| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time | All Forest | h | Camba | | I | -1 | 0- | | One deserted | Unalasaitiad | - | Fatal |
|--|---------------------------|------------|------------|--------------|------------|----------|--------------|-----------------|----------------------|------------------------------------|--------------------------------|---------|-------------------|
| Graduate Full-Time = 9 Hours of More | Undergraduates F P F P | All Fres | <u>E P</u> | Sopho F P | <u>F</u> P | <u></u> | niors F P | <u> </u> | eniors <u>F</u> P | <u>Graduates</u> <u>F P F P</u> | <u>Unclassified</u> F P F P | | <u>F</u> <u>F</u> |
| | Men Women | Men | Women | Men | Women | Men | Women | Men | Women | Men Women | Men Women | Men | Women |
| Business Administration | | | | | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | | | | | |
| Accounting | | | 2 | 3 | 1 | 6 | 9 | 2 26 | 4 15 | | | 2 35 | 4 27 |
| Finance | | | | 1 | 1 | 3 | | 1 4 | 1 | | | 1 8 | 2 |
| Finance CFP Track | | | | | | 3 | | 1 | | | | 4 | |
| Finance Financial Mgt Track | | 2 | | | | | 3 | 3 | 2 | | | 5 | |
| Pre Business Accounting | 1 | 4 | 1 2 | 6 | 10 | 4 | 10 | 4 | 1 4 | | | 18 | 2 26 |
| Pre Business Finance | 1 | 1 | 1 | 2 | | 2 | | 1 3 | | | | 1 8 | 1 |
| *TOTAL ACCOUNTING & FINANCE | 2 | 7 | 1 5 | 12 | 12 | 18 | 22 | 4 41 | 5 22 | | | 4 78 | 6 61 |
| DEAN'S OFFICE BUSINESS | | | | | | | | | | | | | |
| Assoc of Arts Business Admin | | | 1 | 1 | | 1 | | | 2 | | | 1 1 | 3 |
| Business Economics | | | | | 1 | 1 | | | | | | 1 | |
| Individual Curriculum Prog | | | | | | | | 2 | 1 | | | 2 | 1 |
| Pre Business | | 1 | | 3 | 1 | 1 | 2 | 1 | | | | 6 | 3 |
| Pre Business Economics | | 1 | | 1 | | 2 | 1 | 1 | | | | 5 | 1 |
| Undetermined Business | 1 1 | 3 | 4 | 2 | | | | | | | | 5 | |
| Undetermined Post Bacc | | | | | | | | | | 2 | 2 | | 2 |
| *TOTAL DEAN'S OFFICE BUSINESS | 1 1 | 5 | 5 | 7 | 2 | 1 4 | 3 | 4 | 3 | 2 | 2 | 1 20 | 15 |
| MANAGEMENT | | | | | | | | | | | | | |
| Bus Adm Management Assoc Arts | | | | 1 | 2 | | 1 | 1 | | | | 2 | 3 |
| Business Administration | | | | · · · | 1 | 2 | 1 | 7 | 1 7 | | | 9 | |
| General Administration | | | | | | | 1 | 2 11 | 5 | | | 2 11 | |
| Human Resource Management | | | | | | | 4 | 1 | 3 | | | 1 | - |
| Management Info Systems | | | | | | 1 | - | 2 | | | | 3 | |
| Pre Business Human Res Mgt | | 1 | | | | <u>'</u> | 1 | | | | | 1 | - |
| Pre Business Management | | | 1 | 8 | 5 | 7 | 9 | 1 2 | 6 | | | 1 17 | 21 |
| Pre Business Mgt Info Systems | | | · · | | | | 1 | | | | | , | 1 |
| *TOTAL MANAGEMENT | | 1 | 1 | 9 | 8 | 10 | 1 17 | 3 24 | 1 21 | | | 3 44 | 2 47 |
| | | | | | | | | | | | | | |
| MARKETING Adv and Public Relations | | | | | | | | | 1 | | | | 2 |
| Marketing Management | | | | | | 2 | 2 | 2 9 | 3 5 | | | 2 11 | 3 7 |
| | | | | | | | 1 | 2 9 | ა 5 | | | | 3 / |
| Pre Advertising and PR Pre Business Marketing | | | | | | 1 | 1 | | | | | 1 | 1 |
| | | | 2 | 5 | 4 | 6 | 2 | | | | | 11 | 3 |
| *TOTAL MARKETING | | | 2 | 5 | 4 | 9 | 1 5 | 2 9 | 3 6 | | | 2 23 | 4 17 |
| *TOTAL Business Administration | 3 1 | 13 | 1 13 | 33 | 26 | 1 41 | 2 47 | 9 78 | 9 52 | 2 | 2 | 10 165 | 12 140 |
| TOTAL DUSINESS AUMINISTRACION | | - 13 | | - 33 | | 1 41 | 2 4/ | J 10 | <i>3</i> 32 | | | 10- 103 | 12 140 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates E P F P | All Freshmen F P F P | Sophomores FPFP | <u>Juniors</u> E P E P | Seniors F P F P | <u>Graduates</u> <u>Unclass</u> F P F P F P | |
|--|--|-----------------------------|---|---------------------------|-----------------------------|--|--|
| | <u>F P F P</u> <u>Men Women</u> | <u>F P F P</u> Men Women | <u>F P F P</u> <u>Men</u> <u>Women</u> | <u> </u> | <u>F P F P</u> Men Women | | <u>F P E P E P Women </u> |
| Creative Arts & Communication | Men Women | Men Wellen | men women | Mich Wollien | Men Wenter | Well Wellen | Went Women |
| ART | | | | | | | |
| Art Studio | | | | | 1 | | 1 |
| Art Studio 3 Dimensional St Op | | | | | 1 | | 1 |
| Art Studio Graph Inter Dsgn Op | | 2 | 1 3 | 3 5 | 8 9 | | 14 17 |
| Art Studio Interdisc St Art Op | | 1 | 2 | | 1 3 | | 1 6 |
| Art Studio Paint Printmkng Opt | | | | 2 | 1 | | 1 2 |
| Art Studio Photography Option | | | 1 | 1 | 1 2 | | 1 4 |
| Undetermined Art | | | 1 | | | | |
| *TOTAL ART | | 2 1 | 1 7 | 3 8 | 10 1 16 | | 16 1 32 |
| COMMUNICATION | | | | | | | |
| Comm St Interpersnl Org Track | | | 1 | 1 2 | 2 1 4 | | 1 2 1 7 |
| Comm St Media Track | | | 2 | 1 1 2 | 4 2 | | 1 5 6 |
| Comm St Persuasion Track | | 1 | | 1 | 1 1 | | 2 1 1 |
| Communication Studies | | | 2 | 1 3 | 3 1 | | 6 4 |
| Pre Telecommunication | | 1 | | | | | 1 |
