| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates FPFP Men Women | All Freshmen <u>F P F F</u> Men Women | | <u>Juniors</u> <u>F P F P</u> <u>Men Women</u> | <u>Seniors</u> <u>F P F P</u> <u>Men Women</u> | Graduates F P F P Men Women | Unclassified F P F P Men Women | <u>T</u> <u>F</u> <u>P</u> <u>Men</u> | |
|--|---|---------------------------------------|-------|--|--|-----------------------------|--------------------------------|---|-----|
| Business Administration | | | | | | | | | |
| ACCOUNTING & FINANCE | | | | | | | | | |
| Finance | | | 1 | | | | | | 1 |
| Pre Business Accounting | | 1 | 1 | | | | | | 1 1 |
| Pre Business Finance | | 1 | 1 | | 1 | | | 3 | |
| *TOTAL ACCOUNTING & FINANCE | | 1 1 1 | 1 1 1 | | 1 | | | 3 | 2 1 |
| DEAN'S OFFICE BUSINESS | | | | | | | | | |
| Pre Business | | | | 1 | | | | | 1 |
| Pre Business Economics | | | 1 | | | | | 1 | |
| Undetermined Business | 1 | 3 1 1 | 1 | | | | | 3 1 | 1 1 |
| *TOTAL DEAN'S OFFICE BUSINESS | 1 | 3 1 1 1 | 1 1 | 1 | | | | 4 1 | 1 2 |
| MANAGEMENT | | | | | | | | | |
| Bus Adm Management Assoc Arts | | | | 1 | | | | 1 | |
| Pre Business Management | | 3 | | | | | | 3 | |
| *TOTAL MANAGEMENT | | 3 | | 1 | | | | 4 | |
| MARKETING | | | | | | | | | |
| Bus Adm Marketing Assoc Arts | | | 1 | | | | | 1 | |
| Marketing Management | | | 1 | | | | | 1 | |
| Pre Business Marketing | | | | 1 | | | | 1 | |
| *TOTAL MARKETING | | | 2 | 1 | | | | 3 | |
| *TOTAL Business Administration | | 7 1 2 1 | | | | | | - 11 1 | |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates F P F P Men Women | _All Freshmen F P F P Men Women | Sophomores | <u>Juniors</u> <u>F P F P</u> <u>Men Women</u> | Seniors F P F P Men Women | <u>Graduates</u> <u>F P F P</u> <u>Men Women</u> | Unclassified F P F P Men Women | <u> </u> | F P Women |
|--|---|---------------------------------------|----------------|--|---------------------------------|--|--------------------------------|----------|--------------|
| Creative Arts & Communication | | | | | | | | | |
| ART | | | | | | | | | |
| Art Studio 3 Dimensional St Op | | | 1 | | | | | 1 | |
| Art Studio Graph Inter Dsgn Op | | | 1 | | | | | | 1 |
| Art Studio Interdisc St Art Op | | 1 | | | | | | 1 | |
| Art Studio Paint Printmkng Opt | | 1 | | | | | | 1 | |
| Art Studio Photography Option | | 1 | | | | | | | 1 |
| *TOTAL ART | | 1 1 1 | 1 1 | | | | | 2 1 | 2 |
| COMMUNICATION | | | | | | | | | |
| Comm St Interpersnl Org Track | | | | 1 | | | | | 1 |
| Communication Studies | | 1 | | | | | | | 1 |
| Pre Telecommunication | | 2 1 | | | | | | 2 | 1 |
| Telecommunication Studies | | 1 | | | | | | 1 | |
| *TOTAL COMMUNICATION | | 3 2 | | 1 | | | | 3 | 3 |
| DANA SCHOOL OF MUSIC | | | | | | | | | |
| Music Performance Piano | | 1 | | | | | | 1 | |
| *TOTAL DANA SCHOOL OF MUSIC | | 1 | | | | | | 1 | |
| DEAN'S OFFICE CA & C | | | | | | | | | |
| Undetermined CAC | | 2 | | | | | | 2 | |
| *TOTAL DEAN'S OFFICE CA & C | | 2 | | | | | | 2 | |
