| College/Department/Major | | irst Time ergraduate Part Time | All | All I Full Time | Freshmen Part Time | All | Sop Full Time | ohomores Part Time | All | Full Time | Juniors Part Time | All | S Full Time | Seniors Part Time | All | Gra Full Time | aduates Part Time | All | Unc Full Time | lassified Part Time | All | Full Time | Total Part Time | All |
|---|---|---|-----|-----------------------|--------------------------|-----|---------------------|--------------------------|-----|--------------|-------------------------|-----|-------------------|-------------------------|-----|---------------------|-------------------------|-----|---------------------|---------------------------|-----|--------------|-----------------------|-------|
| Business Administration | | | | | | | | | | | | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | | | | | | | |
| Accounting | | | | 6 | 2 | 8 | 9 | | 9 | 23 | 10 | 33 | 62 | 24 | 86 | | | | | | | 100 | 36 | 136 |
| Finance | | | | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| Finance CFP Track | | | | | | | 1 | | 1 | 12 | 4 | 16 | 11 | 1 | 12 | | | | | | | 24 | 5 | 29 |
| Finance Financial Mgt Track | | | | 2 | | 2 | 4 | | 4 | 10 | 1 | 11 | 22 | 3 | 25 | | | | | | | 38 | 4 | 42 |
| Pre Business Accounting | 1 | | 1 | 30 | 1 | 31 | 32 | 2 | 34 | 20 | 7 | 27 | 5 | 7 | 12 | | | | | | | 87 | 17 | 104 |
| Pre Business Finance | 1 | | 1 | 21 | | 21 | 17 | 2 | 19 | 8 | 2 | 10 | 3 | 3 | 6 | | | | | | | 49 | 7 | 56 |
| *TOTAL ACCOUNTING & FINANCE | 2 | | 2 | 59 | 3 | 62 | 63 | 4 | 67 | 74 | 24 | 98 | 103 | 38 | 141 | | | | | | | 299 | 69 | 368 |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | | | | | | | | | |
| Assoc of Arts Business Admin | | | | | | | 1 | 1 | 2 | 1 | 2 | 3 | | | | | | | | | | 2 | 3 | 5 |
| Business Economics | | | | 1 | | 1 | 1 | | 1 | 4 | _ | 4 | 6 | 1 | 7 | | | | | | | 12 | 1 | 13 |
| College Credit Plus | | | | • | | | · | | · | | | | ŭ | | | | | | 9 | 116 | 125 | 9 | 116 | 125 |
| Individual Curriculum Prog | | | | | | | 2 | | 2 | 1 | | 1 | 4 | 1 | 5 | | | | | | | 7 | 1 | 8 |
| Pre Business | 2 | | 2 | 64 | 2 | 66 | 53 | 4 | 57 | 26 | 3 | 29 | 6 | 1 | 7 | | | | | | | 149 | 10 | 159 |
| Pre Business Economics | | | | 4 | | 4 | 3 | 2 | 5 | 2 | | 2 | | | | | | | | | | 9 | 2 | 11 |
| Undeclared Business | 1 | 3 | 4 | 52 | 6 | 58 | 3 | | 3 | 2 | | 2 | | 2 | 2 | | | | | | | 57 | 8 | 65 |
| Undetermined Post Bacc | | | | | | | | | | | | | | | | | | | | 3 | 3 | | 3 | 3 |
| *TOTAL DEAN'S OFFICE BUSINESS | 3 | 3 | 6 | 121 | 8 | 129 | 63 | 7 | 70 | 36 | 5 | 41 | 16 | 5 | 21 | | | | 9 | 119 | 128 | 245 | 144 | 389 |
| MANAGEMENT | | | | | | | | | | | | | | | | | | | | | | | | |
| Business Administration | 1 | | 1 | 10 | 1 | 11 | 11 | | 11 | 16 | 1 | 17 | 41 | 8 | 49 | | | | | | | 78 | 10 | 88 |
| General Administration | | | | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 |
| Human Resource Management | | | | | | | | | | 6 | | 6 | 24 | 8 | 32 | | | | | | | 30 | 8 | 38 |
| Information & Supply Chain Mgt | | | | | | | | | | 2 | | 2 | 4 | 2 | 6 | | | | | | | 6 | 2 | 8 |
| Leadership Certificate | | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | | 1 |
| Management Info Systems | | | | | | | | | | | | | 2 | 1 | 3 | | | | | | | 2 | 1 | 3 |
| Pre Business Human Res Mgt | | | | 2 | | 2 | 6 | 1 | 7 | 2 | | 2 | | | | | | | | | | 10 | 1 | 11 |
| Pre Business Management | | | | 52 | 1 | 53 | 93 | 3 | 96 | 35 | 6 | 41 | 11 | 5 | 16 | | | | | | | 191 | 15 | 206 |
| Pre Info and Supply Chain Mgt | | | | 1 | | 1 | 1 | | 1 | | | | 2 | | 2 | | | | | | | 4 | | 4 |
| *TOTAL MANAGEMENT | 1 | | 1 | 66 | 2 | 68 | 111 | 4 | 115 | 61 | 7 | 68 | 84 | 25 | 109 | | | | | | | 322 | 38 | 360 |
| MARKETING | | | | | | | | | | | | | | | | | | | | | | | | |
| Adv and Public Relations | | | | | | | 2 | | 2 | 2 | | 2 | 16 | | 16 | | | | | | | 20 | | 20 |
| Marketing Bus Industrial Trk | | | | | | | 2 | | 2 | 2 | | 2 | 2 | 1 | 3 | | | | | | | 20 | 1 | 3 |
| Marketing Das Industrial Trk Marketing Consumer/Retail Trk | | | | | | | | | | | | | 1 | | 1 | | | | | | | 1 | | 1 |
| Marketing Management | | | | 2 | | 2 | 4 | | 4 | 11 | 1 | 12 | 32 | 6 | 38 | | | | | | | 49 | 7 | 56 |
| Marketing Management Marketing Sales Sales Mgmt Trk | | | | 2 | | 2 | 4 | | 4 | 5 | ' | 5 | 2 | 1 | 3 | | | | | | | 7 | 1 | 8 |
| Pre Advertising and PR | | | | | | | 1 | 2 | 3 | 3 | | 3 | 2 | ' | 2 | | | | | | | 6 | 2 | 8 |
| Pre Business Marketing | | | | 16 | 1 | 17 | 22 | 1 | 23 | 7 | 2 | 9 | 3 | 1 | 4 | | | | | | | 48 | 5 | 53 |
| *TOTAL MARKETING | | | | 18 | 1 | 19 | 29 | 3 | 32 | 28 | 3 | 31 | 58 | 9 | 67 | | | | | | | 133 | 16 | 149 |
| *TOTAL Business Administration | 6 | 3 | 9 | 264 | 14 | 278 | 266 | 18 | 284 | 199 | 39 | 238 | 261 | 77 | 338 | | | | 9 | 119 | 128 | 999 | 267 | 1,266 |
| TOTAL Business Administration | • | | 9 | 204 | 14 | 2/0 | 200 | 10 | 204 | 199 | - 39 | 230 | 201 | - 11 | 330 | | | | 9 | 119 | 120 | 999 | 207 | 1,200 |

^{*}Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| College/Department/Major Creative Arts & Communication | | irst Time ergraduate Part Time | All | All I Full Time | Freshmen Part Time | All | Sop Full Time | ohomores Part Time | All | Full Time | Juniors Part Time | All | S Full Time | Seniors Part Time | All | Gi Full Time | raduates Part Time | All | Un Full Time | classified Part Time | All | Full Time | Total Part Time | All |
|---|---|---|-----|-----------------------|--------------------------|--------|---------------------|--------------------------|-----|--------------|-------------------------|---------|-------------------|-------------------------|---------|--------------------|--------------------------|-----|--------------------|----------------------------|-----|--------------|-----------------------|----------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| ART Art History | | | | 2 | | 2 | 1 | | 1 | | | | 1 | | 1 | | | | | | | 4 | | 4 |
| Art History Art Studio | | | | 1 | 1 | 2 | ' | | 1 | 1 | | 1 | 1 | | 1 | | | | | | | 3 | 1 | 4 |
| Art Studio Art Studio 3 Dimensional St Op | | | | | ' | 2 | | | | ' | | | 1 | 2 | 3 | | | | | | | 1 | 2 | 3 |
| Art Studio 3 Dimensional St Op Art Studio Digital Media Optn | | | | 7 | | 7 | | | | 2 | | 2 | 1 | 1 | 2 | | | | | | | 10 | 1 | 11 |
| Art Studio Graph Inter Dsgn Op | 1 | | 1 | 16 | 3 | 19 | 25 | 4 | 29 | 15 | 3 | 18 | 34 | 9 | 43 | | | | | | | 90 | 19 | 109 |
| Art Studio Interdisc St Art Op | 1 | 1 | 2 | 7 | 2 | 9 | 3 | 4 | 7 | 3 | 2 | 5 | 7 | 7 | 14 | | | | | | | 20 | 15 | 35 |
| Art Studio Paint Printmkng Opt | | | | | | | 3 | | 3 | 1 | | 1 | 2 | 2 | 4 | | | | | | | 6 | 2 | 8 |
| Art Studio Photography Option | 1 | | 1 | 7 | 1 | 8 | 5 | 1 | 6 | 1 | 1 | 2 | 5 | 2 | 7 | | | | | | | 18 | 5 | 23 |
| Undetermined Art | | | | 1 | | 1 | | | | | | | | 1 | 1 | | | | | | | 1 | 1 | 2 |
| *TOTAL ART | 3 | 1 | 4 | 41 | 7 | 48 | 37 | 9 | 46 | 23 | 6 | 29 | 52 | 24 | 76 | | | | | | | 153 | 46 | 199 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMUNICATION | | | | | | | | | 45 | 00 | | 05 | 00 | 4 | 00 | | | | | | | 0.4 | 40 | 70 |
| Comm St Interpersnl Org Track | | | | 6 | | 6 1 | 9 | 6 | 15 | 23 | 2 | 25 | 26 | 4 | 30 | | | | | | | 64 | 12 | 76 |
| Comm St Media Track Comm St Persuasion Track | | | | 1 3 | | 3 | 9 | 1 | 10 | 13 3 | 2 | 15 5 | 9 | 1 3 | 10 | | | | | | | 32 21 | 4 5 | 36 26 |
| Comm St Persuasion Track Comm St Social Media Track | | | | 2 | | 2 | 3 | | 3 | 9 | 2 | 9 | 12 2 | 3 1 | 15 3 | | | | | | | 16 | 5 | 17 |
