

Youngstown State University  
Preliminary 14th Day Student Enrollments by Load and Sex  
Summer 2018  
\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More  
Graduate Full-Time = 9 Hours or More

| College/Department/Major               | *First Time Undergraduate |           |           |           | All Freshmen |           |           |           | Sophomores |           |           |           | Juniors   |           |           |           | Seniors   |           |           |           | Graduates |           |           |            | Unclassified |            |           |           | Total     |           |       |   |    |
|--|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|--------------|------------|-----------|-----------|-----------|-----------|-------|---|----|
|  | Men                       |           | Women     |           | Men          |           | Women     |           | Men        |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |            | Men          |            | Women     |           | Men       |           | Women |   |    |
|  | Full Time                 | Part Time | Full Time | Part Time | Full Time    | Part Time | Full Time | Part Time | Full Time  | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time  | Full Time    | Part Time  | Full Time | Part Time | Full Time | Part Time |       |   |    |
| <b>Business Administration</b>         |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           |       |   |    |
| <b>ACCOUNTING &amp; FINANCE</b>        |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           |       |   |    |
| Accounting                             |                           |           | 1         |           |              |           | 1         |           | 1          |           | 3         |           | 5         |           | 6         | 3         | 17        |           | 15        |           |           |           |           |            |              |            |           |           | 3         | 23        |       |   | 25 |
| Finance CFP Track                      |                           |           |           |           |              |           |           |           |            |           |           |           | 2         |           | 1         |           | 5         |           | 2         |           |           |           |           |            |              |            |           |           |           |           | 7     |   | 3  |
| Finance Financial Mgt Track            |                           |           |           |           |              |           | 1         |           | 2          |           |           |           |           |           | 2         | 2         | 4         |           | 3         |           |           |           |           |            |              |            |           |           | 2         | 7         |       |   | 5  |
| Pre Business Accounting                |                           | 1         |           |           |              |           | 1         |           | 4          |           | 5         |           | 2         |           |           |           | 2         | 2         | 4         |           |           |           |           |            |              |            |           |           | 1         | 9         | 2     |   | 9  |
| Pre Business Finance                   |                           | 1         |           |           |              |           | 2         |           | 7          |           | 1         |           | 4         |           | 1         |           | 1         |           | 1         |           |           |           |           |            |              |            |           |           |           |           | 14    |   | 3  |
| <b>*TOTAL ACCOUNTING &amp; FINANCE</b> | <b>2</b>                  | <b>1</b>  |           |           | <b>4</b>     | <b>1</b>  | <b>1</b>  | <b>14</b> | <b>9</b>   | <b>13</b> | <b>10</b> | <b>5</b>  | <b>29</b> | <b>2</b>  | <b>25</b> |           |           |           |           |           |           |           |           |            | <b>6</b>     | <b>60</b>  | <b>2</b>  | <b>45</b> |           |           |       |   |    |
| <b>DEAN'S OFFICE BUSINESS</b>          |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           |       |   |    |
| Assoc of Arts Business Admin           |                           |           |           |           |              |           | 1         |           |            |           | 1         |           |           |           | 1         |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           | 1     |   | 2  |
| Business Economics                     |                           |           |           |           |              |           | 1         |           |            |           | 1         |           |           |           | 1         |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           | 2     |   | 2  |
| College Credit Plus                    |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           | 2         |            |              |            | 2         |           |           |           | 2     |   | 2  |
| Individual Curriculum Prog             |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           | 1     |   |    |
| Pre Business                           | 4                         |           | 2         |           | 12           |           | 2         |           | 6          |           | 3         | 1         | 2         |           | 3         |           | 7         |           | 1         | 2         |           |           |           |            |              |            |           |           | 1         | 27        | 1     |   | 10 |
| Pre Business Economics                 | 2                         |           |           |           | 2            |           |           |           |            |           |           |           |           |           | 1         |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           | 2     |   | 1  |
| Undeclared Business                    | 3                         |           | 1         |           | 3            |           | 1         | 1         |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           | 1         | 4         |       |   | 2  |