| Telecommunication Studies | | | 1 | 3 | 1 3 1 | | 1 3 5 |
| *TOTAL COMMUNICATION | | 1 1 | 2 4 | 2 3 10 | 1 13 2 8 | | 3 19 2 23 |
| DANA SCHOOL OF MUSIC | | | | | | | |
| Music Education | | | | 1 | 1 | | 2 |
| Music Education Instrumental | | | 1 | 1 | 1 2 | | 2 3 |
| Music Education Keyboard | | 1 | | | | | 1 |
| Music Education Vocal | | | | | 1 | | 1 |
| Music Performance | | 1 | | 1 | 1 1 | | 2 2 |
| Music Performance Instrument | | | | | 1 | | 1 |
| Music Performance Piano | | 1 | | | | | 1 |
| Music Performance Recording | | | 1 | | | | 1 |
| Undetermined Music | | 1 | | | | | 1 |
| *TOTAL DANA SCHOOL OF MUSIC | | 3 1 | 2 | 1 2 | 3 5 | | 9 8 |
| DEAN'S OFFICE CA & C | | | | | | | |
| Undetermined CAC | | 2 | 1 | | | | 1 2 |
| *TOTAL DEAN'S OFFICE CA & C | | 2 | 1 | | | | 1 2 |
| THEATER & DANCE | | | | | | | |
| Dance Management | | | | | 1 | | 1 |
| Theater Musical Theater Opt | | | | | 1 | | 1 |
| Theater Studies | | 1 | | 2 | 1 | | 1 3 |
| *TOTAL THEATER & DANCE | | 1 | | 2 | 2 1 | | 2 4 |
| *TOTAL Creative Arts & Communication | | 6 6 | 1 5 11 | 2 7 22 | 1 28 3 30 | | 4 46 3 69 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First | | All Fre | ehman | | Sophomo | oree | Jun | niors | | Sa | niors | | Gradu | atee | Unc | lassified | | Tot | tal | |
|---|--------|------------|---------|------------|---|---------|------------|----------|----------|-----|------|----------|--------|-------|-------|-----|-----------|-----|----------|------|-----|
| Circulate 1 dil 11110 = 0 Flours di Moro | F P | <u>F</u> P | E P | <u>E</u> P | _ | | <u>F</u> P | <u> </u> | <u>F</u> | - Р | E P | <u>F</u> | - Р | F P | F P | E E | | F | <u>P</u> | F | Р |
| | | Women | Men | Women | | | Vomen | Men | Wom | en | Men | Wom | | | Women | Men | | Men | | Wome | ∍n_ |
| Education | | | | | | | | | | | | | | | | | | | | | |
| COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | | | | | | | | | | | | | | | | | | | | | |
| Spec Ed Mild Moderate Dis | | 1 | | 1 | | | 2 | 1 | 1 | 1 | 4 | 1 | 11 | | | | | | 5 | 2 | 15 |
| Spec Ed Moderate Intensive Dis | | | | | | | | | | | 1 | 1 | 2 | | | | | | 1 | 1 | 2 |
| Special Educ Mild Mod Int Opt | | | | | | | 1 | | | 1 | | | 4 | | | | | | | | 6 |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | | 1 | | 1 | | | 3 | 1 | 1 | 2 | 5 | 2 | 17 | | | | | | 6 | 3 | 23 |
| DEAN'S OFFICE EDUCATION | | | | | | | | | | | | | | | | | | | _ | | |
| Undetermined Education | | | | 7 | | | 1 | | | 1 | 3 | | 6 | | | | | | 3 | | 15 |
| *TOTAL DEAN'S OFFICE EDUCATION | | | | 7 | | | 1 | | | 1 | 3 | | 6 | | | | | | 3 | | 15 |
| TOTAL DEAN'S OFFICE EDUCATION | | | | | | | | | | | 3 | | U | | | | | | | | 13 |
| TEACHER EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| Art Education | | | | | | | 1 | | | | | | 3 | | | | | | | | 4 |
| Early Childhood Education | | 1 | 1 | 13 | | 1 | 20 | 2 | | 22 | 4 | 6 | 44 | | | | | | 8 | 6 | 99 |
| Family and Consumer Science Ed | | | | | | | | | | 1 | | | 2 | | | | | | | | 3 |
| French Education | | | | | | | | | | | | | 2 | | | | | | | | 2 |
| Integrated Language Arts Educ | | | 1 | | | | 3 | | | 1 | 7 | | 5 | | | | | | 8 | | 9 |
| Integrated Math Education | | | 2 | | | | 2 | 2 | | 2 | 2 | | | | | | | | 6 | | 4 |
| Integrated Sciences Education | | | | | | | | | | 4 | 1 | | 4 | | | | | | 1 | | 8 |
| Integrated Social Studies Educ | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | | | 10 | | 3 | | | | | 1 | 14 | | 5 |
| Life Sciences Education | | | | | | | 1 | | | | 1 | | | | | | | | 1 | | 1 |
| Middle Child Educ Undetermined | | | | | | | | | | 1 | | | 1 | | | | | | | | 2 |
| Middle Child Lang Art Math Opt | | | | | | | 1 1 | | | | | | 1 | | | | | | | 1 | 2 |
| Middle Child Lang Art S St Opt | | | 1 | | | | | 1 | 1 | 1 | 2 | | 4 | | | | | 2 | 2 | 1 | 5 |
| Middle Child Lang Art Sci Opt | | | | | | | | | | 1 | | | 2 | | | | | | | | 3 |
| Middle Child Math Science Opt | | | | 1 | | 2 | 1 | 1 | | | 1 | | 4 | | | | | | 4 | | 6 |
| Middle Child Math Soc St Opt | | | | | | 1 | | | | | 1 | | | | | | | | 2 | | |
| Middle Child Science Soc St Op | | | | | | | | 1 | | | | | 2 | | | | | | 1 | | 2 |
| Middle Childhood Education | | | | | | | 2 | 1 | | 2 | | | 3 | | | | | | 1 | | 7 |
| Physical Education | | | | | | | 1 | | | | 1 2 | 1 | 2 | | | | | 1 | 2 | 1 | 3 |
| Physical Sciences Education | | | | | 1 | | | | | | | | | | | | | 1 | | | |
| Spanish Education | | | | | | | 1 | | | | | | 1 | | | | | | | | 2 |
| *TOTAL TEACHER EDUCATION | 1 | 2 | 6 | 15 | 2 | 5 | 1 34 | 10 | 1 | 35 | 3 29 | 7 | 83 | | | | | 5 | 50 | 9 | 167 |
| *TOTAL Education | | | | 00 | 0 | | 1 00 | - 11 | 0 | 20 | 0 07 | 0 | 100 | | | | | - | 50 | 10 | 005 |