| Communication Studies | | | | 5 | | 5 | ა 8 | 1 | 9 | 9 | 1 | 1 | 4 | ' | 4 | | | | | | | 17 | 2 | 17 |
| Journalism | | | | 15 | 1 | 16 | 14 | 1 | 15 | 13 | 3 | 16 | 18 | 7 | 25 | | | | | | | 60 | 12 | 72 |
| Pre Telecommunication | | | | 19 | 3 | 22 | 19 | 2 | 21 | 8 | 1 | 9 | 2 | 1 | 3 | | | | | | | 48 | 7 | 55 |
| Telecomm St Media Arts Track | | | | 10 | · · | | 2 | - | 2 | 0 | | 3 | 1 | | 1 | | | | | | | 3 | , | 3 |
| Telecomm St Sprts Broadcast Tr | | | | 3 | 1 | 4 | 5 | 1 | 6 | 3 | 1 | 4 | 3 | 1 | 4 | | | | | | | 14 | 4 | 18 |
| Telecommunication Studies | | | | Ü | · | | 7 | 1 | 8 | 16 | | 16 | 14 | 3 | 17 | | | | | | | 37 | 4 | 41 |
| Undetermined Speech | 1 | | 1 | 1 | | 1 | • | • | - | | | | | - | | | | | | | | 1 | • | 1 |
| *TOTAL COMMUNICATION | 1 | | 1 | 55 | 5 | 60 | 79 | 13 | 92 | 88 | 12 | 100 | 91 | 21 | 112 | | | | | | | 313 | 51 | 364 |
| DAMA COMOCI OF INICIO | | | | | | | | | | | | | | | | | | | | | | | | |
| DANA SCHOOL OF MUSIC Mus Perf Emphasis Music Record | | | | 3 | | 3 | 4 | 1 | 5 | 1 | 1 | 2 | | 1 | 1 | | | | | | | 8 | 3 | 11 |
| Music Composition | 1 | | 1 | 1 | | 1 | 3 | | 3 | 2 | | 2 | 2 | | 2 | | | | | | | 8 | o | 8 |
| Music Educ Instrumental Jazz | | | | | | | o | | o | - | | _ | 1 | | 1 | | | | | | | 1 | | 1 |
| Music Education | | | | 1 | | 1 | 1 | | 1 | 1 | | 1 | 5 | 1 | 6 | | | | | | | 8 | 1 | 9 |
| Music Education Instrumental | | | | 17 | | 17 | 23 | 1 | 24 | 13 | 2 | 15 | 21 | | 21 | | | | | | | 74 | 3 | 77 |
| Music Education Keyboard | | | | | | | | | | | | | 1 | | 1 | | | | | | | 1 | | 1 |
| Music Education Vocal | | | | 5 | | 5 | 6 | | 6 | 1 | | 1 | 3 | 1 | 4 | | | | | | | 15 | 1 | 16 |
| Music History and Literature | | | | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 |
| Music Perf Nonprofit Leader Op | | | | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| Music Performance | | | | 2 | | 2 | 1 | | 1 | 2 | | 2 | 2 | 1 | 3 | | | | | | | 7 | 1 | 8 |
| Music Performance Instrument | 1 | | 1 | 4 | | 4 | 5 | 1 | 6 | 2 | | 2 | 3 | | 3 | | | | | | | 14 | 1 | 15 |
| Music Performance Jazz | | | | 1 | | 1 | 1 | 1 | 2 | 4 | | 4 | 3 | 1 | 4 | | | | | | | 9 | 2 | 11 |
| Music Performance Keyboard | | | | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 |
| Music Performance Piano | | | | | | | | 1 | 1 | | | | 1 | | 1 | | | | | | | 1 | 1 | 2 |
| Music Performance Recording | | | | | | | | | 0 | | | 0 | 1 | | 1 | | | | | | | 1 | | 1 |
| Music Performance Voice | | | | | | | 2 | | 2 | 2 | | 2 | | | | | | | | | | 4 | | 4 |
| Music Theory Undetermined Music | | 1 | 1 | 1 | 1 | 2 | | | | 1 | | 1 | | 1 | 1 | | | | | | | 2 | 1 | 1 |
| *TOTAL DANA SCHOOL OF MUSIC | 2 | 1 | 3 | 35 | 1 | 36 | 46 | 5 | 51 | 30 | 3 | 33 | 43 | 8 | 51 | | | | | | | 154 | 17 | 171 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE CA & C | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | _ | _ | _ | | | _ | | | | | | | 3 | 74 | 77 | 3 | 74 | 77 |
| Undetermined CAC | 2 | | 2 | 18 | 4 | 22 | 5 | 3 | 8 | 1 | 1 | 2 | | | | | | | • | 74 | 77 | 24 | 8 | 32 |
| *TOTAL DEAN'S OFFICE CA & C | 2 | | 2 | 18 | 4 | 22 | 5 | 3 | 8 | 1 | 1 | 2 | | | | | | | 3 | 74 | 77 | 27 | 82 | 109 |

| | | irst Time ergraduate | | AII I | Freshmen | | Sop | homores | | | luniors | | • | Seniors | | G | raduates | | Un | classified | | | Total | |
|--------------------------------------|------|-------------------------|-----|-------|----------|-----|------|---------|-----|------|---------|-----|------|---------|-----|------|----------|-----|------|------------|-----|------|-------|-----|
| | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | |
| College/Department/Major | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All |
| THEATER & DANCE | | | | | | | | | | | | | | | | | | | | | | | | |
| Dance Management | | | | 1 | | 1 | 3 | | 3 | 2 | | 2 | 1 | | 1 | | | | | | | 7 | | 7 |
| Theater | | | | | | | | | | 2 | | 2 | 1 | 1 | 2 | | | | | | | 3 | 1 | 4 |
| Theater Musical Theater Opt | | | | 6 | 1 | 7 | 11 | | 11 | 4 | | 4 | 2 | | 2 | | | | | | | 23 | 1 | 24 |
| Theater Studies | | | | 5 | 1 | 6 | 7 | | 7 | 6 | 2 | 8 | 5 | 1 | 6 | | | | | | | 23 | 4 | 27 |
| Theater Studies Film Video Opt | | | | 1 | 1 | 2 | 1 | | 1 | 2 | | 2 | | | | | | | | | | 4 | 1 | 5 |
| *TOTAL THEATER & DANCE | | | | 13 | 3 | 16 | 22 | | 22 | 16 | 2 | 18 | 9 | 2 | 11 | | | | | | | 60 | 7 | 67 |
| *TOTAL Creative Arts & Communication | 8 | 2 | 10 | 162 | 20 | 182 | 189 | 30 | 219 | 158 | 24 | 182 | 195 | 55 | 250 | | | | 3 | 74 | 77 | 707 | 203 | 910 |

^{*}Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| | | rst Time ergraduate Part | | All F | Freshmen Part | | Sop Full | ohomores Part | | J Full | Juniors Part | | ş Full | Seniors Part | | Gr: Full | aduates Part | | Un Full | classified Part | | Full | Total Part | |
|---|--------------|--------------------------------|-----|-------|------------------|-----|-------------|------------------|------|-----------|-----------------|-----|-----------|-----------------|-----|-------------|-----------------|-------|------------|--------------------|------|------|---------------|-----|
| College/Department/Major | Time | Time | AII | | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All |
| Education | Time | Time | All | Time | Time | | Time | Tillio | 7.11 | Time | Time | AII | Time | Time | All | Time | Time | - All | Tillic | Time | A.II | Time | Time | |
| Ladoution | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNSELING, SPECIAL EDUCATION & S | CHOOL PS | CHOLOGY | Y | | | | | | | | | | | | | | | | | | | | | |
| Spec Ed Mild Moderate Dis | | | | 6 | | 6 | 16 | 1 | 17 | 16 | 2 | 18 | 39 | 6 | 45 | | | | | | | 77 | 9 | 86 |
| Spec Ed Moderate Intensive Dis | | | | 3 | | 3 | 1 | 1 | 2 | 1 | | 1 | 3 | 1 | 4 | | | | | | | 8 | 2 | 10 |
| Special Educ Mild Mod Int Opt | | | | | | | | | | | | | 2 | 1 | 3 | | | | | | | 2 | 1 | 3 |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL | DL PSYCHOLOG | ¥Υ | | 9 | | 9 | 17 | 2 | 19 | 17 | 2 | 19 | 44 | 8 | 52 | | | | | | | 87 | 12 | 99 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | | 83 | 83 | | 83 | 83 |
| Undetermined Education | | 1 | 1 | 21 | 6 | 27 | 11 | 1 | 12 | 5 | 3 | 8 | 3 | 10 | 13 | | | | | | | 40 | 20 | 60 |
| *TOTAL DEAN'S OFFICE EDUCATION | | 1 | 1 | 21 | 6 | 27 | 11 | 1 | 12 | 5 | 3 | 8 | 3 | 10 | 13 | | | | | 83 | 83 | 40 | 103 | 143 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Art Education | | | | 6 | | 6 | 5 | 1 | 6 | 7 | | 7 | 7 | 3 | 10 | | | | | | | 25 | 4 | 29 |
| Early Childhood Education | 1 | | 1 | 67 | 2 | 69 | 66 | 1 | 67 | 60 | 5 | 65 | 109 | 24 | 133 | | | | | | | 302 | 32 | 334 |
| Early Childhood Education-LKLD | | | | | | | | | | | | | 10 | | 10 | | | | | | | 10 | | 10 |
| Family and Consumer Science Ed | | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | | 1 |
| Health Education | | | | 5 | | 5 | 1 | 1 | 2 | 4 | | 4 | 4 | 1 | 5 | | | | | | | 14 | 2 | 16 |
| Integrated Language Arts Educ | | | | 19 | | 19 | 16 | 2 | 18 | 14 | | 14 | 16 | 2 | 18 | | | | | | | 65 | 4 | 69 |
| Integrated Math Education | | | | 6 | | 6 | 9 | 1 | 10 | 4 | | 4 | 12 | 2 | 14 | | | | | | | 31 | 3 | 34 |
| Integrated Sciences Education | | | | 3 | | 3 | 5 | | 5 | 3 | | 3 | 13 | 1 | 14 | | | | | | | 24 | 1 | 25 |
| Integrated Social Studies Educ | | | | 7 | 1 | 8 | 15 | 1 | 16 | 13 | 1 | 14 | 21 | 5 | 26 | | | | | | | 56 | 8 | 64 |
| Italian Education | | | | | | | | | | | | | 2 | | 2 | | | | | | | 2 | | 2 |
