Student Enrollments by Load and Sex Native Hawaiian / Other Pacific Islander Spring 2012 *** First Major ***

| | First Time F | First Time Freshmen | | All Freshmen | | Sophomores | | Juniors | | Seniors | | Graduates | | Unclassified | | Other | | otal |
|-------------------------------------|--------------|---------------------|------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------|------------|------------|------------|
| | <u>E P</u> | <u>E P</u> | <u>F P</u> | <u>F P</u> | <u>E P</u> | <u>F P</u> | <u>F P</u> | <u>F P</u> | <u>E P</u> | <u>F P</u> | <u>E P</u> | <u>E P</u> | <u>F P</u> | <u>F P</u> | <u>F P</u> | <u>F P</u> | <u>F P</u> | <u>E P</u> |
| | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women |
| Health and Human Services | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE H & HS | | | | | | | | | | | | | | | | | | |
| Undetermined HHS | | | | 1 | | | | | | | | | | | | | | 1 |
| DEAN'S OFFICE H & HS Total | | | | 1 | | | | | | | | | | | | | | 1 |
| HUMAN ECOLOGY | | | | | | | | | | | | | | | | | | |
| Food and Nutrition Didactic | | | | | | | | | | 1 | | | | | | | | 1 |
| HUMAN ECOLOGY Total | | | | | | | | | | 1 | | | | | | | | 1 |
| NURSING | | | | | | | | | | | | | | | | | | |
| Pre Nursing | | | | | 1 | | | | | | | | | | | | 1 | |
| NURSING Total | | | | | 1 | | | | | | | | | | | | 1 | |
| Health and Human Services Total | | | | 1 | 1 | | | | | 1 | | | | | | | 1 | 2 |
| | | | | | | | | | | | | | | | | | | |
| Science, Tech, Engineer, Math | | | | | | | | | | | | | | | | | | |
| DEAN'S OFFICE STE & M | | | | | | | | | | | | | | | | | | |
| First Year Engineering | | | 1 | | | | | | | | | | | | | | 1 | |
| DEAN'S OFFICE STE & M Total | | | 1 | | | | | | | | | | | | | | 1 | |
| Science, Tech, Engineer, Math Total | | | 1 | | | | | | | | | | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | |
| Grand Total | | | 1 | 1 | 1 | | | | | 1 | | | | | | | 2 | 2 |
| Health and Human Services | | | | 1 | 1 | | | | | 1 | | | | | | | 1 | 2 |
| Science, Tech, Engineer, Math | | | 1 | | | | | | | | | | | | | | 1 | |
| Grand Total | | | 1 | 1 | 1 | | | | | 1 | | | | | | | 2 | 2 |
| | | | | | | | | | | | | | | | | | | |