| TOTAL Education | 1 | 3 | 6 | 23 | 2 | 5 | 1 38 | 11 | 2 | 38 | 3 37 | 9 | 106 | | | | | 5 | 59 | 12 | 205 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates | All Freshmen | Sophomores | Juniors | Seniors | Graduates Unclassified | Tot | al |
|--|-------------------------------|--------------|---------------------------------------|---------------------------------------|-------------------|------------------------|---------------------------------------|-------|
| | E P E P | | E P E P | E P E P | E P E P | E P E P E P | <u> </u> | E |
| | Men Women | Men Women | Men Women | Men Women | Men Women | Men Women Men Women | <u>Men</u> | Womer |
| Health and Human Services | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | |
| Criminal Justice Associate | | 1 | 2 3 3 | 3 2 | 1 1 | | 3 6 | |
| Criminal Justice Bachelors | 1 | 2 1 2 | 7 4 | 9 7 | 3 25 6 11 | | 3 43 | 7 |
| Criminal Justice LCCC | | | | | 1 1 | | 1 | |
| Criminal Justice LKLD | | | | | 1 | | | |
| Forensic Sci Anthropology Trck | | | | | 1 | | | |
| Forensic Science | | 2 | 3 | 4 | 1 10 | | 1 2 | 7 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | 1 | 4 1 3 | 2 10 10 | 12 13 | 5 26 6 25 | | 7 52 | 7 |
| DEAN'S OFFICE H & HS | | | | | | | | |
| Pre Clinical Laboratory Sci | | | | 2 | | | | |
| Pre Clinical Laboratory Tech | | | 1 | 1 | | | 1 | |
| Pre Dental Hygiene | | 2 | 5 | <u>.</u> | | | · · · · · · · · · · · · · · · · · · · | |
| Pre Nursing | 1 4 | | 4 1 20 | 1 3 | 2 8 | | 10 | 1 |
| Pre Respiratory Care | 1 4 | 3 16 | 1 3 | 1 3 | 2 0 | | 10 | |
| Pre Social Work | 1 | 2 3 | 4 1 9 | 1 2 13 | 3 1 6 | | 1 9 | 4 |
| Pre Social Work Undetermined HHS | 5 | 9 1 13 | 1 3 11 | 4 5 | 1 5 | | 1 9 | 4 |
| | | | | | | | | 1 |
| 'TOTAL DEAN'S OFFICE H & HS | 6 1 4 | 12 3 36 | 1 12 2 49 | 1 8 24 | 6 1 21 | | 2 38 | 6 |
| HEALTH PROFESSIONS | | | | | | | | |
| Allied Health | | | 1 1 | 1 2 | 1 1 10 | | 3 | 1 |
| Allied Health CCC | | | 1 | 1 | 1 5 | | 1 | |
| Allied Health LCCC | | | | | 1 7 | | 1 | |
| Allied Health LKLD | | | | | 1 1 | | 1 | |
| Allied Health Online | | | | | 1 2 | | 1 | |
| Clinical Laboratory Science | | 1 | 1 1 | 6 | 1 5 | | 2 1 | 1 |
| Clinical Laboratory Technician | | 1 1 | 2 | | 1 3 | | 4 | 1 |
| DL-Allied Health | | | 1 | 1 | 1 7 | | 2 | |
| DL-Public Health | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | |
| Dental Hygiene | | 1 | 3 | 12 | 12 | | | |
| Emergency Medical Services | | 1 | 1 2 | 2 2 | 12 | | 4 4 | |
| Medical Assisting Technology | | 1 3 | 1 4 | | 2 | | 2 | 1 |
| Public Health | | 1 3 | 1 4 | 2 | 1 4 | | 1 | |
| | | <u>'</u> | | | | | - 1 | |
| Public Health LCCC | | | | 2 | 3 | | | |
| Respiratory Care *TOTAL HEALTH PROFESSIONS | | 2 2 1 5 | 4 5 0 44 | 2 8 2 8 43 | 3 16 1 11 1 78 | | 6 26 | 4 |
| TOTAL HEALTH PROFESSIONS | | 2 2 1 5 | 1 5 2 11 | 2 8 43 | 1 11 1 /8 | | 6 26 | 4 |
| HUMAN ECOLOGY | | | | | | | | |
| Coordinated Program Dietetics | | | | 1 2 | 1 11 | | 2 | |
| Didactic Program in Dietetics | | | 1 | 1 | 3 5 | | 1 4 | |
| Dietetic Technician | | | | 2 | 1 | | | |
| Early Childhood Associate PreK | | | 1 | 2 | 3 | | | |
| Family and Consumer Studies | | | | 1 | 1 6 | | | 1 |
| Hospitality Management | | 1 | 2 | 5 | 4 2 6 | | 5 | 2 |
| Hospitality Management Assoc | | | 1 1 | 1 1 | | | 2 | |
| Merch Fashion and Interiors | | 1 | 2 | 1 1 4 | 9 | | 1 | 1 |
| Pre Dietetic Technician | | | | 2 | | | | |
| Pre Dietetics | | | 1 2 | | | | 1 | |
| TOTAL HUMAN ECOLOGY | | 1 1 | 1 2 8 | · · · · · · · · · · · · · · · · · · · | 8 3 41 | | 1 15 | 4 |
| | | | | | | | | |
| HUMAN PERFORMANCE & EXERCISE SCIENCE | | 4 ^ | 10 1 0 | 0 1 0 | E 0E 0 01 | | E 40 | 4 |
| Exercise Science | | 4 9 | 10 1 8 | 9 1 9 | 5 25 2 21 | | 5 48 | 4 |
| Exercise Science PT Track | 1 | 1 2 | | 2 2 | 3 2 | | 6 | |
| Physical Education | | | | | 2 | | 2 | |
| TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCE | 1 | 5 11 | 10 1 8 | 11 1 11 | 7 28 2 23 | | 7 54 | 4 |
| NURSING | | | | | | | | |
| ong Term Care Administration | | | | 1 | | | 1 | |
| - 9 | | | | • | | | | |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First 1 Undergra | | | All Fre | shmen | - | Sopho | mores | | Jun | iors | | 5 | Seniors | <u>. </u> | <u>Gra</u> | duates | _ | Uncla | ssified | <u></u> | | То | al | |
|--|----------------------|------------|----------|----------|----------|-------------------|-----------|----------|----------|----------|----------|----------|----------|----------|--|------------|------------|------------|------------|----------|----------|------------|----------|----------|----------|