| THEATER & DANCE | | | | | | | | | |
| Theater | | | 1 | | | | | | 1 |
| *TOTAL THEATER & DANCE | | | 1 | | | | | | 1 |
| *TOTAL Creative Arts & Communication | | 6 2 3 | 1 2 | 1 | | | | 7 2 | 6 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates F P F P Men Women | _All Freshmen F P F P Men Women | Sophomores F | <u>Juniors</u> <u>F P F P</u> <u>Men Women</u> | <u>Seniors</u> <u>F P F P</u> <u>Men Women</u> | Graduates F P F P Men Women | Total _F _P _F _P |
|--|--|---------------------------------------|-----------------|--|--|-----------------------------|------------------------------|
| Education | | | | | | | |
| DEAN'S OFFICE EDUCATION | | | | | | | |
| Undetermined Education | | 1 1 | | | | | 1 1 |
| *TOTAL DEAN'S OFFICE EDUCATION | | 1 1 | | | | | 1 1 |
| | | | | | | | |
| TEACHER EDUCATION | | | | | | | |
| Early Childhood Education | | 5 | 2 | | 2 | | 9 |
| *TOTAL TEACHER EDUCATION | | 5 | 2 | | 2 | | 9 |
| | | | | | | | |
| *TOTAL Education | | 6 1 | 2 | | 2 | | 10 1 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates | All I | Freshmen | Sopho | omores | J | uniors | Seniors | Graduates | Unclassified | | Total |
|--|-------------------------------|----------|----------------------------|------------|----------------------------|-----|--------|---------------|-----------|--------------|--------------------------|---------------------|
| | F P F Men Women | <u> </u> | <u>P</u> <u>F</u> <u>P</u> | F P Men | <u>F</u> <u>P</u> Women | F P | | F P F P | F P F P | F P F P | <u>F</u> <u>P</u> Men | <u>F</u> P Women |
| Health and Human Services | | | | | | | | | | | | |
| CRIMINAL JUSTICE & FORENSIC SCIENCES | | | | | | | | | | | | |
| Criminal Justice Associate | | | 1 | | | | | | | | | 1 |
| Criminal Justice Bachelors | | 4 | 1 | 1 | 2 | 2 | 1 | 1 | | | 7 | 4 1 |
| Forensic Science | | | | 1 | 1 | | 1 | | | | 1 | 2 |
| *TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES | | 4 | 2 | 2 | 3 | 2 | 2 | 11 | | | 8 | 7 1 |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | |
| Pre Dental Hygiene | | | | | 1 1 | | | | | | | 1 1 |
| Pre Nursing | | 1 | 5 | 1 | 1 | | | | | | 2 | 6 |
| Pre Respiratory Care | | 1 | 1 | | | | 1 | 1 | | | 1 | 3 |
| Pre Social Work | | 1 | 1 | | | | | | | | 1 | 1 |
| Undetermined HHS | 1 1 | 1 4 | 2 8 2 | | 2 | | | | | | 4 2 | 10 2 |
| *TOTAL DEAN'S OFFICE H & HS | 1 1 | | 2 15 2 | 1 | 4 1 | | 1 | 1 | | | 8 2 | |
| HEALTH PROFESSIONS | | | | | | | | | | | | |
| DL-Allied Health | | | | | | | | 1 | | | | 1 |
| Allied Health Online | | | | | | | | <u>.</u> 1 | | | | 1 |
| Clinical Laboratory Science | | | | | | | 1 | <u>'</u> | | | | 1 |
| Emergency Medical Services | | 1 | | | | | Į. | | | | 1 | |
| Medical Assisting Technology | | ' | 1 | | 1 | | | | | | | 2 |
| Public Health | | | 1 | | ' | | | | | | | 1 |
| DL-Public Health | | | ' | | | | | 1 | | | | 1 |
| Public Health LCCC | | | | | | | | 1 | | | | 1 |
| *TOTAL HEALTH PROFESSIONS | | 1 | 2 | | 1 | | 1 | 2 2 | | | 1 | 6 2 |