| Life Sciences Education | | | | | | | | | | 1 | | 1 | 2 | | 2 | | | | | | | 3 | | 3 |
| Middle Child Educ Undetermined | | | | 1 | | 1 | | | | | 1 | 1 | | | | | | | | | | 1 | 1 | 2 |
| Middle Child Lang Art Math Opt | | | | 2 | | 2 | 2 | | 2 | 3 | | 3 | 5 | 2 | 7 | | | | | | | 12 | 2 | 14 |
| Middle Child Lang Art S St Opt | | | | 3 | | 3 | 5 | 2 | 7 | 4 | 1 | 5 | 2 | 2 | 4 | | | | | | | 14 | 5 | 19 |
| Middle Child Lang Art Sci Opt | | | | | | | 5 | | 5 | | | | 1 | 1 | 2 | | | | | | | 6 | 1 | 7 |
| Middle Child Math Science Opt | | | | 3 | | 3 | 7 | | 7 | 9 | 1 | 10 | 9 | 4 | 13 | | | | | | | 28 | 5 | 33 |
| Middle Child Math Soc St Opt | | | | 1 | | 1 | 2 | | 2 | 2 | | 2 | 4 | 1 | 5 | | | | | | | 9 | 1 | 10 |
| Middle Child Science Soc St Op | | | | 5 | | 5 | 1 | | 1 | 1 | | 1 | 4 | 1 | 5 | | | | | | | 11 | 1 | 12 |
| Middle Childhood Education | 1 | | 1 | 1 | | 1 | 2 | | 2 | 2 | | 2 | 1 | 2 | 3 | | | | | | | 6 | 2 | 8 |
| Physical Education | | | | 6 | | 6 | 3 | | 3 | 2 | | 2 | 6 | 3 | 9 | | | | | | | 17 | 3 | 20 |
| Spanish Education | | | | | | | 3 | | 3 | 1 | | 1 | 4 | 1 | 5 | | | | | | | 8 | 1 | 9 |
| *TOTAL TEACHER EDUCATION | 2 | | 2 | 136 | 3 | 139 | 147 | 9 | 156 | 130 | 9 | 139 | 232 | 55 | 287 | | | | | | | 645 | 76 | 721 |
| *TOTAL Education | 2 | 1 | 3 | 166 | 9 | 175 | 175 | 12 | 187 | 152 | 14 | 166 | 279 | 73 | 352 | | | | | 83 | 83 | 772 | 191 | 963 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| College/Department/Major Health and Human Services | | rst Time ergraduate Part Time | All | All F Full Time | Freshmen Part Time | All | Sop Full Time | ohomores Part Time | All | Full Time | Juniors Part Time | All | Full Time | Seniors Part Time | All | Gı Full Time | raduates Part Time | All | Un Full Time | classified Part Time | All | Full Time | Total Part Time | All |
|--|----|--|-----|-----------------------|--------------------------|---------|---------------------|--------------------------|----------|--------------|-------------------------|---------|--------------|-------------------------|-----------------|--------------------|--------------------------|-----|--------------------|----------------------------|-----|--------------|-----------------------|-----------------|
| | | | | | | | | | | | | | | | | | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENC Criminal Justice Associate | ES | | | | | | 40 | | 40 | | | | 1 | | | | | | | | | 21 | | 07 |
| Criminal Justice Associate Criminal Justice Bachelors | 4 | | 1 | 8 64 | 4 | 8 68 | 10 72 | 2 9 | 12 81 | 2 86 | 2 5 | 4 91 | 91 | 2 33 | 3 124 | | | | | | | 313 | 6 51 | 27 364 |
| Criminal Justice-LCCC | 7 | | - | 04 | 7 | 00 | 12 | 3 | 01 | 2 | 6 | 8 | 5 | 14 | 19 | | | | | | | 7 | 20 | 27 |
| Criminal Justice-LKLD | | | | | | | | | | 1 | 3 | 4 | 6 | 7 | 13 | | | | | | | 7 | 10 | 17 |
| Forensic Sci Anthropology Trck | | | | | | | 1 | | 1 | • | - | - | - | • | | | | | | | | 1 | | 1 |
| Forensic Sci Chemistry Track | | | | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| Forensic Science | 1 | | 1 | 18 | | 18 | 16 | 2 | 18 | 12 | 1 | 13 | 20 | 3 | 23 | | | | | | | 66 | 6 | 72 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | 5 | | 5 | 90 | 4 | 94 | 99 | 13 | 112 | 104 | 17 | 121 | 123 | 59 | 182 | | | | | | | 416 | 93 | 509 |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | 7 | 267 | 274 | 7 | 267 | 274 |
| Individual Curriculum Prog | | | | | | | | | | | 2 | 2 | | | | | | | | | | | 2 | 2 |
| Pre Dental Hygiene | | | | 25 | 4 | 29 | 6 | 3 | 9 | | | | 2 | | 2 | | | | | | | 33 | 7 | 40 |
| Pre Emergency Medical Services | | | | | 1 | 1 | 2 | | 2 | | | | | 1 | 1 | | | | | | | 2 | 2 | 4 |
| Pre Medical Laboratory Sci | | | | | | | 1 | | 1 | | | | | | | | | | | | | 1 | | 1 |
| Pre Medical Laboratory Tech | | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | | 1 |
| Pre Nursing | 5 | 1 | 6 | 154 | 11 | 165 | 94 | 11 | 105 | 16 | 3 | 19 | 6 | 3 | 9 | | | | | | | 270 | 28 | 298 |
| Pre RN Nursing | | | | - | | _ | 4 | | | - | 1 | 1 | 0 | | | | | | | | | 00 | 1 | 1 |
| Pre Respiratory Care Pre Social Work | 1 | | | 5 33 | 9 | 5 42 | 4 44 | 9 | 4 53 | 5 23 | 18 | 5 41 | 9 11 | 15 | 9 26 | | | | | | | 23 111 | 51 | 23 162 |
| Undetermined HHS | 15 | 3 | 18 | 130 | 12 | 142 | 28 | 14 | 42 | 23 15 | 5 | 20 | 6 | 12 | 18 | | | | | | | 179 | 43 | 222 |
| *TOTAL DEAN'S OFFICE H & HS | 21 | 4 | 25 | 348 | 37 | 385 | 179 | 37 | 216 | 59 | 29 | 88 | 34 | 31 | 65 | | | | 7 | 267 | 274 | 627 | 401 | 1,028 |
| 10 112 22 11 0 01 1102 11 0 110 | | • | | 0.0 | • | 000 | | • | 2.0 | • | 20 | • | • | • | • | | | | • | 201 | 2 | 02. | | 1,020 |
| HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | | | | | | | | |
| Allied Health | | | | 1 | | 1 | 1 | 1 | 2 | 1 | 2 | 3 | 5 | 16 | 21 | | | | | | | 8 | 19 | 27 |
| Allied Health-CCC | | | | | | | | | | | 1 | 1 | | 6 | 6 | | | | | | | | 7 | 7 |
| Allied Health-DL | | | | | 1 | 1 | | 1 | 1 | | 3 | 3 | 3 | 28 | 31 | | | | | | | 3 | 33 | 36 |
| Allied Health-LCCC | | | | | | | | 0 | 0 | | 1 | 1 1 | 3 | 28 | 31 | | | | | | | 3 | 29 | 32 |
| Allied Health-LKLD Dental Hygiene | | | | 1 | | 4 | 11 | 2 | 2 11 | 22 | 1 | 1 22 | 2 37 | 15 1 | 17 38 | | | | | | | 2 71 | 18 1 | 20 72 |
| Emergency Medical Services | 2 | | 2 | 9 | | 9 | 2 | 4 | 6 | 3 | 3 | 6 | 3/ | 6 | 36 6 | | | | | | | 14 | 13 | 27 |
| Medical Assisting Technology | _ | | _ | 1 | 1 | 2 | 2 | 4 | 2 | 4 | 1 | 5 | 8 | 1 | 9 | | | | | | | 15 | 3 | 18 |
| Medical Laboratory Science | | | | 6 | | 6 | 2 | | 2 | 5 | 1 | 6 | 13 | 13 | 26 | | | | | | | 26 | 14 | 40 |
| Medical Laboratory Technology | | | | 1 | | 1 | _ | 3 | 3 | 4 | 2 | 6 | 1 | 5 | 6 | | | | | | | 6 | 10 | 16 |
| Pre Dental Hygiene | | | | 3 | | 3 | 3 | 1 | 4 | | 1 | 1 | | | | | | | | | | 6 | 2 | 8 |
| Public Health | | | | 2 | | 2 | 2 | | 2 | 7 | 3 | 10 | 14 | 5 | 19 | | | | | | | 25 | 8 | 33 |
| Public Health-DL | | | | 3 | 1 | 4 | | 1 | 1 | | 3 | 3 | 3 | 1 | 4 | | | | | | | 6 | 6 | 12 |
| Public Health-LCCC | | | | | | | | | | | 1 | 1 | | 1 | 1 | | | | | | | | 2 | 2 |
| Public HIth Envir HIth Safe Tr-DL | | | | | | | | | | 2 | | 2 | 1 | | 1 | | | | | | | 3 | | 3 |
| Respiratory Care | | | | | | | 2 | | 2 | 6 | 4 | 10 | 14 | 12 | 26 | | | | | | | 22 | 16 | 38 |
| Respiratory Care Completion Tr-DL *TOTAL HEALTH PROFESSIONS | 2 | | 2 | 27 | 3 | 30 | 25 | 1 | 1 39 | 54 | 1 28 | 1 82 | 104 | 5 143 | 5 247 | | | | | | | 210 | 7 188 | 7 398 |
| | | | | | • | | | | | | | | | | | | | | | | | | | |
| HUMAN ECOLOGY | | | | | | | | | | | | | 7 | 5 | 10 | | | | | | | 7 | - | 10 |
| Coordinated Program Dietetics Didactic Program in Dietetics | | | | 1 | | 1 | 1 | | 1 | 3 | | 3 | 7 16 | 5 5 | 12 21 | | | | | | | / 21 | 5 5 | 12 26 |
| Dietetic Technician | | | | 1 | | 1 | 1 | | 1 | 3 | 1 | 3 1 | 3 | 1 | 4 | | | | | | | 5 | 2 | 26 7 |
| Early Childhood Associate PreK | | | | | 2 | 2 | 2 | 2 | 4 | | 5 | 5 | 3 | 3 | 6 | | | | | | | 5 | 12 | 17 |
| Family and Consumer Studies | | | | 1 | - | 1 | 2 | _ | 2 | 1 | 1 | 2 | 3 | 6 | 6 | | | | | | | 4 | 7 | 11 |
| Hospitality Management | | | | 6 | | 6 | 19 | | 19 | 22 | 3 | 25 | 21 | 3 | 24 | | | | | | | 68 | 6 | 74 |
| Hospitality Management Assoc | | | | 1 | | 1 | 3 | 2 | 5 | 2 | 2 | 4 | 3 | 3 | 6 | | | | | | | 9 | 7 | 16 |
| Merch Fashion and Interiors | | | | 9 | 1 | 10 | 13 | 1 | 14 | 12 | 1 | 13 | 18 | 2 | 20 | | | | | | | 52 | 5 | 57 |
| Pre Dietetic Technician | | | | 1 | 1 | 2 | | 1 | 1 | 1 | 1 | 2 | 1 | | 1 | | | | | | | 3 | 3 | 6 |
| Pre Dietetics | 1 | | 1 | 18 | 1 | 19 | 16 | 1 | 17 | 14 | 1 | 15 | 9 | 4 | 13 | | | | | | | 57 | 7 | 64 |