| | <u> </u> | <u>F</u> . | <u> </u> | <u> </u> | <u>F</u> | <u>P</u> <u>I</u> | <u> P</u> | <u> </u> | <u> </u> | <u> </u> | <u>F</u> | <u>P</u> | <u> </u> | <u> </u> | <u>Е</u> Р | <u> </u> | <u>F</u> | <u>P</u> | <u> </u> | <u>F</u> | <u>P</u> | <u>F</u> | <u>P</u> | <u>F</u> | <u>P</u> |
| | <u>Men</u> | Women | ! | Men_ | Women | <u> </u> | Men | Women | | Men | Wome | n_ | Men | <u>W</u> | omen | Men | <u>Wor</u> | <u>men</u> | <u>Men</u> | Won | nen_ | <u>Mer</u> | <u> </u> | Wome | <u>n</u> |
| Nursing BSN | | | | | | | | 1 | | | | 2 | | | 7 | | | | | | | | | | 10 |
| Nursing BSN G | | | | | | | | | | 2 | | 15 | 8 | 3 | 26 | | | | | | | | 10 | | 41 |
| *TOTAL NURSING | | | | | | | | 1 | | 3 | | 17 | 8 | 3 | 33 | | | | | | | | 11 | | 51 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | | | | | |
| Social Services Technology | | | | | | 1 | | 1 | | | 1 | 1 | | | | | | | | | | | | 1 | 3 |
| Social Work | | | | | | | 1 | 2 | 2 | | | 4 | 4 5 | 5 1 | 2 28 | | | | | | | 4 | 6 | 12 | 34 |
| Social Work LCCC | | | | | | | | | | | | | | | 2 | | | | | | | | | | 2 |
| Social Work LKLD Option | | | | | | | 1 | 1 | | 1 | | 2 | | | 5 | | | | | | | | 2 | | 8 |
| Social Work Stark Option | | | | | | | | | | 1 | | 1 | | | | | | | | | | | 1 | | 1 |
| *TOTAL SOCIAL WORK | | | | | | 1 | 2 | 4 | , | 2 | 1 | 8 | 4 5 | 5 1 | 2 35 | | | | | | | 4 | 9 | 13 | 48 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| *TOTAL Health and Human Services | 6 | 1 | 6 2 | 2 24 | 5 | 57 5 | 5 41 | 5 91 | : | 3 48 | 3 1 | 36 | 17 92 | 2 2 | 5 256 | | | | | | | 27 | 205 | 38 | 540 |

5/13

| Undergraduate Full-Time = 12 Hours or More | *First Time | | | | | | | | | | | | | | | |
|---|-----------------------|----------|------------|-----|----------|-----|--|-------|----------|------------|----------|-------------------|----------|-------|------------|-----|
| Graduate Full-Time = 9 Hours or More | <u>Undergraduates</u> | All Fres | | | homores | | Juniors | | eniors | Gradu | | | ssified | | Total | _ |
| | E P E P | | <u>E</u> P | | <u> </u> | | <u>P </u> | | | <u> </u> | <u> </u> | <u>E</u> <u>P</u> | <u> </u> | | 2 <u>E</u> | |
| | Men Women | Men | Women | Men | Women | Men | Women | Men | Women | <u>Men</u> | Women | <u>Men</u> | Women | Men | _ Wor | men |
| Liberal Art and Social Science | | | | | | | | | | | | | | | | _ |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | | | | | | | | | | | | | | | | |
| Associate of Arts | | | | 1 : | 3 2 | ? | 2 | ! 3 | 4 | | | | | 1 | 6 | - |
| EAOP | | | | | | | | | | | 2 | | 2 | | | |
| Early College | | | | | | | | | | | 11 | 1 7 | 11 | | <u> </u> | 1 |
| General Studies | | | | | | | 7 3 | 7 18 | 8 16 | | | | | 7 2 | | 1 |
| Non Degree P | | | | | | | | | | | 38 | 77 | 38 | 7 | | 3 |
| Special Admission | | | | | | | | | | | 93 | 1 69 | 93 | 1 6 | | 9 |
| Undetermined CLASS | 1 | 1 6 | 4 | 1 | 6 2 3 | } | 4 1 2 | ! 3 | 1 2 | | | | | 2 1 | 9 4 | 1 |
| Undetermined Post Bacc | | | | | | | | | | | 2 | | 2 | | | |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | 1 | 1 6 | 4 | 2 ! | 9 2 5 | 1 | 1 1 7 | 7 24 | 9 22 | | 146 | 2 153 | 146 | 12 20 | 3 12 | 18 |
| ECONOMICS | | | | | | | | | | | | | | | | |
| Economics | | | | | | | | 2 | | | | | | | > | _ |
| *TOTAL ECONOMICS | | | | | | | | 2 | | | | | | | | |
| TO THE ECONOMICO | | | | | | | | | | | | | | | | _ |
| ENGLISH | | | | | | | | | | | | | | | | |
| English | | | | | | | 1 | 2 | | | | | | | 3 | |
| English English Studies Option | | | - | | | | - | 1 | | | | | | | 1 | |
| English Literature Studies Opt | | | | | | | | | 1 | | | | | | | |
| Journalism | | 1 | | | 3 3 | | 1 | 1 1 | 1 | | | | | 1 | 5 | |
| Prof and Technical Writing | | 1 | | | 1 2 | 2 | 1 1 | | 4 | | | | | | 2 1 | |
| *TOTAL ENGLISH | | 2 | | | 4 5 | | 1 1 2 | : 1 4 | 9 | | | | | 1 1 | 1 1 | 1 |
| FOREIGN LANGUAGES & LITERATURES | | | | | | | | | | | | | | | | |
| Spanish | | | | | | | | | 2 | | | | | | | |
| *TOTAL FOREIGN LANGUAGES & LITERATURES | | | | | | | | | 2 | | | | | | | |
| | | | | | | | | | | | | | | | | |
| GEOGRAPHY | | | | | | | | | | | | | | | | |
| Geography | | | | | | | 3 | 2 | | | | | | | 5 | |
| *TOTAL GEOGRAPHY | | | | | | | 3 | 2 | | | | | | | 5 | |
| HISTORY | | | | | | | | | | | | | | | | |
| | | | | | | | 0 1 | 0 (| | | | | | 0 | | |
| History | | | | | | | 3 1 | | | | | | | 2 | | |
| *TOTAL HISTORY | | | | | 1 | | 3 1 | 2 6 | 2 | | | | | 2 |) | |
| PHILOSOPHY & RELIGIOUS STUDIES | | | | | | | | | | | | | | | | _ |
| Philosophy | | | | | | | 1 1 | 2 | . 1 | | | | | | 3 | |
| Religious St Pre Counselng Trk | | 1 | | | | | | | | | | | | | | |
| Religious Studies | | | | | 1 | | | 1 1 | | | | | | | 2 | |