| TOTAL REALTH PROFESSIONS | | | | | | | | 2 2 | | | | 0 2 |
| HUMAN ECOLOGY | | | | | | | | | | | | |
| Didactic Program in Dietetics | | | | | | 1 | | | | | 1 | |
| Merch Fashion and Interior | | | | | 2 | | | | | | | 2 |
| *TOTAL HUMAN ECOLOGY | | | | | 2 | 1 | | | | | 1 | 2 |
| HUMAN PERFORMANCE & EXERCISE SCIENCE | | | | | | | | | | | | |
| Exercise Science | | 1 | 1 1 1 | 1 | 1 | 1 | | | | | 1 3 | 2 1 |
| Exercise Science PT Track | | | | | | 1 | | | | | 1 | |
| *TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCE | | 1 | 1 1 1 | 1 | 1 | 1 1 | | | | | 2 3 | 2 1 |
| NURSING | | | | | | | | | | | | |
| Nursing BSN G | | | | | | | 2 | 1 | | | | 3 |
| *TOTAL NURSING | | | | | | | 2 | 1 | | | | 3 |
| SOCIAL WORK | | | | | | | | | | | | |
| Social Work Stark Option | | | | | | | | 1 | | | | 1 |
| *TOTAL SOCIAL WORK | | | | | | | | 1 | | | | 1 |
| | | | | | | | | • | | | | |
| *TOTAL Health and Human Services | 1 1 | 13 | 3 20 3 | 3 1 | 11 1 | 4 1 | 6 | 4 4 | | | 20 5 | 41 8 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First T | | All Free | All Freshmen | | Sophomores | | ıniors | Seniors | Gra | duates | Uncla | ssified | | Total |
|--|------------|--------------|------------------|---------------------|---|------------|------------|--------|-----------------|-----|--------|------------|---------------------|-------------------|-------|
| Citatuate i un-filine = 9 ficuls of More | F P Men | F P Women | F P Men | <u>F</u> P Women | | | F P Men | | F P F Men Women | | | F P Men | <u>F</u> P Women | <u>F</u> P Men | |
| Liberal Art and Social Science | | | | | | | | | | | | | | | |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| Associate in Arts | | | | | | 2 | | | | | | | | | 2 |
| EAOP | | | | | | | | | | | | 1 | | 1 | |
| Early College | | | | | | | | | | | 4 | 1 2 | 3 4 | 1 2 | 3 4 |
| General Studies | | | | | | | 1 | | | | | | | 1 | |
| Non Degree P | | | | | | | | | | | | 1 2 | | 1 2 | |
| Undetermined CLASS | | 1 | 1 1 | 3 3 | 2 | 2 | | 1 | | | | | | 3 1 | 6 3 |
| Undetermined College in HS | | | | | | | | | | | 8 | 1 7 | 8 | 1 7 | 8 |
| Undetermined SB140 Dual Enroll | | | | | | | | | | | 1 | | 1 | | 1 |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCE | S | 1 | 1 1 | 3 3 | 2 | 4 | 1 | 1 | | | 13 | 3 12 | 3 13 | 7 13 | 11 16 |
| ENGLISH | | | | | | | | | | | | | | | |
| English | | | | | | 1 | | | | | | | | | 1 |
| Journalism | | | 1 | | | | | | | | | | | 1 | |
| *TOTAL ENGLISH | | | 1 | | | 1 | | | | | | | | 1 | 1 |
| PHILOSOPHY & RELIGIOUS STUDIES | | | | | | | | | | | | | | | |
| Philosophy | | | | | | | 1 | | | | | | | 1 | |
| Religious Studies | | | | | | 1 | | | | | | | | | 1 |
| *TOTAL PHILOSOPHY & RELIGIOUS STUDIES | | | | | | 1 | 1 | | | | | | | 1 | 1 |
| POLITICAL SCIENCE | | | | | | | | | | | | | | | |
| Political Science | | | | 1 | 1 | 1 | | | | | | | | 1 | 1 1 |
| Pre Law | | | 1 | 1 | | 1 | | | | | | | | 1 | 1 1 |