| *TOTAL HUMAN ECOLOGY | 1 | | 1 | 38 | 5 | 43 | 57 | 7 | 64 | 55 | 15 | 70 | 81 | 32 | 113 | | | | | | | 231 | 59 | 290 |

| | | irst Time | | AII | Freshmen | | Can | homores | | | Juniors | | | Seniors | | C . | raduates | | II. | classified | | | Total | |
|---|------|--------------------|-----|------|----------|-----|------|---------|-----|------|---------|-----|------|---------|-------|------------|----------|-----|------|------------|-----|-------|-------|-------|
| | Full | ergraduate Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | |
| College/Department/Major | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All |
| HUMAN PERFORMANCE & EXERCISE SCI | | | 7 | 10 | | 7 | | | 7 | | | 7 | | | 7 | | | 7 | | | 7 | | | 7 |
| Exercise Science | 1 | 1 | 2 | 44 | 4 | 48 | 47 | 1 | 48 | 39 | 2 | 41 | 57 | 17 | 74 | | | | | | | 187 | 24 | 211 |
| Exercise Science PT Track | 1 | | 1 | 33 | 1 | 34 | 16 | | 16 | 20 | | 20 | 9 | 3 | 12 | | | | | | | 78 | 4 | 82 |
| Physical Education | | | | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 |
| *TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCI | 2 | 1 | 3 | 77 | 5 | 82 | 63 | 1 | 64 | 59 | 2 | 61 | 66 | 21 | 87 | | | | | | | 265 | 29 | 294 |
| NURSING | | | | | | | | | | | | | | | | | | | | | | | | |
| Nursing BSN | | | | | | | | | | | | | | | | | | | | | | 1 | | _ |
| | | | | | | | | | | | | 70 | 475 | 40 | 400 | | | | | | | 000 | | 000 |
| Nursing BSN G | | | | | | | 30 | | 30 | 77 | 1 | 78 | 175 | 13 | 188 | | | | | | | 282 | 14 | 296 |
| Nursing RN to BSN-DL | 1 | 1 | 2 | 1 | 1 | 2 | | 2 | 2 | | 5 | 5 | 1 | 29 | 30 | | | | | | | 2 | 37 | 39 |
| *TOTAL NURSING | 1 | 1 | 2 | 1 | 1 | 2 | 30 | 2 | 32 | 78 | 6 | 84 | 176 | 42 | 218 | | | | | | | 285 | 51 | 336 |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Services Technology | | | | | 1 | 1 | 1 | 2 | 3 | 2 | 2 | 4 | | | | | | | | | | 3 | 5 | 8 |
| Social Work | | | | | | | 2 | 1 | 3 | 19 | | 19 | 52 | 25 | 77 | | | | | | | 73 | 26 | 99 |
| Social Work-LCCC | | | | | | | | 6 | 6 | 1 | 9 | 10 | | 45 | 45 | | | | | | | 1 | 60 | 61 |
| Social Work-LKLD | | | | | 1 | 1 | | 2 | 2 | | 12 | 12 | 1 | 24 | 25 | | | | | | | 1 | 39 | 40 |
| Social Work-STK | | | | | | | | | | | | | 1 | 6 | 7 | | | | | | | 1 | 6 | 7 |
| *TOTAL SOCIAL WORK | | | | | 2 | 2 | 3 | 11 | 14 | 22 | 23 | 45 | 54 | 100 | 154 | | | | | | | 79 | 136 | 215 |
| *TOTAL Health and Human Services | 32 | 6 | 38 | 581 | 57 | 638 | 456 | 85 | 541 | 431 | 120 | 551 | 638 | 428 | 1,066 | | | | 7 | 267 | 274 | 2,113 | 957 | 3,070 |

^{*}Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| College/Department/Major Liberal Art and Social Science | | rst Time ergraduate Part Time | All | Full | Freshmen Part Time | All | Sor Full Time | phomores Part Time | All | Full Time | Juniors Part Time | All | Full Time | Seniors Part Time | All | G Full Time | raduates Part Time | All | Un Full Time | classified Part Time | All | Full Time | Total Part Time | All |
|--|------------|--|-----|------|--------------------------|-----|---------------------|--------------------------|-----|--------------|-------------------------|-----|--------------|-------------------------|---------|-------------------|--------------------------|-----|--------------------|----------------------------|-----------|--------------|-----------------------|-----------|
| DEAN'S OFFICE LIBERAL ARTS & SOCIA | I SCIENCE | e | | | | | | | | | | | | | | | | | | | | | | |
| Associate of Arts | L SCILIVOL | 3 | | 1 | | 1 | 17 | 12 | 29 | 9 | 9 | 18 | 3 | 5 | 8 | | | | | | | 30 | 26 | 56 |
| College Credit Plus | | | | - | | • | | | | | - | | | | - | | | | 12 | 181 | 193 | 12 | 181 | 193 |
| Early College | | | | | | | | | | | | | | | | | | | 25 | 155 | 180 | 25 | 155 | 180 |
| General Studies | | | | 1 | | 1 | 8 | 2 | 10 | 16 | 5 | 21 | 67 | 35 | 102 | | | | | | | 92 | 42 | 134 |
| Individual Curriculum Program | | | | | | | | | | 1 | | 1 | 2 | | 2 | | | | 40 | | 405 | 3 | | 3 |
| Non Degree P Special Admission | | | | | | | | | | | | | | | | | | | 49 | 86 10 | 135 10 | 49 | 86 10 | 135 10 |
| Undetermined CLASS | 9 | 1 | 10 | 101 | 9 | 110 | 48 | 8 | 56 | 13 | 5 | 18 | 4 | 8 | 12 | | | | | 10 | 10 | 166 | 30 | 196 |
| Undetermined Post Bacc | | | | | | | | | | | | | | 1 | 1 | | | | | 4 | 4 | | 5 | 5 |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCI | 9 | 1 | 10 | 103 | 9 | 112 | 73 | 22 | 95 | 39 | 19 | 58 | 76 | 49 | 125 | | | | 86 | 436 | 522 | 377 | 535 | 912 |
| ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | |
| Economics | | | | 3 | | 3 | 2 | | 2 | 5 | | 5 | 7 | 2 | 9 | | | | | | | 17 | 2 | 19 |
| *TOTAL ECONOMICS | | | | 3 | | 3 | 2 | | 2 | 5 | | 5 | 7 | 2 | 9 | | | | | | | 17 | 2 | 19 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| ENGLISH | | | _ | | | | | | | | | | | _ | | | | | | | | | | |
| English English English Studies Option | 3 | | 3 | 19 | 1 | 20 | 11 | | 11 | 13 | | 13 | 17 2 | 3 1 | 20 3 | | | | | | | 60 2 | 4 | 64 3 |
| English Literature Studies Opt | | | | | | | | | | 2 | 1 | 3 | 2 | ' | 3 | | | | | | | 2 | 1 | 3 |
| Prof Writing and Editing | | | | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| Prof and Technical Writing | | | | 4 | | 4 | 3 | | 3 | 6 | 1 | 7 | 7 | 1 | 8 | | | | | | | 20 | 2 | 22 |
| Undetermined ESOL | | | | | | | | | | | | | | | | | | | | 22 | 22 | | 22 | 22 |
| *TOTAL ENGLISH | 3 | | 3 | 23 | 1 | 24 | 14 | | 14 | 22 | 2 | 24 | 26 | 5 | 31 | | | | | 22 | 22 | 85 | 30 | 115 |
| FOREIGN LANGUAGES & LITERATURES | | | | | | | | | | | | | | | | | | | | | | | | |
| French | | | | | | | 1 | | 1 | | | | 1 | | 1 | | | | | | | 2 | | 2 |
| Italian | | | | | | | | | | 1 | | 1 | 1 | 1 | 2 | | | | | | | 2 | 1 | 3 |
| Spanish | | | | | 1 | 1 | 1 | | 1 2 | 1 | | 1 | 2 | 4 | 2 | | | | | | | 4 | 1 | 5 |
| *TOTAL FOREIGN LANGUAGES & LITERATURES | | | | | | | 2 | | 2 | 2 | | 2 | 4 | | 5 | | | | | | | 0 | 2 | 10 |
| GEOGRAPHY | | | | | | | | | | | | | | | | | | | | | | | | |
| Geography | | | | 1 | | 1 | 5 | 1 | 6 | 7 | 1 | 8 | 9 | 3 | 12 | | | | | | | 22 | 5 | 27 |
| *TOTAL GEOGRAPHY | | | | 1 | | 1 | 5 | 1 | 6 | 7 | 1 | 8 | 9 | 3 | 12 | | | | | | | 22 | 5 | 27 |
| HISTORY | | | | | | | | | | | | | | | | | | | | | | | | |
| History | | | | 15 | | 15 | 9 | | 9 | 6 | 2 | 8 | 15 | 11 | 26 | | | | | | | 45 | 13 | 58 |
| *TOTAL HISTORY | | | | 15 | | 15 | 9 | | 9 | 6 | 2 | 8 | 15 | 11 | 26 | | | | | | | 45 | 13 | 58 |
| PHILOSOPHY & RELIGIOUS STUDIES | | | | | | | | | | | | | | | | | | | | | | | | |
| Philosophy | | | | 1 | | 1 | 7 | | 7 | 1 | 2 | 3 | 3 | 3 | 6 | | | | | | | 12 | 5 | 17 |
| Philosophy Pre Counseling Trck | | | | | | | 1 | | 1 | | | | | | | | | | | | | 1 | | 1 |
| Religious St Pre Counselng Trk | | | | | | | | | | 3 | | 3 | 1 | | 1 | | | | | | | 4 | | 4 |
| Religious Studies | | | | 1 | | 1 | | 1 | 1 | | | | 4 | 2 | 6 | | | | | | | 5 | 3 | 8 |
| *TOTAL PHILOSOPHY & RELIGIOUS STUDIES | | | | 2 | | 2 | 8 | 1 | 9 | 4 | 2 | 6 | 8 | 5 | 13 | | | | | | | 22 | 8 | 30 |
| POLITICS & INTERNATIONAL RELATIONS | S | | | | | | | | | | | | | | | | | | | | | | | |
| Political Science | | | | 16 | 4 | 20 | 21 | 4 | 25 | 23 | | 23 | 21 | 7 | 28 | | | | | | | 81 | 15 | 96 |
| Pre Law | 1 | | 1 | 7 | 1 | 8 | 8 | 2 | 10 | 1 | 2 | 3 | 2 | | 2 | | | | | | | 18 | 5 | 23 |
| Social Studies | | | | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| *TOTAL POLITICS & INTERNATIONAL RELATIONS | 1 | | 1 | 23 | 5 | 28 | 29 | 6 | 35 | 25 | 2 | 27 | 23 | 7 | 30 | | | | | | | 100 | 20 | 120 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | | | | |
| Psychology | 5 | | 5 | 59 | 3 | 62 | 50 | 3 | 53 | 60 | 6 | 66 | 55 | 18 | 73 | | | | | | | 224 | 30 | 254 |
| Psychology-PT Track | | | | 1 | • | 1 | | • | | 3 | 1 | 4 | | 40 | 70 | | | | | | | 4 | 1 | 5 |
| *TOTAL PSYCHOLOGY | 5 | | 5 | 60 | 3 | 63 | 50 | 3 | 53 | 63 | 7 | 70 | 55 | 18 | 73 | | | | | | | 228 | 31 | 259 |

| | | irst Time ergraduate | | All | Freshmen | | Sop | homores | | | Juniors | | : | Seniors | | G | raduates | | Un | classified | | | Total | |
|--|---------|-------------------------|-----|------|----------|-----|------|---------|-----|------|---------|-----|------|---------|-----|------|----------|-----|------|------------|-----|------|-------|-------|
| | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | |
| College/Department/Major | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All |
| SOCIOLOGY, ANTHROPOLOGY & GERON | ITOLOGY | | | | | | | | | | | | | | | | | | | | | | | |
| Anthropology | | | | 5 | 1 | 6 | 7 | 3 | 10 | 6 | 1 | 7 | 8 | 4 | 12 | | | | | | | 26 | 9 | 35 |
| Gerontology | | | | | | | | | | 2 | | 2 | 3 | 4 | 7 | | | | | | | 5 | 4 | 9 |
| Long Term Care Administration | | | | | | | 2 | | 2 | 4 | 1 | 5 | 4 | | 4 | | | | | | | 10 | 1 | 11 |
| Sociology | | | | 3 | | 3 | 2 | 1 | 3 | 4 | 5 | 9 | 7 | 5 | 12 | | | | | | | 16 | 11 | 27 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLO | GY | | | 8 | 1 | 9 | 11 | 4 | 15 | 16 | 7 | 23 | 22 | 13 | 35 | | | | | | | 57 | 25 | 82 |
| *TOTAL Liberal Art and Social Science | 18 | 1 | 19 | 238 | 20 | 258 | 203 | 37 | 240 | 189 | 42 | 231 | 245 | 114 | 359 | | | | 86 | 458 | 544 | 961 | 671 | 1,632 |

^{*}Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| | | irst Time ergraduate | | All F | reshmen | | Son | homores | | | Juniors | | | Seniors | | G | raduates | | He | nclassified | | | Total | |
|---|--------|-------------------------|-----|------------------|---------|-----------|----------|---------|----------------|----------------|---------|----------------|------|---------|--------|------|----------|-----|------|-------------|-----|------------------|-----------------|------------------|
| | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | |
| College/Department/Major | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All |
| Science, Tech, Engineer, Math | | | | | | | | | | | | | | | | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | |
| Biology | 1 | | 1 | 20 | 3 | 23 | 35 | 3 | 38 | 41 | 8 | 49 | 113 | 16 | 129 | | | | | | | 209 | 30 | 239 |
| Biology PT Track | | | | 3 | | 3 | 3 | | 3 | 2 | | 2 | | | | | | | | | | 8 | | 8 |
| Biology Pre Dentistry | | | | 1 | | 1 | 3 | 1 | 4 | | | | | | | | | | | | | 4 | 1 | 5 |
| Biology Pre Forestry | | | | 1 | | 1 | | | | | | | | | | | | | | | | 1 | | 1 |
| Biology Pre Medical | | | | 30 | 1 | 31 | 31 | | 31 | 21 | 1 | 22 | 5 | 3 | 8 | | | | | | | 87 | 5 | 92 |
| Biology Pre Osteopathy | | | | _ | | _ | 1 | | 1 | _ | | _ | | 1 | 1 | | | | | | | | 1 | 2 |
| Biology Pre Veterinary STEM Natural Science | 1 2 | | 1 2 | 6 55 | 4 | 6 59 | 6 12 | 1 | 6 | 2 5 | | 2 6 | 1 | 1 | 1 | | | | | | | 14 73 | 1 | 15 79 |
| *TOTAL BIOLOGICAL SCIENCES | 2 | | 2 | | 8 | | 91 | 5 | 13 | | 10 | | • | 04 | 140 | | | | | | | | 6 44 | |
| -TOTAL BIOLOGICAL SCIENCES | 4 | | 4 | 116 | 8 | 124 | 91 | э | 96 | 71 | 10 | 81 | 119 | 21 | 140 | | | | | | | 397 | 44 | 441 |
| CHEMISTRY | | | | | | | | | | | | | | | | | | | | | | | | |
| Biochemistry | | | | 3 | | 3 | 4 | | 4 | 2 | | 2 | 5 | _ | 5 | | | | | | | 14 | | 14 |
| Chemistry | | | | 5 | | 5 | 5 | | 5 | 9 | 1 | 10 | 19 | 5 | 24 | | | | | | | 38 | 6 | 44 |
| Chemistry Pre Medical | | | | 4 | | 4 | 3 | | 3 | 3 | | 3 | | _ | _ | | | | | | | 10 | _ | 10 |
| Chemistry Pre Pharmacy | | | | 10 | 1 | 11 | 17 | | 17 | 10 | | 10 | | 2 | 2 | | | | | | | 37 | 3 | 40 |
| Combined Science C | | | | 4.4 | | 45 | 14 | | 14 | 15 | | 15 | 25 | | 25 | | | | | | | 54 | 0 | 54 |
| STEM Physical Science | 1 | | 1 | 14 | 1 | 15 38 | 5 | 1 | 6 49 | 20 | 4 | 40 | 40 | - | F.C. | | | | | | | 19 | 2 | 21 |
| *TOTAL CHEMISTRY | 1 | | 1 | 36 | 2 | 38 | 48 | 1 | 49 | 39 | 1 | 40 | 49 | 7 | 56 | | | | | | | 172 | 11 | 183 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERIN | NG | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical Engineering | 3 | | 3 | 4 | | 4 | 19 | | 19 | 31 | 3 | 34 | 61 | 5 | 66 | | | | | | | 115 | 8 | 123 |
| Civil Engineering | 1 | | 1 | 2 | | 2 | 19 | | 19 | 24 | 2 | 26 | 44 | 14 | 58 | | | | | | | 89 | 16 | 105 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | 4 | | 4 | 6 | | 6 | 38 | | 38 | 55 | 5 | 60 | 105 | 19 | 124 | | | | | | | 204 | 24 | 228 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | | | | | | | | |
| Computer Information Systems A | | | | | | | | | | 1 | | 1 | | | | | | | | | | 1 | | 1 |
| Computer Information Systems B | | | | 1 | | 1 | 5 | | 5 | 5 | 1 | 6 | 22 | 5 | 27 | | | | | | | 33 | 6 | 39 |
| Computer Science | | | | 11 | | 11 | 20 | 3 | 23 | 21 | 2 | 23 | 25 | 11 | 36 | | | | | | | 77 | 16 | 93 |
| Info Tech Database Opt | | | | 1 | | 1 | | | | | | | 2 | | 2 | | | | | | | 3 | | 3 |
| Info Tech E Commerce Opt | | | | | | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 |
| Info Tech Multimedia Web Op | | | | | | | 1 | | 1 | | | | 7 | 1 | 8 | | | | | | | 8 | 1 | 9 |
| Info Tech Network Opt | | | | | | | 1 | | 1 | | | | 1 | 3 | 4 | | | | | | | 2 | 3 | 5 |
| Info Tech Security Opt | | | | | | | 1 | | 1 | 2 | | 2 | 6 | 2 | 8 | | | | | | | 9 | 2 | 11 |
| Info Tech Technical Support Op | | | | | | | | | | | | | 3 | 2 | 5 | | | | | | | 3 | 2 | 5 |
| Information Technology A | | | | 1 | | 1 | 2 | 1 | 3 | 1 | 1 | 2 | | 7 | 7 | | | | | | | 4 | 9 | 13 |
| Information Technology B | | | | 9 | 1 | 10 | 16 | 1 | 17 | 16 | 4 | 20 | 25 | 17 | 42 | | | | | | | 66 | 23 | 89 |
| Pre Computer Information Sys B | | | | 1 | | 1 | | | | 1 | | 1 | | 2 | 2 | | | | | | | 2 | 2 | 4 |
| Pre Computer Science | | | | 8 | 1 | 9 | 8 | 1 | 9 | 2 | | 2 | 1 | 2 | 3 | | | | | | | 19 | 4 | 23 |
| Pre Information Technology B | | | | 3 | | 3 | 2 | | 2 | | | | 1 | | 1 | | | | | | | 6 | | 6 |
| STEM Technology AAS | 5 | | _ | 3 63 | 3 | 3 66 | 44 | 3 | | _ | | 6 | | 1 | 1 2 | | | | | | | 3 | 1 8 | 4 88 |
| STEM Technology BSAS *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | 5 | | 5 | 101 | 5 | 106 | 11 67 | 9 | 14 76 | 5 54 | 9 | 63 | 94 | 55 | 149 | | | | | | | 80 316 | 78 | 394 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | | | | | | | | |
| College Credit Plus | | | | | | | | | | | | | | | | | | | 45 | 568 | 613 | 45 | 568 | 613 |
| First Year Engineering | | | | 6 | | 6 | 3 | | 3 | 1 | | 1 | | | | | | | | | | 10 | | 10 |
| Individual Curriculum Program | | | | _ | | _ | | | | _ | | _ | 3 | | 3 | | | | | | | 3 | | 3 |
| Pre Engineering and Tech B | 1 | | 1 | 7 | | 7 | 6 | _ | 6 | 5 | 2 | 7 | 3 | 4 | 7 | | | | | | | 21 | 6 | 27 |
| STEM First Year Engineering | 4 | | 4 | 191 | 16 | 207 | 57 5 | 8 | 65 | 12 | 1 | 13 | 4 | 5 1 | 9 4 | | | | | | | 264 | 30 | 294 |
| Undetermined STEM *TOTAL DEAN'S OFFICE STE & M | 1 6 | | 6 | 14 218 | 16 | 14 234 | 71 | 3 11 | 8 82 | 2 20 | 1 4 | 3 24 | 13 | 10 | 23 | | | | 45 | 568 | 613 | 24 367 | 5 609 | 29 976 |
| | | | | 210 | 10 | 237 | | | UZ. | 20 | 7 | 24 | 13 | 10 | 23 | | | | | 300 | 313 | 301 | - 503 | 310 |
| ELECTRICAL & COMPUTER ENGINEERING | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| Elect Engr Comp Digital Opt | | | | | | | 5 | 1 | 6 | 4 | 1 | 5 | 13 | 2 | 15 | | | | | | | 22 | 4 | 26 |