| *TOTAL PHILOSOPHY & RELIGIOUS STUDIES | | 1 | | | 1 | | 1 1 | 1 3 | 1 | | | | | 1 | 6 | |
| DOLLTION & INTERNATIONAL PELATIONS | | | | | | | | | | | | | | | | |
| POLITICS & INTERNATIONAL RELATIONS | | | | | | | | | | | | | | | | |
| Political Science | | 1 | | | 1 . | | 2 4 | . 3 8 | | | | | | 3 1 | 2 2 | |
| Pre Law | | | 1 | | . 1 | | | _ | 2 | | | | | | | |
| *TOTAL POLITICS & INTERNATIONAL RELATIONS | | 1 | 1 | | 1 1 | | 2 4 | . 3 8 | 2 6 | | | | | 3 1 | 2 2 | 1 |
| PSYCHOLOGY | | | | | | | | | | | | | | | | _ |
| Psychology | | 1 | 4 | | 2 1 6 | 3 | 4 14 | . 5 | 4 13 | | | | | 1. | 2 5 | 3 |
| Psychology-PT Track | 1 | 1 | | | | | 1 | 2 | ! 1 | | | | | | 3 | |
| *TOTAL PSYCHOLOGY | 1 | 2 | 4 | | 2 1 6 | | 4 15 | 7 | 4 14 | | | | | 1: | 5 5 | 3 |
| COOLOL COV. ANTUROPOL COV. & CEPONTOL COV. | | | | | | | | | | | | | | | | |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY Anthropology | | 1 | 1 | | 2 |) | 3 | . 1 | 3 | | | | | | 2 | |
| Gerontology | | <u>'</u> | <u> </u> | | | | 1 | | 1 | | | | | - | | |
| | | | | | | | | | <u> </u> | | | | | | | |
| Gerontology LCCC | | | | | | | 1 | | | | | | | | | |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates | All Fre | shmen | Soph | omores | J <u>u</u> | niors | | Ser | niors | Grad | luates | Uncla | assified | | To | otal |
|--|-------------------------------|--------------------------|---------------------|----------|---------------------|-------------------|-------------------|------------|-------------------|--------------|----------|---------------------|-------------------|---------------------|----------------|----------------|----------------------------|
| | <u> </u> | <u>F P</u> <u>Men</u> | <u>F</u> P Women | <u> </u> | <u>F</u> P Women | <u>F</u> P Men | <u>F</u> Womer | <u>P !</u> | <u>F</u> P Men | F P Women | <u> </u> | <u>F</u> P Women | <u>F</u> P Men | <u>F</u> P Women | <u>E</u> Me | <u>P</u> en | <u>F</u> <u>P</u> Women |
| Sociology | | | 1 | | 1 | 1 | | 2 | 4 | 5 | | | | | | 5 | 9 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | 1 | 2 | | 3 | 1 | | 7 | 5 | 9 | | | | | | 7 | 21 |
| | | | | | | | | | | | | | | | | | |
| *TOTAL Liberal Art and Social Science | 2 | 1 13 | 11 | 2 17 | 3 21 | 26 | 2 3 | 37 14 | 4 61 | 15 65 | | 146 | 2 153 | 146 | 19 | 270 | 20 280 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates FPFP | All Freshmen FPFP | <u>Sophomores</u> E P E P | <u>Juniors</u> E P E P | <u>Seniors</u> <u>F P F P</u> | <u>Graduates</u> <u>Unclassified</u> E P F P F P P | <u>Total</u> <u>F P F P</u> |
|--|---------------------------------|-------------------|------------------------------|---------------------------|----------------------------------|--|--------------------------------|
| | Men Women | Men Women | Men Women | Men Women | Men Women | Men Women Men Women | Men Women |
| Science, Tech, Engineer, Math | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | |
| Biology | | 1 | 3 2 8 | 3 10 | 1 16 9 | | 1 22 2 28 |
| Biology PT Track | | 1 | 1 | | 2 | | 3 1 |
| Biology Pre Dentistry | | | | 1 | | | 1 |
| Biology Pre Medical | 2 | 3 | 1 3 | 2 3 | 2 1 | | 8 1 6 |
| Biology Pre Veterinary | | | 3 | 2 | | | 5 |
| STEM Natural Science | | 1 | 1 | | | | 2 |
| *TOTAL BIOLOGICAL SCIENCES | 2 | 3 3 | 5 2 15 | 6 15 | 1 20 1 9 | | 1 34 3 42 |
| CHEMISTRY | | | | | | | |
| Chemistry | | | 4 1 | 1 3 | 5 5 | | 10 9 |
| Chemistry Pre Medical | | | - ' | 1 3 | 1 1 | | 1 1 |
| Chemistry Pre Optometry | | | | 1 | , , | | <u>'</u> |
| Chemistry Pre Pharmacy | | 1 | 1 3 | 1 3 | 2 | | 2 9 |
| Combined Science C | 14 1 18 | 14 1 18 | 1 2 | 5 1 19 | 4 1 3 | | 24 2 40 3 |
| STEM Physical Science | 17 1 10 | 1 3 | 2 | 0 1 10 | 1 | | 4 3 |
| *TOTAL CHEMISTRY | 14 1 18 | 14 2 18 4 | 1 7 2 4 | 5 4 19 6 | 4 7 1 11 | | 24 20 40 25 |
| TOTAL CHEMISTRY | 14 1 10 | 14 2 10 4 | 1 1 2 4 | 5 4 19 6 | 4 / 1 11 | | 24 20 40 25 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | |
| Chemical Engineering | | 1 | 1 4 2 | 3 2 | 3 4 | | 1 10 9 |
| Civil Engineering | | 1 | 1 1 | 3 1 | 13 1 | | 18 3 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | 1 1 | 1 5 3 | 6 3 | 16 5 | | 1 28 12 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | |
| Computer Information Systems A | | | 1 | 1 | 1 | | 1 2 |
| Computer Information Systems A Computer Information Systems B | | | 1 1 | 4 | 8 | | 13 1 |
| Computer Science | | 1 | 4 1 | 1 5 | 2 1 | | 1 12 2 |
| Info Tech Multimedia Web Op | | | , , | 1 3 | 1 | | 1 12 2 |
| Info Tech Network Opt | | | | | 1 | | 1 |
| Info Tech Security Opt | | | | | <u>·</u> 1 | | <u> </u> |
| Info Tech Technical Support Op | | | | | 1 2 | | 1 2 |