| *TOTAL POLITICAL SCIENCE | | | 1 | 1 1 | 1 | 1 1 | | | | | | | | 2 | 2 2 |
| PSYCHOLOGY | | | | | | | | | | | | | | | |
| Psychology | | | | 1 1 | 1 | | 1 | | 1 | | | | | 3 | 1 1 |
| *TOTAL PSYCHOLOGY | | | | 1 1 | 1 | | 1 | | 1 | | | | | 3 | 1 1 |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | | | | | | | | | | |
| Anthropology | | | | | | | | 1 | | | | | | | 1 |
| Sociology | | | | 1 | | 1 | | | | | | | | | 2 |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | 1 | | 1 | | 1 | | | | | | | 3 |
| *TOTAL Liberal Art and Social Science | | 1 - | 3 1 | 6 5 | 4 | 8 _1_ | 3 | 2 | 1 | | 13 | 3 12 | 3 13 | 14 13 | 19 19 |
| TOTAL Liberal Art and Social Science | | | - - 1 | | | | | | | | | -J 12 | -3 13 | 17 13 | 13 19 |

Multi-Racial Spring 2014 *** First Major ***

| Undergraduate Full-Time = 12 Hours or More | *First Time | | All Freshmen Sophomores | | | | | | | Camiana | | Cund | | Umala | | | Tatal |
|--|-------------|-------------|--------------------------|--------------|--------------------------|---------------------|--------------------------|---------------------|-----------------|-----------------------------|-------------------|----------|--------------|------------|--------------|--------------------------|-------------------|
| Graduate Full-Time = 9 Hours or More | Undergradua | | | | | | | iniors D | | Seniors | | Gradu | | | ssified_ | | Total F |
| | | F P omen | <u>F P</u> <u>Men</u> | F P Women | <u>F P</u> <u>Men</u> | <u>F</u> P Women | <u>F P</u> <u>Men</u> | <u>F</u> P Women | <u>F</u> Men | <u>P</u> <u>F</u> 1 Wome | <u>P</u> <u>F</u> | P Men | F P Women | F P Men | F P Women | <u>F P</u> <u>Men</u> | <u>F</u> Womer |
| Science, Tech, Engineer, Math | | 0 | | | | | | | | | | | | | 110 | | |
| BIOLOGICAL SCIENCES | | | | | | | | | | | | | | | | | |
| Biology | | | | 1 | | | | 1 | | | | | | | | | 1 |
| Biology PT Track | | | | 1 | | | | | | | | | | | | | 1 |
| Biology Pre Medical | | | | | | 1 | | | | | | | | | | | 1 |
| Biology Pre Veterinary | | | | | | | | 1 | | | | | | | | | |
| STEM Natural Science | | | | 2 | | | | | | | | | | | | | 2 |
| *TOTAL BIOLOGICAL SCIENCES | | | | 4 | | 1 | | 2 | | | | | | | | | 5 |
| CHEMISTRY | | | | | | | | | | | | | | | | | |
| Chemistry Pre Pharmacy | | | 1 | | | 1 | | | | | | | | | | 1 | 1 |
| *TOTAL CHEMISTRY | | | 1 | | | 1 | | | | | | | | | | 1 | 1 |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | | | | | | | | | | | | | |
| Civil Engineering | | | | | 1 | | | | | | | | | | | 1 | |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING | | | | | 1 | | | | | | | | | | | 1 | |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | | | | | | | | | |
| Information Technology B | | | | | | | 1 | | 1 | 1 | | | | | | 2 1 | |
| STEM Technology BSAS | | | 2 | | 1 | | | | • | | | | | | | 3 | |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | 2 | | 1 | | 1 | | 1 | 1 | | | | | | 5 1 | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | |
