enrollments by Load
Fall 2015
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| College/Department/Major | *First Time Undergraduate | | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Graduates | | Unclassified | | | Total | | All | | |
|---|---------------------------|-----------|-----|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----|-----------|-----------|-----------|-----------|-----------|
| | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | | | | |
| Unclassified Special | | | | | | | | | | | | | | | | | | 11 | 11 | 11 | 11 |
| Unclassified Workshop | | | | | | | | | | | | | | | | | | 16 | 16 | 16 | 16 |
| *TOTAL GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | 27 | 27 | 27 | 27 |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | | | | |
| DL-CCC-Respiratory Care | | | | | | | | | | | | | 2 | 2 | 2 | | | | | 2 | 2 |
| DL-Health and Human Services | | | | | | | | | | | | 2 | 12 | 14 | | | | | 2 | 12 | 14 |
| DL-Respiratory Care | | | | | | | | | | | | | 13 | 13 | | | | | | 13 | 13 |
| Health and Human Services | | | | | | | | | | | | 9 | 9 | 18 | | | | | 9 | 9 | 18 |
| Health and Human Services LCCC | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | 1 |
| Master Public Health | | | | | | | | | | | | 6 | 6 | 12 | | | | | 6 | 6 | 12 |
| Respiratory Care | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | 1 |
| *TOTAL HEALTH PROFESSIONS | | | | | | | | | | | | 17 | 44 | 61 | | | | | 17 | 44 | 61 |
| HISTORY | | | | | | | | | | | | | | | | | | | | | |
| Applied History Certificate | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 |
| History | | | | | | | | | | | | 14 | 4 | 18 | | | | | 14 | 4 | 18 |
| *TOTAL HISTORY | | | | | | | | | | | | 14 | 5 | 19 | | | | | 14 | 5 | 19 |
| MANAGEMENT | | | | | | | | | | | | | | | | | | | | | |
| Management | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 |
| *TOTAL MANAGEMENT | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | |
| Cert Mathematics | | | | | | | | | | | | | | 8 | 8 | | | | | 8 | 8 |
| Mathematics | | | | | | | | | | | | 16 | 5 | 21 | | | | | 16 | 5 | 21 |
| *TOTAL MATHEMATICS & STATISTICS | | | | | | | | | | | | 16 | 13 | 29 | | | | | 16 | 13 | 29 |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| Engineering Indus and Systems | | | | | | | | | | | | 7 | 1 | 8 | | | | | 7 | 1 | 8 |
| Engineering Mechanical | | | | | | | | | | | | 7 | 4 | 11 | | | | | 7 | 4 | 11 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | 14 | 5 | 19 | | | | | 14 | 5 | 19 |
| NURSING | | | | | | | | | | | | | | | | | | | | | |
| Family Nurse Practitioner Optn | | | | | | | | | | | | 8 | 27 | 35 | | | | | 8 | 27 | 35 |
| Nurse Anesthetist Option | | | | | | | | | | | | 25 | 1 | 26 | | | | | 25 | 1 | 26 |
| Nursing CNS Adult Gero Option | | | | | | | | | | | | 1 | 2 | 3 | | | | | 1 | 2 | 3 |
| Nursing Nurse Education Option | | | | | | | | | | | | 1 | 1 | 2 | | | | | 1 | 1 | 2 |
| Nursing School Nurse Option | | | | | | | | | | | | | 4 | 4 | | | 3 | 3 | | 7 | 7 |
| *TOTAL NURSING | | | | | | | | | | | | 35 | 35 | 70 | | | 3 | 3 | 35 | 38 | 73 |
| PHYSICAL THERAPY | | | | | | | | | | | | | | | | | | | | | |
| Physical Therapy | | | | | | | | | | | | 88 | | 88 | | | | | 88 | | 88 |
| *TOTAL PHYSICAL THERAPY | | | | | | | | | | | | 88 | | 88 | | | | | 88 | | 88 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | |
| Applied Behavior Analysis | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 |
| *TOTAL PSYCHOLOGY | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 |