| Information Technology A | | | 1 | 1 | 1 1 | | 1 2 1 |
| Information Technology B | | 1 | 4 | 8 1 | 2 15 2 | | 2 28 3 |
| Pre Computer Information Sys B | | · | • | 1 | | | 1 |
| Pre Computer Science | | | 1 | <u> </u> | 3 | | 3 1 |
| Pre Information Technology B | | 1 | 1 | 1 | | | 1 2 |
| STEM Technology BSAS | | 4 2 | 1 | 1 2 | 1 | | 1 8 2 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | 7 2 | 12 1 3 | 3 22 1 | • | | 7 75 2 10 |
| TOTAL COMM CTEN COLLEGE & IN CONTOLLING | | , 2 | 12 1 0 | 0 22 1 | 7 07 1 7 | | 7 70 2 10 |
| DEAN'S OFFICE STE & M | | | | | | | |
| First Year Engineering | | | 1 4 | 2 | 2 1 | | 1 8 1 |
| Pre Engineering and Tech B | | 2 1 | 2 | 1 3 | 1 1 | | 2 8 1 |
| STEM First Year Engineering | 2 | 8 1 | 1 1 | | 1 | | 1 10 1 |
| Undetermined STEM | 1 | 1 2 | 1 | 2 | 2 | | 3 1 4 |
| *TOTAL DEAN'S OFFICE STE & M | 2 1 | 11 1 3 | 2 7 1 | 1 7 | 1 4 1 2 | | 4 29 3 5 |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | |
| Elect Engr Comp Digital Opt | | | | 4 | 6 | | 10 |
| Electrical Engineering | | 2 | 4 1 | 5 | 13 1 | | 24 2 |
| Electrical Engr Biomedical Opt | | 1 | 2 | | 1 | | 3 1 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | 2 1 | 6 1 | 9 | 20 1 | | 37 3 |
| CEOLOGICAL & ENVIRONMENTAL CCIENCES | | | | | | | |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES Environmental Studies | | | • | | 1 4 | | 1 ^ |
| | | 1 | 2 | 2 1 | | | 9 3 |
| Geology | | | · | | | | |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | 1 | 3 | 2 1 | 1 6 5 | | 1 9 9 |

| Graduate Full-Time = 9 Hours or More | Undergra | aduates | All F | reshmen | So | ohomor | es | J | uniors | | | Seni | ors | Gra | duates | | Unclass | sified | | То | otal |
|--|------------|---------|--------------------------|---------|-----|----------|----|-----|----------|---|-----------------|----------|---------------------|------------|----------|----------|----------|--------------|-----------------|----------|-------------------|
| | F P Men | | <u>F</u> <u>I</u> Men | | | <u>P</u> | | E E | <u> </u> | | <u>F</u> Mer | <u>P</u> | <u>F</u> P Women | F P Men | <u> </u> | <u> </u> | <u>P</u> | F P Women | <u>F</u> Mer | <u>P</u> | <u>F</u> Women |
| MATHEMATICS & STATISTICS | | | | | | | | | | | | | | | | | | | | | |
| Math Actuarial Math Track | 1 | | | 1 | | 1 | | | | | | | 1 | | | | | | | 2 | |
| Math Applied Math Track | | | | | | | | | | | | 1 | | | | | | | | 1 | |
| Math Statistics Track | | | | | | 1 | | | | | | | | | | | | | | | 1 |
| Mathematics | | | | | | | | | | 2 | 2 | 4 | 1 | | | | | | 2 | 4 | |
| *TOTAL MATHEMATICS & STATISTICS | 1 | | | 1 | | 1 1 | | | | 2 | 2 | 5 | 2 | | | | | | 2 | 7 | 1 |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| Industrial and Systems Engr | | | | | | 1 | | 3 | 3 | 1 | | 3 | 2 | | | | | | | 7 | |
| Mechanical Engineering | | | | 6 | | 7 | 2 | 20 |) | 6 | 1 | 26 | 5 | | | | | | 1 | 59 | |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | 6 | | 8 | 2 | 23 | 3 | 7 | 1 | 29 | 7 | | | | | | 1 | 66 | 1 |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | | | | | |
| Physics | | | | | | | | | | | | 2 | 1 | | | | | | | 2 | |
| Physics Astronomy | | | | | | 1 | | 1 | | | | 1 | 1 | | | | | | 1 | 2 | |
| *TOTAL PHYSICS & ASTRONOMY | | | | | | 1 | | 1 | | | | 3 | 2 | | | | | | 1 | 4 | |
| SCHOOL OF TECHNOLOGY | | | | | | | | | | | | | | | | | | | | | |
| Civil and Construct Eng Tech A | | | | | | 1 | | 1 | 1 | | 1 | 10 | | | | | | | 1 | 12 | |
| Civil and Construct Eng Tech B | | | | 1 | | 1 | | | | 2 | | 6 | 1 | | | | | | | 8 | |
| Elec Util Tech Power Plant Op | | | | | | 1 | | | | | | | | | | | | | | 1 | |
| Electrical Engineering Tech A | | | | | 1 | | | | | | | 3 | | | | | | | 1 | 3 | |
| Electrical Engineering Tech B | | | | | | 1 | | 1 | 1 | | 1 | | 1 | | | | | | 1 | 2 | |
| Mechanical Engineering Tech A | | | | | | 2 | 1 | 1 | 1 | | | 7 | | | | | | | | 10 | |
| Mechanical Engineering Tech B | | | | | | 3 | | | | | 1 | 5 | | | | | | | 1 | 8 | |
| Pre Electric Utility Tech | | | 1 | | | | | | | | | | | | | | | | 1 | - | |
| Pre Engineering and Tech A | | | | 1 | | | | | | | | | | | | | | | | 1 | |
| STEM Engineering | | | | 2 | 2 | 2 | | | | | | | | | | | | | 2 | 4 | |
| STEM Engineering A | | | 1 | | 1 | | | | | | | | | | | | | | 2 | - | |
| *TOTAL SCHOOL OF TECHNOLOGY | | | 2 4 | 4 | 4 1 | 1 | 1 | 3 | 3 | 2 | 3 | 31 | 2 | | | | | | 9 | 49 | |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates E P F P Men Women | <u>All Freshmen</u> <u>F P F P</u> <u>Men</u> <u>Women</u> | <u>Sophomores</u> <u>F P F P</u> <u>Men Women</u> | <u>Seniors</u> <u>F P F P</u> <u>Men Women</u> | <u>Graduates</u> F P F P Men Women | Unclassified FPFP Men Women | <u>Total</u> E P E Men Women |