| First Year Engineering | | | | | 3 | 1 | | 1 | | | | | | | | 3 | 1 |
| Pre Engineering and Tech B | | | 1 | | - | | | | | | | | | | | 1 | • |
| STEM First Year Engineering | | | 5 | | | | | | | | | | | | | 5 | |
| Undetermined STEM | | | 1 | 1 | 2 | | | | | | | | | | | 3 | |
| *TOTAL DEAN'S OFFICE STE & M | | | 7 | 1 | 5 | 1 | | 1 | | | | | | | | 12 | 1 |
| ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | | | | | | | | | | |
| Elect Engr Comp Digital Opt | | | | | | | | | | 1 | | | | | | | 1 |
| Electrical Engineering | | | | | | | | | 1 | | | | | | | 1 | - ' |
| Electrical Engr Biomedical Opt | | | | | | | | 1 | | | | | | | | ! | |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING | | | | | | | | 1 | 1 | 1 | | | | | | 1 | 2 |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | | | | | | | | | | | | | |
| Environmental Studies | | | | | 1 | | | | | | | | | | | 1 | |
| Geology | | | | | ' | | | 1 | | | 1 | | | | | - ' | 1 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | | | | | 1 | | | 1 | | | 1 | | | | | 1 | 1 |
| PHYSICS & ASTRONOMY | | | | | | | | | | | | | | | | | |
| Physics Astronomy | | | | | 1 | | | | | | | | | | | 1 | |
| *TOTAL PHYSICS & ASTRONOMY | | | | | 1 | | | | | | | | | | | 1 | |
| SCHOOL OF TECHNOLOGY | | | | | | | | | | | | | | | | | |
| Civil and Construct Eng Tech A | | | | | 1 | | | | | | | | | | | 1 | |
| Elec Util Tech Power Plant Op | | | 1 | | | | | | | | | | | | | · 1 | |
| Electrical Engineering Tech A | | | | | | | | | | 1 | | | | | | 1 | |
| STEM Engineering Tech A | | | 1 | | | | | | | <u> </u> | | | | | | 1 | |
| *TOTAL SCHOOL OF TECHNOLOGY | | | 1 1 | | 1 | | | | | 1 | | | | | | 2 2 | |
| | | | | | | | | | | | | | | | | | |
| *TOTAL Science, Tech, Engineer, Math | | | 11 1 | 4 1 | 9 1 | 2 1 | 1 | 3 2 | 2 | 2 1 | 1 | | | | | 23 4 | 10 |

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | *First Time Undergraduates F P F P Men Women | All Freshmen F P F P Men Women | Sophomores F P F P Men Women | Juniors F P F P Men Women | <u>Seniors</u> <u>F P F P</u> Men Women | <u>Graduates</u> <u>F P F P</u> Men Women | Unclassified F P F P Men Women | <u>Total</u> <u>F P F</u> Men Wor | <u>P</u> men |
|--|--|----------------------------------|------------------------------|---------------------------|---|---|--------------------------------|---|-----------------|
| Graduate School | | | | | | | | | |
| BIOLOGICAL SCIENCES | | | | | | | | | |
| Biology | | | | | | | | | 1 |
| *TOTAL BIOLOGICAL SCIENCES | | | | | | | | | 1 |
| | | | | | | | | | |
| CHEMISTRY | | | | | | | | | |
| Chemistry | | | | | | 1 | | 1 | |
| *TOTAL CHEMISTRY | | | | | | 1 | | 1 | |
| | | | | | | | | | |
| COMPUTER SCIENCE & INFO SYSTEMS | | | | | | | | | |
| Computing and Information Sys | | | | | | 2 | | 2 | |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS | | | | | | 2 | | 2 | |
| | | | | | | | | | |
| COUNSELING, SPECIAL EDUCATION & SCHOOL PS | YCHOLOGY | | | | | | | | |
| Counseling | | | | | | 2 | | 2 | |