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|---|---------------------------|-----------|-----|--------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|--------------|-----|-----------|-----------|------------|------------|--------------|
| | Full Time | Part Time | All | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | All | Full Time | Part Time | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| Social Work | | | | | | | | | | | | | 78 | 14 | 92 | | | | 78 | 14 | 92 |
| Social Work LCCC | | | | | | | | | | | | | 12 | | 12 | | | | 12 | | 12 |
| Social Work LKLD | | | | | | | | | | | | | 11 | 2 | 13 | | | | 11 | 2 | 13 |
| *TOTAL SOCIAL WORK | | | | | | | | | | | | | 101 | 16 | 117 | | | | 101 | 16 | 117 |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | | | | | | | |
| Gerontology | | | | | | | | | | | | | 12 | 2 | 14 | | | | 12 | 2 | 14 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | 12 | 2 | 14 | | | | 12 | 2 | 14 |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| Content Area English Lang Arts | | | | | | | | | | | | | 1 | 2 | 3 | | | | 1 | 2 | 3 |
| Content Area Foreign Language | | | | | | | | | | | | | 1 | | 1 | | | | 1 | | 1 |
| Content Area Mathematics | | | | | | | | | | | | | | 6 | 6 | | | | | 6 | 6 |
| Content Area Physical Educ | | | | | | | | | | | | | 1 | | 1 | | | | 1 | | 1 |
| Content Area Science | | | | | | | | | | | | | 1 | | 1 | | | | 1 | | 1 |
| Content Area Social Studies | | | | | | | | | | | | | 1 | 2 | 3 | | | | 1 | 2 | 3 |
| Curriculum and Instruction | | | | | | | | | | | | | | 4 | 4 | | | | | 4 | 4 |
| DL-Early Childhood | | | | | | | | | | | | | | 2 | 2 | | | | | 2 | 2 |
| Early Childhood | | | | | | | | | | | | | | 2 | 2 | | | | | 2 | 2 |
| Literacy | | | | | | | | | | | | | | 13 | 13 | | 1 | 1 | | 14 | 14 |
| Literacy Read Endorsement Trck | | | | | | | | | | | | | | 9 | 9 | | | | | 9 | 9 |
| *TOTAL TEACHER EDUCATION | | | | | | | | | | | | | 5 | 40 | 45 | | 1 | 1 | 5 | 41 | 46 |
| *TOTAL Graduate School | | | | | | | | | | | | | 683 | 558 | 1,241 | | 54 | 54 | 683 | 612 | 1,295 |

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|--------------------------------|---------------------------|-----------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|------------|------------|--------------|--------------|------------|------------|--------------|--------------|-------------|
| | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All |
| Business Administration | 270 | 3 | 273 | 415 | 26 | 441 | 219 | 28 | 247 | 212 | 28 | 240 | 258 | 70 | 328 | | | | 5 | 46 | 51 | 1,109 | 198 | 1,307 |
| Creative Arts & Communication | 162 | 2 | 164 | 273 | 20 | 293 | 140 | 17 | 157 | 125 | 23 | 148 | 185 | 51 | 236 | | | | 3 | 26 | 29 | 726 | 137 | 863 |
| Education | 155 | | 155 | 268 | 18 | 286 | 171 | 10 | 181 | 163 | 14 | 177 | 295 | 60 | 355 | | | | | 27 | 27 | 897 | 129 | 1,026 |
| Health and Human Services | 481 | 25 | 506 | 867 | 118 | 985 | 453 | 116 | 569 | 457 | 171 | 628 | 639 | 387 | 1,026 | | | | 11 | 95 | 106 | 2,427 | 887 | 3,314 |
| Liberal Art and Social Science | 196 | 12 | 208 | 350 | 50 | 400 | 202 | 44 | 246 | 206 | 70 | 276 | 257 | 103 | 360 | | | | 114 | 321 | 435 | 1,129 | 588 | 1,717 |
| Science, Tech, Engineer, Math | 525 | 16 | 541 | 803 | 52 | 855 | 524 | 60 | 584 | 387 | 63 | 450 | 611 | 179 | 790 | | | | 15 | 255 | 270 | 2,340 | 609 | 2,949 |
| Graduate School | | | | | | | | | | | | | | | | 683 | 558 | 1,241 | | 54 | 54 | 683 | 612 | 1,295 |
| TOTAL | 1,789 | 58 | 1,847 | 2,976 | 284 | 3,260 | 1,709 | 275 | 1,984 | 1,550 | 369 | 1,919 | 2,245 | 850 | 3,095 | 683 | 558 | 1,241 | 148 | 824 | 972 | 9,311 | 3,160 | #### |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.
Unclassified = Students with no immediate degree goal.

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