| Electrical Engineering | | | | | | | 17 | | 17 | 15 | 1 | 16 | 29 | 4 | 33 | | | | | | | 61 | 5 | 66 |
| Electrical Engr Biomedical Opt | | | | | | | 1 | | 1 | 1 | • | 1 | 10 | • | 10 | | | | | | | 12 | | 12 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | 23 | 1 | 24 | 20 | 2 | 22 | 52 | 6 | 58 | | | | | | | 95 | 9 | 104 |

| | Und | First Time lergraduate | | | Freshmen | | | homores | | | Juniors | | | eniors | | | aduates | | | classified | | | Total | |
|---|------|---------------------------|-----|--------|----------|-----|--------|---------|--------|--------|---------|--------|----------|--------|----------|------|---------|-----|------|------------|------|----------|-------|----------|
| 0-11(D | Full | Part | AII | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | A.II | Full | Part | A.II |
| College/Department/Major GEOLOGICAL & ENVIRONMENTAL SCIEN | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All |
| Environmental Studies | NCES | | | 7 | | 7 | | | 0 | | | | 40 | | 40 | | | | | | | 07 | 4 | |
| Geology | | | | , 5 | | 5 | 8 8 | 1 | 9 8 | 9 7 | | 9 7 | 13 10 | 3 6 | 16 16 | | | | | | | 37 30 | 6 | 41 36 |
| 2, | | | | | | | | | | | | | | | | | | | | | | | | 77 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | 12 | | 12 | 16 | 1 | 17 | 16 | | 16 | 23 | 9 | 32 | | | | | | | 67 | 10 | - 11 |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | | | | |
| Math Actuarial Math Track | | | | | | | 4 | | 4 | 1 | | 1 | | | | | | | | | | 5 | | 5 |
| Math Applied Math Track | | | | | | | | | | | | | 1 | 1 | 2 | | | | | | | 1 | 1 | 2 |
| Math Statistics Track | | | | | | | | | | 1 | | 1 | | | - | | | | | | | 1 | | 1 |
| Mathematics | | | | 5 | | 5 | 17 | | 17 | 6 | 1 | 7 | 13 | 2 | 15 | | | | | | | 41 | 3 | 44 |
| STEM Mathematics | | | | 0 | | J | ., | | ., | · · | 1 | 1 | 10 | - | 10 | | | | | | | 71 | 1 | 1 |
| *TOTAL MATHEMATICS & STATISTICS | | | | 5 | | 5 | 21 | | 21 | 8 | 2 | 10 | 14 | 3 | 17 | | | | | | | 48 | 5 | 53 |
| TO THE HIM THOSE OF THIS TOO | | | | | | | | | | | - | | | | • | | | | | | | | | |
| MECHANICAL & INDUSTRIAL ENGINEERI | ING | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial and Systems Engr | 2 | | 2 | 2 | | 2 | 16 | | 16 | 17 | | 17 | 25 | 3 | 28 | | | | | | | 60 | 3 | 63 |
| Mechanical Engineering | 2 | | 2 | 2 | 1 | 3 | 44 | 2 | 46 | 60 | 4 | 64 | 107 | 23 | 130 | | | | | | | 213 | 30 | 243 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | 4 | | 4 | 4 | 1 | 5 | 60 | 2 | 62 | 77 | 4 | 81 | 132 | 26 | 158 | | | | | | | 273 | 33 | 306 |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | | | | | | | | |
| Physics A ASTRONOMT | | | | | | | 2 | | 2 | 4 | | 4 | 2 | | 2 | | | | | | | 8 | | 8 |
| Physics Astronomy | | | | 4 | | 4 | 5 | | 5 | 4 | | 4 | 4 | | 4 | | | | | | | 17 | | 17 |
| *TOTAL PHYSICS & ASTRONOMY | | | | 4 | | 4 | 7 | | 7 | 8 | | 8 | | | | | | | | | | 25 | | 25 |
| TOTAL PHIBICS & ASTRONOMI | | | | * | | • | , | | ' | 0 | | 0 | U | | U | | | | | | | 23 | | 23 |
| SCHOOL OF TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | | | | |
| Civil and Construct Eng Tech A | | | | 9 | | 9 | 9 | 3 | 12 | 16 | 1 | 17 | 14 | 5 | 19 | | | | | | | 48 | 9 | 57 |
| Civil and Construct Eng Tech B | | | | | | | 3 | | 3 | 2 | | 2 | 20 | 6 | 26 | | | | | | | 25 | 6 | 31 |
| Drafting and Design Technology | | | | | | | 2 | | 2 | 1 | | 1 | | | | | | | | | | 3 | | 3 |
| Elec Util Tech Power Plant Op | | | | 2 | | 2 | 6 | 3 | 9 | 3 | 5 | 8 | | 9 | 9 | | | | | | | 11 | 17 | 28 |
| Electrical Engineering Tech A | | | | 2 | | 2 | 5 | 1 | 6 | 6 | 5 | 11 | 4 | 4 | 8 | | | | | | | 17 | 10 | 27 |
| Electrical Engineering Tech B | | | | 1 | 1 | 2 | 1 | 1 | 2 | 8 | | 8 | 12 | 6 | 18 | | | | | | | 22 | 8 | 30 |
| Mechanical Engineering Tech A | | | | 6 | | 6 | 21 | 3 | 24 | 9 | 10 | 19 | 10 | 4 | 14 | | | | | | | 46 | 17 | 63 |
| Mechanical Engineering Tech B | | | | | | | 4 | | 4 | 6 | | 6 | 10 | 13 | 23 | | | | | | | 20 | 13 | 33 |
| Pre Electric Utility Tech | | | | 1 | | 1 | 1 | 2 | 3 | | 1 | 1 | | 1 | 1 | | | | | | | 2 | 4 | 6 |
| Pre Engineering and Tech A | | | | 1 | | 1 | | | | | 1 | 1 | | | | | | | | | | 1 | 1 | 2 |
| STEM Engineering | 7 | 1 | 8 | 40 | 7 | 47 | 14 | 3 | 17 | 2 | 1 | 3 | 1 | | 1 | | | | | | | 57 | 11 | 68 |
| STEM Engineering A | 2 | | 2 | 5 | 2 | 7 | | | | | | | 1 | | 1 | | | | | | | 6 | 2 | 8 |
| *TOTAL SCHOOL OF TECHNOLOGY | 9 | 1 | 10 | 67 | 10 | 77 | 66 | 16 | 82 | 53 | 24 | 77 | 72 | 48 | 120 | | | | | | | 258 | 98 | 356 |
| *TOTAL Science, Tech, Engineer, Math | 33 | 1 | 34 | 569 | 42 | 611 | 508 | 46 | 554 | 421 | 61 | 482 | 679 | 204 | 883 | | | | 45 | 568 | 613 | 2,222 | 921 | 3,143 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| College/Department/Major Graduate School | | irst Time ergraduate Part Time | All | All I Full Time | Freshmen Part Time | All | Sop Full Time | homores Part Time | All | Full Time | Juniors Part Time | All | Full Time | Seniors Part Time | All | Gı Full Time | aduates Part Time | All | Un Full Time | classified Part Time | All | Full Time | Total Part Time | All |
|---|-------------|---|-----|-----------------------|--------------------------|-----|---------------------|-------------------------|-----|--------------|-------------------------|-----|--------------|-------------------------|-----|--------------------|-------------------------|-----------------|--------------------|----------------------------|-----|---------------|-----------------------|-----------------|
| ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | | | | | | | | | |
| *TOTAL ACCOUNTING & FINANCE | | | | | | | | | | | | | | | | 13 13 | 12 12 | 25 25 | | | | 13 13 | 12 12 | 25 25 |
| AMERICAN STUDIES | | | | | | | | | | | | | | | | | | | | | | | | |
| American Studies *TOTAL AMERICAN STUDIES | | | | | | | | | | | | | | | | 5 5 | 4 | 9 9 | | | | 5 5 | 4 | 9 |
| ART | | | | | | | | | | | | | | | | | | | | | | | | |
| Art Education *TOTAL ART | | | | | | | | | | | | | | | | | 2 2 | 2 2 | | | | | 2 2 | 2 |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | | | | | | | | |
| Biology Cert Biological Sciences | | | | | | | | | | | | | | | | 25 | 1 | 26 1 | | 1 | 1 | 25 | 2 1 | 27 1 |
| *TOTAL BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | 25 | 2 | 27 | | 1 | 1 | 25 | 3 | 28 |
| CHEMISTRY Chemistry | | | | | | | | | | | | | | | | 19 | 2 | 21 | | | | 19 | 2 | 21 |
| *TOTAL CHEMISTRY | | | | | | | | | | | | | | | | 19 | 2 | 21 | | | | 19 | 2 | 21 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERII Engineering CEEGR | NG | | | | | | | | | | | | | | | 9 | 2 | 11 | | | | 9 | 2 | 11 |
| Engineering Chemical *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | 2 11 | 2 4 | 4 15 | | | | 2 11 | 2 4 | 4 15 |
| COMMUNICATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Instructional Communication Interdisciplinary Comm | | | | | | | | | | | | | | | | 8 | 2 10 | 2 18 | | | | 8 | 2 10 | 2 18 |
| *TOTAL COMMUNICATION | | | | | | | | | | | | | | | | 8 | 12 | 20 | | | | 8 | 12 | 20 |
| COMPUTER SCIENCE & INFO SYSTEMS Computing and Information Sys | | | | | | | | | | | | | | | | 19 | 7 | 26 | | | | 19 | 7 | 26 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | 19 | 7 | 26 | | | | 19 | 7 | 26 |
| COUNSELING, SPECIAL EDUCATION & SO Counseling | CHOOL PS | YCHOLOGY | 4 | | | | | | | | | | | | | 98 | 17 | 115 | 2 | 3 | 5 | 100 | 20 | 120 |