| *TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL | PSYCHOLOGY | | | | | 2 | | 2 | |
| | | | | | | | | | |
| ENGLISH | | | | | | | | | |
| English | | | | | | 1 | | 1 | |
| *TOTAL ENGLISH | | | | | | 1 | | 1 | |
| | | | | | | | | | |
| MANAGEMENT | | | | | | | | | |
| General Business | | | | | | 1 2 | | 1 2 | |
| *TOTAL MANAGEMENT | | | | | | 1 2 | | 1 2 | |
| COOLOR ON ANTHROPOLOGY & OFFICE TOLORY | | | | | | | | | |
| SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY | | | | | | 4 | | _ | |
| Gerontology | W. | | | | | 1 | | 1 | |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOG | iY | | | | | 1 | | ī | |
| ATOTAL OLI I OLI I | | | | | | | | - | |
| *TOTAL Graduate School | | | | | | 5 3 2 | | 5 3 2 | 1 |

Multi-Racial
Spring 2014
*** First Major ***

| Undergraduate Full-Time = 12 Hours or More Graduate Full-Time = 9 Hours or More | | First Tin ergradu | | All Freshmen F P F P | | | | Sophomores | | | Juniors | | | | Seniors | | | | Graduates | | | | | Unclas | sified | _ | Total | | | | |
|--|----------------|----------------------|---------------------|----------------------|-----------------|----------------|-----------------|------------|----------------|-----------------|-----------------|----------------|----------------|-----------------|-----------------|----------------|----------|-----------------|----------------|-----------------------|----------|-----------------|---------|----------------|----------|-----------------|-----------------|---------------|----------------|-----------------|----------|
| | <u>F</u> Me | <u>P</u> n \ | <u>F</u> P Vomen | <u> </u> | <u>P</u> len | <u>F</u> Wo | <u>P</u> men | <u> </u> | <u>P</u> en | <u>F</u> Wom | <u>P</u> nen | <u>F</u> Me | <u>P</u> en | <u>F</u> Wom | <u>P</u> ien | <u>F</u> Me | <u>Р</u> | <u>F</u> Wom | <u>P</u> en | <u>F</u> <u>Me</u> | <u>Р</u> | <u>F</u> Wom | P en | <u>F</u> Me | <u>P</u> | <u>F</u> Won | <u>P</u> nen | <u>Е</u> М | <u>P</u> en | <u>F</u> Won | P ien |
| Business Administration | | | 1 | 7 | 1 | 2 | 2 | 4 | | 1 | | 2 | | | 1 | 1 | | | | | | | | | | | | 14 | 1 | 3 | 3 |
| Creative Arts & Communication | | | | 6 | 2 | : 3 | | 1 | | 2 | | | | 1 | | | | | | | | | | | | | | 7 | 2 | 6 | |
| Education | | | | | | 6 | 1 | | | 2 | | | | | | | | 2 | | | | | | | | | | | | 10 | 1 |
| Health and Human Services | 1 | | 1 1 | 13 | 3 | 20 | 3 | 3 | 1 | 11 | 1 | 4 | 1 | 6 | | | | 4 | 4 | | | | | | | | | 20 | 5 | 41 | 8 |
| Liberal Art and Social Science | | | 1 | 3 | 1 | 6 | 5 | 4 | | 8 | 1 | 3 | | 2 | | 1 | | | | | | | | 3 | 12 | 3 | 13 | 14 | 13 | 19 | 19 |
| Science, Tech, Engineer, Math | | | | 11 | 1 | 4 | 1 | 9 | 1 | 2 | 1 | 1 | | 3 | 2 | 2 | 2 | 1 | 1 | | | | | | | | | 23 | 4 | 10 | 5 |
| Graduate School | | | | | | | | | | | | | | | | | | | | 5 | 3 | 2 | 1 | | | | | 5 | 3 | 2 | 1 |
| TOTAL | 1 | | 3 1 | 40 | 8 | 41 | 12 | 21 | 2 | 26 | 3 | 10 | 1 | 12 | 3 | 4 | 2 | 7 | 5 | 5 | 3 | 2 | 1 | 3 | 12 | 3 | 13 | 83 | 28 | 91 | 37 |