| <b>*TOTAL DEAN'S OFFICE BUSINESS</b>   | <b>9</b>                  | <b>3</b>  |           |           | <b>18</b>    | <b>4</b>  | <b>1</b>  | <b>6</b>  | <b>4</b>   | <b>1</b>  | <b>4</b>  | <b>6</b>  | <b>9</b>  | <b>1</b>  | <b>3</b>  |           |           |           |           |           | <b>2</b>  | <b>2</b>  | <b>2</b>  | <b>2</b>   | <b>2</b>     | <b>39</b>  | <b>1</b>  | <b>19</b> |           |           |       |   |    |
| <b>MANAGEMENT</b>                      |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           |       |   |    |
| Business Administration                |                           |           | 1         |           |              |           | 2         |           | 1          |           |           |           | 1         | 4         | 1         | 2         | 1         | 9         | 2         | 5         |           |           |           |            |              |            |           |           | 2         | 14        | 3     |   | 9  |
| Human Resource Management              |                           |           |           |           |              |           |           |           |            |           |           |           | 1         |           |           |           |           |           | 1         | 7         |           |           |           |            |              |            |           |           | 1         | 1         |       |   | 7  |
| Information & Supply Chain Mgt         |                           |           |           |           |              |           |           |           | 1          |           |           |           |           |           |           |           |           |           | 5         | 1         |           |           |           |            |              |            |           |           |           |           | 6     |   | 1  |
| Pre Business Human Res Mgt             |                           |           |           |           |              |           |           |           | 1          |           | 1         |           |           |           | 2         |           |           |           |           | 2         |           |           |           |            |              |            |           |           |           |           | 1     |   | 5  |
| Pre Business Management                |                           |           |           |           |              |           | 3         | 1         | 7          | 4         | 11        | 1         | 7         | 1         | 2         | 3         |           |           |           | 3         |           |           |           |            |              |            |           |           | 1         | 23        | 1     |   | 15 |
| <b>*TOTAL MANAGEMENT</b>               | <b>1</b>                  |           |           |           | <b>3</b>     | <b>3</b>  | <b>10</b> | <b>5</b>  | <b>2</b>   | <b>15</b> | <b>2</b>  | <b>11</b> | <b>2</b>  | <b>17</b> | <b>2</b>  | <b>18</b> |           |           |           |           |           |           |           |            | <b>4</b>     | <b>45</b>  | <b>4</b>  | <b>37</b> |           |           |       |   |    |
| <b>MARKETING</b>                       |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           |       |   |    |
| Adv and Public Relations               |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           | 1         |           | 5         |           |           |           |           |            |              |            |           |           |           |           | 1     |   | 6  |
| Marketing Management                   |                           |           |           |           |              |           | 1         |           |            |           |           |           |           |           | 3         |           | 8         |           | 5         |           |           |           |           |            |              |            |           |           |           |           | 12    |   | 5  |
| Marketing Sales Sales Mgmt Trk         |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           | 3         |           | 1         |           |           |           |           |            |              |            |           |           |           |           | 4     |   | 1  |
| Pre Advertising and PR                 |                           |           |           |           |              |           |           |           | 1          |           |           |           | 1         |           |           |           |           |           |           |           |           |           |           |            |              |            |           |           |           |           |       |   | 2  |
| Pre Business Marketing                 |                           |           |           |           |              |           | 1         |           | 3          | 3         | 1         |           | 3         |           |           |           |           |           | 2         |           |           |           |           |            |              |            |           |           |           |           | 1     | 4 | 9  |
| <b>*TOTAL MARKETING</b>                | <b>2</b>                  | <b>1</b>  |           |           | <b>4</b>     | <b>1</b>  | <b>3</b>  | <b>4</b>  | <b>1</b>   | <b>4</b>  | <b>5</b>  |           | <b>12</b> | <b>13</b> |           |           |           |           |           |           |           |           |           |            | <b>2</b>     | <b>21</b>  | <b>1</b>  | <b>23</b> |           |           |       |   |    |
| <b>*TOTAL Business Administration</b>  | <b>11</b>                 | <b>5</b>  |           |           | <b>27</b>    | <b>9</b>  | <b>2</b>  | <b>33</b> | <b>22</b>  | <b>4</b>  | <b>36</b> | <b>2</b>  | <b>32</b> | <b>7</b>  | <b>67</b> | <b>5</b>  | <b>59</b> |           |           |           | <b>2</b>  | <b>2</b>  | <b>13</b> | <b>165</b> | <b>7</b>     | <b>124</b> |           |           |           |           |       |   |    |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.  
Unclassified = Student with no immediate degree goal.