| Intervention Services SPED Interv Special Mild Mod | | | | | | | | | | | | | | | | 12 2 | 14 | 12 16 | | | | 12 2 | 14 | 12 16 |
| School Psychology Sped Autism and Rel Disabil Op | | | | | | | | | | | | | | | | 19 | 9 | 19 9 | | | | 19 | 9 | 19 9 |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL | L PSYCHOLOG | GY | | | | | | | | | | | | | | 131 | 40 | 171 | 2 | 3 | 5 | 133 | 43 | 176 |
| CRIMINAL JUSTICE & FORENSIC SCIENCE Criminal Justice | ES | | | | | | | | | | | | | | | 7 | 11 | 18 | | | | 7 | 11 | 18 |
| Criminal Justice-DL *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | | | | | 4 11 | 6 17 | 10 28 | | | | 4 11 | 6 17 | 10 28 |
| DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | | | | | | | | | |
| Music Education Music History and Literature | | | | | | | | | | | | | | | | | 1 2 | 1 2 | | | | | 1 2 | 1 2 |
| Music Jazz Studies Music Performance | | | | | | | | | | | | | | | | 2 14 | 5 | 2 19 | | | | 2 14 | 5 | 2 19 |
| *TOTAL DANA SCHOOL OF MUSIC | | | | | | | | | | | | | | | | 16 | 8 | 24 | | | | 16 | 8 | 24 |
| DEAN'S OFFICE BUSINESS General Business | | | | | | | | | | | | | | | | 28 | 54 | 82 | | | | 28 | 54 | 82 |
| General Business-DL *TOTAL DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | | | | 13 41 | 71 125 | 84 166 | | | | 13 41 | 71 125 | 84 166 |
| TOTAL DEAN 3 OFFICE BUSINESS | | | | | | | | | | | | | | | | 41 | 120 | 100 | | | | 41 | 120 | 100 |

Youngstown State University Preliminary 14th Day Student Enrollments by Load Spring 2017

| | Spriii | y 2011 | |
|-----|--------|--------|-----|
| *** | First | Major | *** |

| Second | College/Department/Major | | irst Time ergraduate Part Time | All | All F Full Time | Freshmen Part Time | AII | So _l Full Time | phomores Part Time | All | Full Time | Juniors Part Time | All | Full Time | Seniors Part Time | All | Gi Full Time | raduates Part Time | All | Un Full Time | classified Part Time | All | Full Time | Total Part Time | All |
|--|---|------------|---|-----|-----------------------|--------------------------|-----|---------------------------------|--------------------------|-----|--------------|-------------------------|-----|--------------|-------------------------|-----|--------------------|--------------------------|-----|--------------------|----------------------------|-----|--------------|-----------------------|-----|
| 情報の時代 別である 日本 | DEANIC OFFICE CTE & M | | | | | | | | | | | | | | | | | | | | | | | | |
| Maried Seeders and Entreer | | | | | | | | | | | | | | | | | 1 | 0 | 0 | | | | - 1 | 0 | - |
| ### PROMERY STATES AND ASSOCIATED | | | | | | | | | | | | | | | | | | | | | | | | | |
| Commons | | | | | | | | | | | | | | | | | | | | | | | | | |
| Semants | TOTAL DEAN S OFFICE STE & M | | | | | | | | | | | | | | | | 1 | 11 | 18 | | | | 1 | 11 | 18 |
| Provide Centering 1 | ECONOMICS | | | | | | | | | | | | | | | | | | | | | | | | |
| Provide Secondary Company 1 | | | | | | | | | | | | | | | | | | 5 | | | | | | 5 | 6 |
| ### PAUR SCHOOLEMS 10 | | | | | | | | | | | | | | | | | 9 | | | | | | 9 | | |
| Page | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stock Adminish Proportinate | *TOTAL ECONOMICS | | | | | | | | | | | | | | | | 11 | 18 | 29 | | | | 11 | 18 | 29 |
| Machanish Adminishation 1 | EDUC FOUNDATIONS, RESEARCH, TECH | I & LEADEF | RSHIP | | | | | | | | | | | | | | | | | | | | | | |
| Maintain Laugeain properties 1 | Educ Admin Principal Track | | | | | | | | | | | | | | | | | 15 | 15 | | | | | 15 | 15 |
| Seasoting Laceborum 1 | Educational Administration | | | | | | | | | | | | | | | | | | | | 10 | 10 | | | |
| TOTAL ENDO FROM PROTISE RESERVE FOR HEADERSHIP Fig. | Educational Leadership | | | | | | | | | | | | | | | | 1 | 43 | 44 | | | | 1 | 43 | 44 |
| Expression Section S | Educational Leadership-CCESC | | | | | | | | | | | | | | | | 1 | 12 | 13 | | | | 1 | 12 | 13 |
| Page | | ADERSHIP | | | | | | | | | | | | | | | 2 | | | | 10 | 10 | 2 | | |
| Page | ELECTRICAL & COMPUTER ENGINFERIN | IG | | | | | | | | | | | | | | | | | | | | | | | |
| ### MITTALE SCIENCE SC | | | | | | | | | | | | | | | | | 11 | 11 | 22 | | | | 11 | 11 | 22 |
| Cont Englain Cont Prof and Tech Yiming 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | | | | | | | | 22 |
| Cont Englain Cont Prof and Tech Yiming 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ENGLICH | | | | | | | | | | | | | | | | | | | | | | | | |
| CACIT PROTION | | | | | | | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 |
| Cert TSSOL | | | | | | | | | | | | | | | | | | • | | | | | | | |
| Cert Teaching of Writting 1 1 1 1 1 1 1 1 1 1 1 1 1 1 2 9 3 12 9 3 12 8 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coating English 9 3 12 9 3 12 9 3 12 8 20 28 8 20 28 8 20 28 8 20 28 48 20 28 48 20 28 48 20 28 48 20 28 48 20 28 48 20 28 48 48 20 28 48 48 20 28 48 | | | | | | | | | | | | | | | | | | • | • | | | | | | |
| Figure | | | | | | | | | | | | | | | | | ۵ | • | | | | | ٥ | | |
| TOTAL ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cart Environmental Studies 1 | *TOTAL ENGLISH | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| Cart Environmental Studies 1 | CEOLOGICAL & FAIVIDONIMENTAL COIFA | ICEC | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental Science S Z 7 | | NCES | | | | | | | | | | | | | | | | | 1 | | | | | | _ |
| 1 | | | | | | | | | | | | | | | | | _ | | • | | | | _ | | |
| TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES 18 | | | | | | | | | | | | | | | | | | 2 | | | | | | 2 | |
| CRADUATE SCHOOL | | | | | | | | | | | | | | | | | | 2 | 0 | | | | | 2 | |
| Unclassified Special 14 14 14 14 14 14 14 14 14 16 14 16 16 16 16 16 16 16 16 16 16 16 16 16 | TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | 0 | ა | 9 | | | | 0 | 3 | 9 |
| Unclassified Workshop 3 3 3 3 3 3 3 7 7074. [RRADUATE SCHOOL] 3 3 3 3 3 3 3 7 7074. [RRADUATE SCHOOL] 3 17 17 17 17 17 17 17 17 17 17 17 17 17 | GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL GRADUATE SCHOOL HEALTH PROFESSIONS Health and Human Services - Health and Human | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEALTH PROFESSIONS Health and Human Services Health and Human Services-DL Master Public Health Master Public Healt | | | | | | | | | | | | | | | | | | | | | | | | | |
| Health and Human Services | TOTAL GRADUATE SCHOOL | | | | | | | | | | | | | | | | | | | | 17 | 17 | | 17 | 17 |
| Health and Human Services-DL 8 11 19 8 11 19 Master Public Health 5 3 8 5 3 8 Respiratory Care 1 | HEALTH PROFESSIONS | | | | | | | | | | | | | | | | | _ | | | | | | _ | |
| Master Public Health 5 3 8 5 3 8 Respiratory Care CPU 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Respiratory Care 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Respiratory Care-DL 1 13 14 1 13 14 Respiratory Care-DL-CCC 2 2 2 2 2 2 2 2 2 2 2 35 60 25 35 60 25 35 60 60 25 35 60 60 25 35 60 | | | | | | | | | | | | | | | | | 5 | | | | | | 5 | | |
| Respiratory Care-DL-CCC *TOTAL HEALTH PROFESSIONS 2 3 6 6 25 5 60 25 5 60 25 5 60 2< | | | | | | | | | | | | | | | | | | | | | | | | | . 1 |
| TOTAL HEALTH PROFESSIONS 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 60 25 35 36 35 <td></td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td></td> <td></td> | | | | | | | | | | | | | | | | | 1 | | | | | | 1 | | |
| HISTORY History 11 5 16 11 5 16 *TOTAL HISTORY 11 5 16 11 5 16 HUMAN PERFORMANCE & EXERCISE SCIENCE Athletic Training 5 5 5 5 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| History 11 5 16 11 5 16 *TOTAL HISTORY 11 5 16 11 5 16 HUMAN PERFORMANCE & EXERCISE SCIENCE Athletic Training 5 5 5 5 5 | *TOTAL HEALTH PROFESSIONS | | | | | | | | | | | | | | | | 25 | 35 | 60 | | | | 25 | 35 | 60 |