|--|--|--|---|--|------------------------------------|-----------------------------|------------------------------|
| Graduate School | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | |
| Finance | | | | | 1 | | 1 |
| *TOTAL ACCOUNTING & FINANCE | | | | | 1 | | 1 |
| | | | | | | | |
| AMERICAN STUDIES American Studies | | | | | 2 | | 2 |
| *TOTAL AMERICAN STUDIES | | | | | 2 | | 2 |
| TOTAL AMERICAN STUDIES | | | | | 2 | | 2 |
| ART | | | | | | | |
| Art Education | | | | | | | |
| *TOTAL ART | | | | | | | |
| | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | |
| Biology | | | | | 3 | | 3 |
| *TOTAL BIOLOGICAL SCIENCES | | | | | 3 | | 3 |
| CHEMISTRY | | | | | | | |
| Chemistry | | | | | 1 3 | | 1 3 |
| *TOTAL CHEMISTRY | | | | | 1 3 | | 1 3 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | |
| Engineering CEEGR | | | | | 1 | | 1 |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | 1 | | 1 |
| | | | | | | | |
| COMMUNICATION Interdisciplinary Comm | | | | | 1 2 | | 1 2 |
| *TOTAL COMMUNICATION | | | | | 1 2 | | 1 2 |
| TOTAL COMMUNICATION | | | | | | | 1 2 |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | |
| Computing and Information Sys | | | | | 1 2 | | 1 2 |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | 1 2 | | 1 2 |
| | | | | | | | |
| COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | | | | | 0 11 10 | | 0 11 10 |
| Counseling Intervention Services | | | | | 3 14 12 1 6 | | 3 14 12 6 1 6 |
| School Psychology | | | | | 1 2 9 | | 1 2 9 |
| Special Education | | | | | 1 | | 1 |
| Special Education Licensure Op | | | | | 3 | | 3 |
| Sped Autism and Rel Disabil Op | | | | | 1 | | 1 |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY | 1 | | | | 5 20 28 | | 5 20 28 8 |
| | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | <u></u> | | |
| Criminal Justice DL-Criminal Justice | | | | | 5 1 | | 5 1 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | 6 | | 6 |
| TOTAL CHIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | <u> </u> |
| DEAN'S OFFICE STE & M | | | | | | | |
| DL-Engineering Mgt Track | | | | | 2 | | 2 |
| Materials Science and Engineer | | <u> </u> | | | 1 | | 1 |
| *TOTAL DEAN'S OFFICE STE & M | | | | | 3 | | 3 |
| ECONOMICS | | | | | | | |
| ECONOMICS Financial Economics | | | | | 3 | | 3 |
| *TOTAL ECONOMICS | | | | | 3 | | 3 |
| | | | | | | | • |
| EDUC FOUNDATIONS, RESEARCH, TECH & LEADERSHIP | | | | | | | |
| Educ Admin Principal Track | | | | | 1 5 4 | | 1 5 4 1 |
| Educational Administration | | | | | 4 1 9 | 7 9 | 11 1 1 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time <u>Undergraduates</u> <u>F</u> <u>P</u> <u>F</u> <u>P</u> <u>Men</u> <u>Women</u> | _All Freshmen E P E P Men Women | <u>Sophomores</u> <u>F P F P</u> <u>Men Women</u> | <u>Juniors</u> <u>F P F P</u> <u>Men Women</u> | <u>Seniors</u> <u>F P F P</u> <u>Men Women</u> | <u>Gradı</u> <u>F</u> <u>P</u> <u>Men</u> | <u>iates</u> <u>F</u> <u>P</u> Women | Uncla F P Men | ssified <u>F</u> P Women | <u> </u> | Total P <u>F</u> Women |
|--|--|---------------------------------------|---|--|--|---|--|---------------------|--------------------------------|----------------|------------------------------|
| Educational Leadership | | | | | | 6 | 3 | | | | 3 |
| Educational Technology | | | | | | | | | | | |
| *TOTAL EDUC FOUNDATIONS, RESEARCH, TECH & LEADERSHIP | | | | | | 1 15 | 8 9 | 7 | 9 | 1 2 | 2 8 4 |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | |
| Engineering Electrical | | | | | | 4 | | | | | 1 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | 4 | | | | | 1 |
| ENGLISH | | | | | | | | | | | |
| Creative Writing | | | | | | 2 | | | | | 2 |
| English | | | | | | 5 | | | | | 5 |
| *TOTAL ENGLISH | | | | | | 7 | | | | | 7 |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | |
| Environmental Studies | | | | | | 2 | | | | | 2 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | 2 | | | | : | 2 |
| GRADUATE SCHOOL | | | | | | | | | | | |
| Unclassified Special | | | | | | | 10 | 4 | 1 10 | | 1 1 |
| Unclassified WS NFA | | | | | | | 1 | | 1 | | |
| Unclassified Workshop | | | | | | | 92 | 16 | 92 | 1 | |
| *TOTAL GRADUATE SCHOOL | | | | | | | 103 | 20 | 1 103 | 2 | 1 10 |
| HEALTH PROFESSIONS | | | | | | | | | | | |
| DL-Respiratory Care | | | | | | 1 | | | | | l |
| Health and Human Services | | | | | | 7 | | | | | 7 1 |
| Master Public Health | | | | | | 1 1 | | | | 1 | |
| Respiratory Care | | | | | | | | | | | |
| *TOTAL HEALTH PROFESSIONS | | | | | | 1 9 | | | | 1 ! |) 1 |
| HISTORY | | | | | | | | | | | |
| History | | | | | | 1 1 | | | | 1 | |