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| College/Department/Major                               | *First Time Undergraduate |           |           |           | All Freshmen |           |           |           | Sophomores |           |           |           | Juniors   |           |           |           | Seniors   |           |           |           | Graduates |           |           |           | Unclassified |           |           |           | Total     |           |           |  |            |  |           |  |           |  |           |  |
|--|---------------------------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|--|------------|--|-----------|--|-----------|--|-----------|--|
|  | Men                       |           | Women     |           | Men          |           | Women     |           | Men        |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men       |           | Women     |           | Men          |           | Women     |           | Men       |           | Women     |  |            |  |           |  |           |  |           |  |
|  | Full Time                 | Part Time | Full Time | Part Time | Full Time    | Part Time | Full Time | Part Time | Full Time  | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time | Part Time | Full Time    | Part Time | Full Time | Part Time | Full Time | Part Time |           |  |            |  |           |  |           |  |           |  |
| <b>Health and Human Services</b>                       |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  |           |  |           |  |
| <b>CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b>        |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  |           |  |           |  |
| Criminal Justice Bachelors                             |                           |           | 2         |           | 4            |           | 2         |           | 1          |           | 4         |           | 2         |           | 3         |           | 12        |           | 2         |           | 4         |           | 5         |           | 16           |           | 2         |           | 14        |           | 6         |  | 36         |  | 6         |  | 23        |  |           |  |
| Criminal Justice-DL                                    |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           | 1         |           | 2         |           | 5         |           | 1            |           | 5         |           | 2         |           | 5         |  | 1          |  | 6         |  |           |  |           |  |
| Criminal Justice-LCCC                                  |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           | 1         |           | 3         |           | 6            |           |           |           | 3         |           | 7         |  |            |  |           |  |           |  |           |  |
| Criminal Justice-LKLD                                  |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           | 2         |           | 2            |           |           |           | 2         |           |           |  |            |  |           |  |           |  |           |  |
| Forensic Sci Anthropology Trck                         |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | 1            |           |           |           |           |           |           |  |            |  |           |  | 1         |  |           |  |
| Forensic Science                                       |                           |           |           |           | 1            |           |           |           |            |           | 1         |           | 4         |           | 1         |           | 1         |           | 1         |           | 1         |           | 2         |           | 8            |           |           |           | 1         |           | 4         |  | 1          |  | 13        |  |           |  |           |  |
| <b>*TOTAL CRIMINAL JUSTICE &amp; FORENSIC SCIENCES</b> | <b>2</b>                  |           | <b></b>   |           | <b>5</b>     |           | <b>2</b>  |           | <b>1</b>   |           | <b>4</b>  |           | <b>3</b>  |           | <b>7</b>  |           | <b>13</b> |           | <b>2</b>  |           | <b>7</b>  |           | <b>8</b>  |           | <b>28</b>    |           | <b>3</b>  |           | <b>36</b> |           | <b>9</b>  |  | <b>50</b>  |  | <b>8</b>  |  | <b>52</b> |  |           |  |
| <b>DEAN'S OFFICE H &amp; HS</b>                        |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  |           |  |           |  |
| College Credit Plus                                    |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           | 6         |  |            |  |           |  | 6         |  |           |  |
| Pre Dental Hygiene                                     |                           |           |           |           | 1            |           | 1         |           |            |           |           |           | 1         |           |           |           | 2         |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  | 1         |  | 4         |  |           |  |
| Pre Medical Laboratory Sci                             |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           | 1         |           |           |           |           |           | 1         |           |              |           |           |           | 1         |           |           |  |            |  | 1         |  |           |  |           |  |
| Pre Nursing  | 2                         |           | 10        |           | 2            |           | 17        |           | 2          |           | 1         |           | 13        |           | 1         |           |           |           |           |           |           |           | 1         |           |              |           |           |           | 4         |           | 1         |  | 32         |  |           |  |           |  |           |  |
| Pre Respiratory Care                                   |                           |           |           |           |              |           | 1         |           |            |           |           |           | 1         |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  | 2         |  |           |  |           |  |
| Pre Social Work  |                           |           |           |           | 2            |           | 2         |           | 1          |           | 1         |           | 10        |           | 3         |           | 3         |           | 2         |           | 1         |           | 5         |           |              |           | 1         |           | 6         |           | 4         |  | 20         |  |           |  |           |  |           |  |