| TOTAL HISTORY 11 5 16 11 5 16 HUMAN PERFORMANCE & EXERCISE SCIENCE Althetic Training 5 5 5 5 5 5 5 | HISTORY | | | | | | | | | | | | | | | | | | | | | | | | |
| HUMAN PERFORMANCE & EXERCISE SCIENCE Athletic Training 5 6 8 6 6 6 6 6 6 6 6 6 6 6 6 6 7 6 7 6 7 6 7 7 6 7 </td <td>History</td> <td></td> <td>11</td> <td>5</td> <td>16</td> <td></td> <td></td> <td></td> <td>11</td> <td>5</td> <td>16</td> | History | | | | | | | | | | | | | | | | 11 | 5 | 16 | | | | 11 | 5 | 16 |
| Athletic Training 5 5 5 5 5 | *TOTAL HISTORY | | | | | | | | | | | | | | | | 11 | 5 | 16 | | | | 11 | 5 | 16 |
| Athletic Training 5 5 5 5 5 | HUMAN PERFORMANCE & EXERCISE SC | IENCF | | | | | | | | | | | | | | | | | | | | | | | |
| *TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCE 5 5 5 5 5 5 | Athletic Training | | | | | | | | | | | | | | | | 5 | | 5 | | | | 5 | | 5 |
| | *TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCE | E | | | | | | | | | | | | | | | 5 | | 5 | | | | 5 | | 5 |

| | *First Time Undergraduate | | | | Freshmen | | | phomores | | Foll | Juniors | | F.41 | Seniors | | | raduates | | Un Full | classified | | F11 | Total | |
|--|------------------------------|--------------|-----|--------------|--------------|-----|--------------|--------------|-----|--------------|--------------|-----|--------------|--------------|-----|--------------|--------------|-------|------------|--------------|-----|--------------|--------------|-------|
| College/Department/Major | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Full Time | Part Time | All | Time | Part Time | All | Full Time | Part Time | All |
| MATHEMATICS & STATISTICS | Tillie | Tille | All | Time | Tillie | All | Tille | Tille | AII | Time | 111116 | All | Time | Tille | AII | Tille | Tille | AII | Tille | Tille | AII | Tille | Tille | All |
| Cert Mathematics | | | | | | | | | | | | | | | | | 6 | 6 | | | | | 6 | 6 |
| Mathematics | | | | | | | | | | | | | | | | 17 | 5 | 22 | | | | 17 | 5 | 22 |
| *TOTAL MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | 17 | 11 | 28 | | | | 17 | 11 | 28 |
| MECHANICAL & INDUSTRIAL ENGINEERI | NG | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Indus and Systems | | | | | | | | | | | | | | | | 6 | 2 | 8 | | | | 6 | 2 | 8 |
| Engineering Mechanical | | | | | | | | | | | | | | | | 10 | 5 | 15 | | | | 10 | 5 | 15 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | 16 | 7 | 23 | | | | 16 | 7 | 23 |
| NURSING | | | | | | | | | | | | | | | | | | | | | | | | |
| Adu Gero Acute Care Nurs Pract | | | | | | | | | | | | | | | | | 5 | 5 | | | | | 5 | 5 |
| Family Nurse Practitioner Optn | | | | | | | | | | | | | | | | 23 | 14 | 37 | | | | 23 | 14 | 37 |
| Nurse Anesthetist Option | | | | | | | | | | | | | | | | 30 | | 30 | | | | 30 | | 30 |
| Nursing Nurse Education Option | | | | | | | | | | | | | | | | 1 | 2 | 3 | | | | 1 | 2 | 3 |
| Nursing School Nurse Option | | | | | | | | | | | | | | | | | 3 | 3 | | 4 | 4 | · | 7 | 7 |
| *TOTAL NURSING | | | | | | | | | | | | | | | | 54 | 24 | 78 | | 4 | 4 | 54 | 28 | 82 |
| PHYSICAL THERAPY | | | | | | | | | | | | | | | | | | | | | | | | |
| Physical Therapy | | | | | | | | | | | | | | | | 89 | 1 | 90 | | | | 89 | 1 | 90 |
| *TOTAL PHYSICAL THERAPY | | | | | | | | | | | | | | | | 89 | 1 | 90 | | | | 89 | 1 | 90 |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Work | | | | | | | | | | | | | | | | 70 | 13 | 83 | | | | 70 | 13 | 83 |
| Social Work-LCCC | | | | | | | | | | | | | | | | 15 | 3 | 18 | | | | 15 | 3 | 18 |
| Social Work-LKLD | | | | | | | | | | | | | | | | 12 | 5 | 17 | | | | 12 | 5 | 17 |
| *TOTAL SOCIAL WORK | | | | | | | | | | | | | | | | 97 | 21 | 118 | | | | 97 | 21 | 118 |
| SOCIOLOGY, ANTHROPOLOGY & GERON | NTOLOGY | | | | | | | | | | | | | | | | | | | | | | | |
| Cert Aging Studies | | | | | | | | | | | | | | | | 1 | | 1 | | | | 1 | | 1 |
| Gerontology | | | | | | | | | | | | | | | | 15 | 5 | 20 | | | | 15 | 5 | 20 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLO | OGY | | | | | | | | | | | | | | | 16 | 5 | 21 | | | | 16 | 5 | 21 |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | | | | |
| Content Area English | | | | | | | | | | | | | | | | 1 | | 1 | | | | 1 | | 1 |
| Content Area English Lang Arts | | | | | | | | | | | | | | | | 1 | 2 | 3 | | | | 1 | 2 | 3 |
| Content Area Foreign Language | | | | | | | | | | | | | | | | • | 2 | 2 | | | | | 2 | 2 |
| Content Area Mathematics | | | | | | | | | | | | | | | | 2 | 8 | 10 | | | | 2 | 8 | 10 |
| Content Area Mathematics Content Area Physical Educ | | | | | | | | | | | | | | | | 2 | 3 | 2 | | | | 2 | 3 | 2 |
| Content Area Science | | | | | | | | | | | | | | | | 1 | 5 | 6 | | | | 1 | 5 | 6 |
| Content Area Science Content Area Social Studies | | | | | | | | | | | | | | | | 2 | J | 2 | | | | 2 | 3 | 2 |
| Curriculum and Instruction | | | | | | | | | | | | | | | | 1 | 6 | 7 | | | | 1 | 6 | 7 |
| | | | | | | | | | | | | | | | | 2 | 10 | 12 | | | | 2 | 10 | 12 |
| Literacy | | | | | | | | | | | | | | | | 2 | 10 | 12 | | | | 2 | | 12 |
| Literacy Read Endorsement Trck | | | | | | | | | | | | | | | | 40 | 1 | | | | | 40 | 1 | |
| *TOTAL TEACHER EDUCATION | | | | | | | | | | | | | | | | 12 | 34 | 46 | | | | 12 | 34 | 46 |
| *TOTAL Graduate School | | | | | | | | | | | | | | | | 695 | 536 | 1,231 | 2 | 35 | 37 | 697 | 571 | 1,268 |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.

| | *First Time Undergraduate | | | All Freshmen | | | Sophomores | | | | Juniors | | | Seniors | | | Graduates | | | Unclassified | | | Total | | | |
|--------------------------------|------------------------------|------|-----|--------------|------|-------|------------|------|-------|-------|---------|-------|-------|---------|-------|------|-----------|-------|------|--------------|-------|-------|-------|--------|--|--|
| | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | Full | Part | | | |
| College/Department/Major | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | Time | Time | All | | |
| Business Administration | 6 | 3 | 9 | 264 | 14 | 278 | 266 | 18 | 284 | 199 | 39 | 238 | 261 | 77 | 338 | | | | 9 | 119 | 128 | 999 | 267 | 1,266 | | |
| Creative Arts & Communication | 8 | 2 | 10 | 162 | 20 | 182 | 189 | 30 | 219 | 158 | 24 | 182 | 195 | 55 | 250 | | | | 3 | 74 | 77 | 707 | 203 | 910 | | |
| Education | 2 | 1 | 3 | 166 | 9 | 175 | 175 | 12 | 187 | 152 | 14 | 166 | 279 | 73 | 352 | | | | | 83 | 83 | 772 | 191 | 963 | | |
| Health and Human Services | 32 | 6 | 38 | 581 | 57 | 638 | 456 | 85 | 541 | 431 | 120 | 551 | 638 | 428 | 1,066 | | | | 7 | 267 | 274 | 2,113 | 957 | 3,070 | | |
| Liberal Art and Social Science | 18 | 1 | 19 | 238 | 20 | 258 | 203 | 37 | 240 | 189 | 42 | 231 | 245 | 114 | 359 | | | | 86 | 458 | 544 | 961 | 671 | 1,632 | | |
| Science, Tech, Engineer, Math | 33 | 1 | 34 | 569 | 42 | 611 | 508 | 46 | 554 | 421 | 61 | 482 | 679 | 204 | 883 | | | | 45 | 568 | 613 | 2,222 | 921 | 3,143 | | |
| Graduate School | | | | | | | | | | | | | | | | 695 | 536 | 1,231 | 2 | 35 | 37 | 697 | 571 | 1,268 | | |
| TOTAL | 99 | 14 | 113 | 1,980 | 162 | 2,142 | 1,797 | 228 | 2,025 | 1,550 | 300 | 1,850 | 2,297 | 951 | 3,248 | 695 | 536 | 1,231 | 152 | 1,604 | 1,756 | 8,471 | 3,781 | 12,252 | | |

*Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Students with no immediate degree goal.