| *TOTAL HISTORY | | | | | | 1 1 | | | | 1 | |
| MANAGEMENT | | | | | | | | | | | |
| DL-General Business | | | | | | 6 | | | | | |
| General Business | | | | | | 5 38 | 4 | | | 5 3 | |
| *TOTAL MANAGEMENT | | | | | | 5 44 | 4 | | | 5 4 | 4 2 |
| MATHEMATICS & STATISTICS | | | | | | | | | | | |
| Mathematics | | | | | | 2 | | | | | 2 |
| *TOTAL MATHEMATICS & STATISTICS | | | | | | 2 | | | | | 2 |
| MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | | | | | | |
| Engineering Indus and Systems | | | | | | 3 | | | | | 3 |
| Engineering Mechanical | | | | | | 2 | | | | | 2 |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING | | | | | | 5 | | | | | 5 |
| NURSING | | | | | | 1 ^ | 0 | | | | |
| Family Nurse Practitioner Optn | | | | | | 1 2 | 2 | | | | 2 2 1 |
| Nurse Anesthetist Option Nursing | | | | | | 6 | 1 | | | | 1 |
| Nursing Nurse Education Option | | | | | | | | | | | - 1 |
| Nursing School Nurse Option | | | | | | | 7 | | 7 | | 1 |
| *TOTAL NURSING | | | | | | 1 8 | 3 7 | | 7 | 1 : | 3 3 3 |
| | | | | | | | | | | | <i>,</i> |
| PHYSICAL THERAPY Physical Therapy | | | | | | 17 15 | 26 | | | 17 1 | 5 26 1 |
| *TOTAL PHYSICAL THERAPY | | | | | | 17 15 17 15 | 26 26 | | | 1/ 1: 17 1: | |
| TOTAL FITOICAL TRENAFT | | | | | | 17 15 | 20 | | | 17 1 | , <u>2</u> 0 1 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More SOCIAL WORK | *First Time Undergraduates E P E P Men Women | _All Freshmen_ E P E P Men Women | Sophomores F P F P Men Women | <u>Juniors</u> E P E P Men Women | <u>Seniors</u> <u>F P F P</u> <u>Men Women</u> | <u>Graduates</u> <u>F P F P</u> <u>Men Women</u> | Unclassified E P E P Men Women | | <u>E P</u> <u>Women</u> |
|--|--|--|--------------------------------|--|--|--|----------------------------------|--------|----------------------------|
| Social Work | | | | | | 1 | | 1 | 9 |
| *TOTAL SOCIAL WORK | | | | | | 1 | | 1 | 9 |
| | | | | | | | | | |
| TEACHER EDUCATION | | | | | | | | | |
| Content Area Science | | | | | | | | | 1 |
| Curriculum and Instruction | | | | | | 3 | | 3 | 3 |
| Early Childhood | | | | | | | | | 3 |
| Literacy | | | | | | 1 1 | | 1 | 1 11 |
| Literacy Read Endorsement Trck | | | | | | 1 | | | 1 26 |
| *TOTAL TEACHER EDUCATION | | | | | | 4 2 | | 4 | 2 44 |
| | | | | | | | | | |
| *TOTAL Graduate School | | | | | | 33 160 75 119 | 27 1 119 | 33 187 | 76 393 |

| Undergraduate Full-Time = 12 Hours or More | | *First Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|----------------|-----|----------|--------------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|-----------|----------|-----------|----------|-----------|----------|----------|--------------|----------|----|--------------|----------|----------|----------|-----------|----------|----------|
| Graduate Full-Time = 9 Hours or More | <u>Ur</u> | Undergraduates | | | All Freshmen | | | | Sophomores | | | Juniors | | | | Seniors | | | | Graduates | | | Unclassified | | | <u>Total</u> | | | | | | |
| | E | <u>P</u> | E | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> | <u> </u> | <u> P</u> | <u> </u> | <u> P</u> | <u>F</u> | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> | E | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> | <u>E</u> | <u>P</u> |
| | N | len | Won | nen | Me | en | Wor | nen | M | en | Wo | men | N | len_ | Wo | omen | | Men | Won | nen | M | en | Wor | nen | Me | <u>n</u> | Wome | en | Me | <u>∍n</u> | Won | nen |
| Business Administration | | 3 | | 1 | | 13 | 1 | 13 | | 33 | | 26 | 1 | 41 | 2 | 47 | 9 | 78 | 9 | 52 | | | | | | | | 2 | 10 | 165 | 12 | 140 |
| Creative Arts & Communication | | | | | | 6 | | 6 | 1 | 5 | | 11 | 2 | 7 | | 22 | 1 | 28 | 3 | 30 | | | | | | | | | 4 | 46 | 3 | 69 |
| Education | | 1 | | 3 | | 6 | | 23 | 2 | 5 | 1 | 38 | | 11 | 2 | 38 | 3 | 37 | 9 | 106 | | | | | | | | | 5 | 59 | 12 | 205 |
| Health and Human Services | | 6 | 1 | 6 | 2 | 24 | 5 | 57 | 5 | 41 | 5 | 91 | 3 | 48 | 3 | 136 | 17 | 92 | 25 | 256 | | | | | | | | | 27 | 205 | 38 | 540 |
| Liberal Art and Social Science | | 2 | | | 1 | 13 | | 11 | 2 | 17 | 3 | 21 | | 26 | 2 | 37 | 14 | 61 | 15 | 65 | | | | | 2 | 153 | | 146 | 19 | 270 | 20 | 280 |
| Science, Tech, Engineer, Math | 14 | 6 | 18 | 1 | 16 | 38 | 19 | 14 | 8 | 63 | 7 | 32 | 10 | 82 | 19 | 37 | 17 | 175 | 4 | 50 | | | | | | | | | 51 | 358 | 49 | 133 |
| Graduate School | | | | | | | | | | | | | | | | | | | | | 33 | 160 | 75 | 274 | | 27 | 1 | 119 | 33 | 187 | 76 | 393 |
| TOTAL | 14 | 18 | 19 | 11 | 19 | 100 | 25 | 124 | 18 | 164 | 16 | 219 | 16 | 215 | 28 | 317 | 61 | 471 | 65 | 559 | 33 | 160 | 75 | 274 | 2 | 180 | 1 : | 267 | 149 | 1,290 | 210 | 1,760 |