| Undetermined HHS                                       | 1                         |           |           |           | 2            |           | 4         |           | 2          |           | 1         |           | 4         |           | 1         |           | 3         |           | 3         |           | 2         |           | 2         |           |              |           | 1         |           | 7         |           | 1         |  | 10         |  |           |  |           |  |           |  |
| <b>*TOTAL DEAN'S OFFICE H &amp; HS</b>                 | <b>3</b>                  |           | <b>10</b> |           | <b>4</b>     |           | <b>3</b>  |           | <b>25</b>  |           | <b>1</b>  |           | <b>5</b>  |           | <b>3</b>  |           | <b>29</b> |           | <b>1</b>  |           | <b>3</b>  |           | <b>6</b>  |           | <b>6</b>     |           | <b>1</b>  |           | <b>9</b>  |           | <b>6</b>  |  | <b>2</b>   |  | <b>18</b> |  | <b>7</b>  |  | <b>75</b> |  |
| <b>HEALTH PROFESSIONS</b>                              |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  |           |  |           |  |
| Allied Health  |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           | 1         |           | 2            |           | 7         |           |           |           |           |  | 2          |  | 2         |  | 7         |  |           |  |
| Allied Health-CCC                                      |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  | 1         |  |           |  |
| Allied Health-DL                                       |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           | 4         |           |           |           |           |           |           |           | 14           |           |           |           | 4         |           |           |  | 15         |  |           |  |           |  |           |  |
| Allied Health-LCCC                                     |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           | 1         |           | 2         |           | 6         |           |           |           |              |           | 1         |           | 2         |           | 7         |  |            |  |           |  |           |  |           |  |
| Allied Health-LKLD                                     |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           | 1         |           | 4         |           |           |           |              |           |           |           | 1         |           | 4         |  |            |  |           |  |           |  |           |  |
| Dental Hygiene   |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           | 13        |           |           |           |           |           |           |           | 5            |           |           |           |           |           |           |  |            |  | 27        |  |           |  |           |  |
| Emergency Medical Services                             |                           |           |           |           |              |           | 1         |           | 2          |           | 3         |           | 1         |           | 2         |           |           |           |           |           |           |           |           |           | 1            |           |           |           | 2         |           | 4         |  | 4          |  |           |  |           |  |           |  |
| Medical Assisting Technology                           |                           |           |           |           | 1            |           |           |           |            |           |           |           |           |           |           |           | 1         |           |           |           |           |           |           |           | 1            |           |           |           |           |           |           |  |            |  | 3         |  |           |  |           |  |
| Medical Laboratory Science                             |                           |           |           |           |              |           |           |           | 1          |           | 4         |           |           |           |           |           | 4         |           |           |           |           |           |           |           | 8            |           |           |           |           |           |           |  | 1          |  | 16        |  |           |  |           |  |
| Medical Laboratory Technology                          |                           |           |           |           |              |           |           |           |            |           | 1         |           | 1         |           |           |           | 1         |           | 1         |           | 4         |           |           |           |              |           |           |           |           |           |           |  |            |  | 6         |  |           |  |           |  |
| Public Health  |                           |           |           |           | 1            |           |           |           | 1          |           | 1         |           | 3         |           | 1         |           | 1         |           | 1         |           | 2         |           |           |           | 2            |           | 1         |           | 2         |           | 5         |  |            |  |           |  |           |  |           |  |
| Public Health-DL                                       |                           |           |           |           |              |           |           |           |            |           | 2         |           |           |           |           |           | 1         |           | 1         |           |           |           |           |           |              |           |           |           | 1         |           | 2         |  |            |  |           |  |           |  |           |  |
| Public Health-LCCC                                     |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | 2            |           |           |           |           |           |           |  |            |  | 2         |  |           |  |           |  |
| Public Hlth Envir Hlth Safe Tr-DL                      |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  | 1         |  |           |  |           |  |
| Respiratory Care                                       |                           |           |           |           | 1            |           |           |           |            |           | 2         |           |           |           | 6         |           | 1         |           | 19        |           |           |           |           |           |              |           | 1         |           | 28        |           |           |  |            |  |           |  |           |  |           |  |
| Respiratory Care Completion Tr-DL                      |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  | 1         |  |           |  |           |  |
| <b>*TOTAL HEALTH PROFESSIONS</b>                       | <b>1</b>                  |           | <b>2</b>  |           | <b>1</b>     |           | <b>3</b>  |           | <b>2</b>   |           | <b>21</b> |           | <b>2</b>  |           | <b>2</b>  |           | <b>30</b> |           | <b>1</b>  |           | <b>9</b>  |           | <b>7</b>  |           | <b>76</b>    |           | <b>4</b>  |           | <b>15</b> |           | <b>9</b>  |  | <b>129</b> |  |           |  |           |  |           |  |
| <b>HUMAN ECOLOGY</b>                                   |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  |           |  |           |  |
| Coordinated Program Dietetics                          |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           | 2         |           | 1         |           | 12        |           |           |           |              |           | 1         |           | 15        |           |           |  |            |  |           |  |           |  |           |  |
| Didactic Program in Dietetics                          |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  | 2         |  |           |  |
| Dietetic Technician                                    |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           | 2         |           |           |           |           |           |           |           |              |           | 2         |           |           |           |           |  |            |  | 2         |  |           |  |           |  |
| Early Childhood Associate PreK                         |                           |           |           |           |              |           |           |           |            |           |           |           |           |           | 1         |           |           |           |           |           |           |           |           |           | 3            |           |           |           |           |           |           |  |            |  | 4         |  |           |  |           |  |
| Family and Consumer Studies                            |                           |           |           |           |              |           |           |           | 1          |           | 1         |           |           |           |           |           |           |           |           |           | 4         |           |           |           |              |           |           |           |           |           |           |  | 1          |  | 6         |  |           |  |           |  |
| Hospitality Management                                 |                           |           |           |           |              |           |           |           | 3          |           | 1         |           | 4         |           | 6         |           | 1         |           | 10        |           |           |           |           |           | 6            |           | 2         |           | 17        |           |           |  |            |  |           |  |           |  |           |  |
| Hospitality Management Assoc                           |                           |           |           |           | 1            |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  | 1         |  |           |  |           |  |
| Merch Fashion and Interiors                            |                           |           |           |           |              |           |           |           |            |           |           |           | 2         |           | 1         |           | 1         |           | 7         |           |           |           |           |           | 1            |           | 1         |           | 10        |           |           |  |            |  |           |  |           |  |           |  |
| Pre Dietetics  |                           |           |           |           | 1            |           |           |           | 3          |           | 7         |           | 1         |           | 3         |           |           |           |           |           |           |           |           |           | 2            |           | 13        |           |           |           |           |  |            |  |           |  |           |  |           |  |
| <b>*TOTAL HUMAN ECOLOGY</b>                            | <b>1</b>                  |           | <b>2</b>  |           | <b>8</b>     |           | <b>2</b>  |           | <b>17</b>  |           | <b>11</b> |           | <b>2</b>  |           | <b>43</b> |           | <b>12</b> |           | <b>4</b>  |           | <b>70</b> |           | <b>12</b> |           | <b>4</b>     |           | <b>70</b> |           |           |           |           |  |            |  |           |  |           |  |           |  |
| <b>KINESIOLOGY &amp; SPORT SCIENCE</b>                 |                           |           |           |           |              |           |           |           |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |  |            |  |           |  |           |  |           |  |
| Exercise Science                                       | 2                         |           | 1         |           | 8            |           | 4         |           | 6          |           | 4         |           | 7         |           | 8         |           | 4         |           | 16        |           | 1         |           | 15        |           |              |           | 4         |           | 37        |           | 1         |  | 31         |  |           |  |           |  |           |  |
| Exercise Science Grad Prep Trk                         | 1                         |           |           |           | 1            |           |           |           | 2          |           | 1         |           | 1         |           |           |           | 1         |           |           |           |           |           |           |           |              |           | 5         |           | 1         |           | 1         |  |            |  |           |  |           |  |           |  |
| Exercise Science PT Track                              |                           |           |           |           | 3            |           | 1         |           | 7          |           | 3         |           | 1         |           | 2         |           | 1         |           | 2         |           |           |           |           |           |              |           | 5         |           | 1         |           | 14        |  |            |  |           |  |           |  |           |  |
| <b>*TOTAL KINESIOLOGY &amp; SPORT SCIENCE</b>          | <b>3</b>                  |           | <b>1</b>  |           | <b>9</b>     |           | <b>7</b>  |           | <b>9</b>   |           | <b>1</b>  |           | <b>12</b> |           | <b>11</b> |           | <b>1</b>  |           | <b>10</b> |           | <b>4</b>  |           | <b>18</b> |           | <b>1</b>     |           | <b>17</b> |           | <b>4</b>  |           | <b>47</b> |  | <b>3</b>   |  | <b>46</b> |  |           |  |           |  |

















Youngstown State University  
Preliminary 14th Day Student Enrollments by Load and Sex  
Summer 2018  
\*\*\* First Major \*\*\*

Undergraduate Full-Time = 12 Hours or More  
Graduate Full-Time = 9 Hours or More

| College/Department/Major       | *First Time Undergraduate |           |           |           | All Freshmen |            |           |            | Sophomores |            |           |            | Juniors   |            |           |            | Seniors   |            |           |            | Graduates |            |           |            | Unclassified |            |           |            | Total      |              |            |              |
|--------------------------------|---------------------------|-----------|-----------|-----------|--------------|------------|-----------|------------|------------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|--------------|------------|-----------|------------|------------|--------------|------------|--------------|
|                                | Men                       |           | Women     |           | Men          |            | Women     |            | Men        |            | Women     |            | Men       |            | Women     |            | Men       |            | Women     |            | Men       |            | Women     |            | Men          |            | Women     |            | Men        |              | Women      |              |
|                                | Full Time                 | Part Time | Full Time | Part Time | Full Time    | Part Time  | Full Time | Part Time  | Full Time  | Part Time  | Full Time | Part Time  | Full Time | Part Time  | Full Time | Part Time  | Full Time | Part Time  | Full Time | Part Time  | Full Time | Part Time  | Full Time | Part Time  | Full Time    | Part Time  | Full Time | Part Time  | Full Time  | Part Time    |            |              |
| Business Administration        |                           | 11        |           | 5         | 27           |            | 9         |            | 2          | 33         |           | 22         | 4         | 36         | 2         | 32         | 7         | 67         | 5         | 59         |           |            |           |            | 2            |            | 2         |            | 13         | 165          | 7          | 124          |
| Creative Arts & Communication  |                           | 4         |           | 1         | 8            |            | 6         |            | 9          | 1          | 7         | 1          | 17        |            | 21        | 4          | 38        | 3          | 42        |            |           |            |           | 2          |              | 6          | 5         | 74         | 4          | 82           |            |              |
| Education                      |                           | 1         |           | 3         | 5            |            | 13        |            | 1          | 8          |           | 35         | 6         | 2          | 42        | 1          | 30        | 1          | 81        |            |           |            |           | 1          |              | 2          | 2         | 50         | 3          | 173          |            |              |
| Health and Human Services      |                           | 8         |           | 11        | 20           | 3          | 38        |            | 3          | 22         | 9         | 80         | 3         | 39         | 8         | 89         | 15        | 83         | 31        | 240        |           |            |           |            |              |            | 6         | 21         | 164        | 51           | 453        |              |
| Liberal Art and Social Science |                           | 13        | 2         | 21        | 20           | 3          | 30        | 4          | 21         | 1          | 23        | 2          | 34        | 2          | 44        | 3          | 60        | 14         | 57        |            |           |            |           | 2          | 161          |            | 237       | 11         | 296        | 20           | 391        |              |
| Science, Tech, Engineer, Math  |                           | 20        |           | 14        | 3            | 74         |           | 20         | 13         | 66         | 2         | 39         | 24        | 88         | 13        | 49         | 19        | 209        | 8         | 71         |           |            |           |            |              |            | 10        | 13         | 59         | 447          | 23         | 192          |
| Graduate School                |                           |           |           |           |              |            |           |            |            |            |           |            |           |            |           |            |           |            |           |            |           |            |           |            | 37           | 194        | 86        | 290        |            |              |            |              |
| <b>TOTAL</b>                   |                           | <b>57</b> | <b>2</b>  | <b>55</b> | <b>3</b>     | <b>154</b> | <b>6</b>  | <b>116</b> | <b>23</b>  | <b>159</b> | <b>13</b> | <b>206</b> | <b>34</b> | <b>220</b> | <b>27</b> | <b>277</b> | <b>49</b> | <b>487</b> | <b>62</b> | <b>550</b> | <b>37</b> | <b>194</b> | <b>86</b> | <b>290</b> | <b>2</b>     | <b>188</b> | <b>1</b>  | <b>292</b> | <b>148</b> | <b>1,402</b> | <b>195</b> | <b>1,731</b> |

\*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank.  
Unclassified = Student with no immediate degree goal.

Prepared by: Becky Geltz, Office of Institutional Research 07/11/2018 14.00.44